FOR

- STATE

REGISTRAR DECEASED NAME

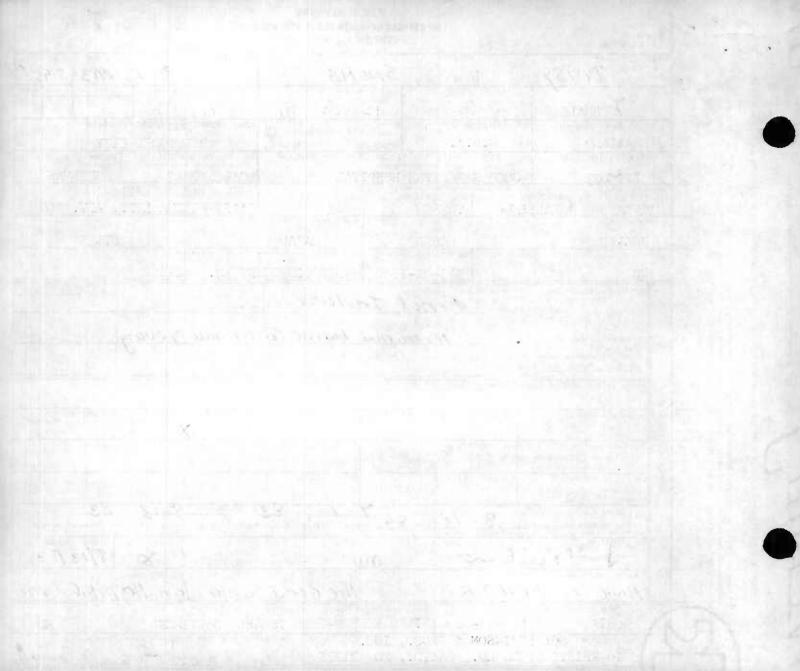
STATE OF MARYLAND DEPARTMENT OF HEA CERTIFIC

| ATE OF DEATH               | REG. N                       | 0.                |                 |                                  |
|----------------------------|------------------------------|-------------------|-----------------|----------------------------------|
|                            | 20. DATE OF DEATH            | MONTH D           | AY YEAR         | 2b. HOUR                         |
| HS                         |                              | 8-13              | -1983           | 5.45 M                           |
| BIRTH                      | 6. AGE   IN YEARS LAST BIR   |                   | IF UNDER 1 YEAR | IF UNDER 24 HRS                  |
| OF 11                      | 71                           | YRS.              | ONTHS DAYS      | HOURS MIN.                       |
| D. LEUE                    | 9. BALTIMORE CITY C          | R COUNTY          | OF DEATH        |                                  |
| ☐ DIVORCED ☐               | BALT                         | IMORE (           | CITY            | MD.                              |
| OTHER INSTITUTION          | 120 USUAL OCCUPAT            |                   |                 | F BUSINESS OR                    |
| FAL                        | SALESWOMA                    |                   | HUTZI           | LERS                             |
|                            | /                            | #2                | 1204            |                                  |
| YES X NO 3                 | 8415 BELLO                   | _                 | E, APT.         | 807                              |
| 5. MOTHER'S MAIDEN NAM     | ME                           |                   | LAS             |                                  |
| SARAH                      | WIDDLE                       |                   | SYKES           |                                  |
|                            | IDNEY SACPS                  | ESS               |                 |                                  |
| 4530 OLD COL               |                              | 1208              |                 |                                  |
| ilwre                      |                              |                   | BETWEEN C       | MATE INTERVAL<br>ONSET AND DEATH |
| Adeno Can                  | Cinoma &                     | Ovar              | 4               |                                  |
| OT RELATED TO THE TERM     | INAL DISEASE OR CON          | IDITION GIVE      | N IN PART TO    |                                  |
| WAS PERFORMED              | 20a AUTOPSY?                 |                   | WERE FINDIN     |                                  |
|                            | YES NO NO                    | YES               | ING CAUSES      | NO [                             |
| 21c HOW INJURY OCCUR       | RED (ENTER NATURE OF INJU    | IRY IN ITEM 18 PA | RT I OR PART 2) |                                  |
| 211 LOCATION<br>STREET     | CITY OR TO                   | Own               | COUNTY          | STATE                            |
|                            |                              |                   |                 |                                  |
| -/- 19 83                  | , to                         | -13-1             | _               | that (I) (we) last               |
| that in (my) (aur) apinian | death accurred on the d      | ate and haur      | and fram the    | causes stated                    |
| ATTENDING PHYSICIAN        | MEDICAL STA                  | AFF<br>CIAN (20)  | 8/13            | SIGNED .                         |
| 22e ADDRESS                |                              | 4                 |                 |                                  |
| The Good                   | Samanla                      | n Ho              | Spital          | ). Mo                            |
| METERY OR CREMATORY        | 23d LOCATION<br>CITY OR TOWN |                   | COUNTY          | STATE                            |
| ESH-BETH ISR               | AHL BALTIM                   | IORE              |                 | MD                               |

SOL LEVINSON & BROS., INC. 250. DATE REC'D. BY REGISTRAR 256. REGISTRAR'S SIGNATURE 24 FUNERAL DIRECTOR 6010 REISTERSTOWN RD., BALTO., MD 21215

DHMH - 16 50M 4/82 (VRA 15, 4)

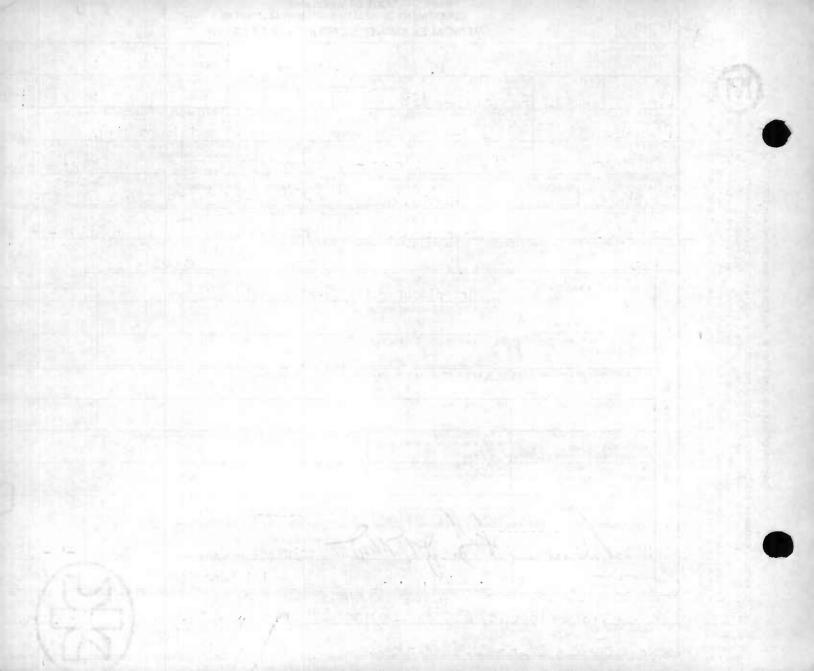
BP.



| 1941   | 1 -           | FOR<br>STATE<br>REGISTRAR  |  | DEPA                              | RTMENT OF H                | OF MARYLA EALTH AND A ICATE OF D | MENTAL HYO               |   | 2  <br>REG. NO.     | 3           | 9                        | 5                                |
|--|---------------|--|--|-----------------------------------|----------------------------|----------------------------------|--------------------------|---|---------------------|-------------|--------------------------|----------------------------------|
| moy be   | (TYPE         | EASED NAME Char  |  | Rapi                              | n Sa                       | 1                                |                          | 20. DATE OF DE                          | 8                   | DAY         | VEAR<br>83<br>DER 1 YEAR | 26 HOUR<br>3: 30 M               |
| Poge 4 mi  | 3 SE)         | (~   | 4. RACE                                |                                   | S. DATE C                  | I DAY                            | YEAR                     | 65                                      | Y                   | MONTH       | DAYS                     | HOURS MIN.                       |
| death. Po  | 70. BI        | RTHPLACE (STATE OR FOREIGN PUNITY)   | NZ                                     | WHAT COUNT                        | WIDOWE                     |                                  | VORCED                   | Baltimore                               | 0                   | NITOFE      | EATH                     | MD.                              |
| ofter of the   | B             | /  | UNIV                                   | SUCHFACUTY, GIVEST                | F (NORESS)                 | 10                               | _                        | 120 USUAL OC<br>TYPE OF WORK FO<br>CALP | R MOST OF WORKIN    | NG LIFE) IN | IDUSTRY                  | ovt. Ret.                        |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 2120 ING PHYSICIAN: The low requires that the death certificate be executed within 24 hours ratherding physician.  When this certificate has been signed by the attending physician and completely filled in by as the buriol-transit permit. Then please remove carbon papers. Pages 1 and 2 shall be fith this and Mental Hygiene prior to buriol, cremation, or removal.  orked or them 18 shaws any injury, or other traumatic event, the medical examinar humbers are defined as them 18 shaws any injury, or other traumatic event, the medical examinar humbers. |               | RESIDENCE (IF NURSING HOME OR<br>TATE HALLOUN<br>Harf                      | other institut<br>ord                  | 13 CTY OR T                       | OWN                        | 136. INSIDE C                    |                          | 130 STREET AD                           | 8 Kal               | imia        | R                        | 21014                            |
| E, MARYLA<br>completely<br>1 and 2 sh  |               | TRESPONDE ]  | oshua                                  | Sage                              |                            | S                                | FIRST CON                |   | ADDRESS             | P           | 1er                      | je_                              |
| be execu<br>an and c   |               | YAS DECEASED EVER IN U.S. AR<br>ES. NO OR UNKNOWN) (IF YES. GIV<br>YOS WWI | E WAR OR DATES                         |                                   | -S426                      | Ag No                            | _                        | Sage                                    |                     | Calmu       |                          | Belain                           |
| ST., BAL<br>ertificate<br>g physici<br>onpoper<br>emoval.  |               | 18 CAUSE OF DEATH (Enter or<br>PART I. DEATH WAS CAUSE<br>IMMEDIA)         | lly one couse<br>D BY:<br>IE CAUSE (0) | COV                               | 1 -                        | Imorc                            | ny Ju                    | rsubtu                                  | iercy               |             | 12                       | MATE INTERVAL<br>ONSET AND DEATH |
| death ce<br>attending<br>ove corb<br>fran, or r  |               | Conditions, if ony, which  | DUE TO                                 | OR AS A CONSE                     | CALL OF                    | ic Ac                            | 1901A                    |   | 7                   |             | 1                        | day                              |
| s that the ed by the delase remaind, cremo   |               | gove rise to immediate couse (a), stating the underlying couse lost.       | DUE TO                                 | OR AS A CONSE                     | Saprice of                 | atic                             | Prost                    | te Con                                  | CINOMO              |             | 1                        | 30                               |
| RDS, 20<br>equires<br>n signed<br>Then ple<br>r to burit<br>injury, o  | NO            | PART 2. OTHER SIGNIFICANT  | CONDITIONS                             | CONTRIBUTING                      | TO DEATH BUT               | NOT RELATED                      | TO THE TERM              | INAL DISEASE C                          | R CONDITION         | GIVEN IN    | PART 10                  | »,                               |
| TAL RECOR  | CERTIFICATION | 190. DATE OF OPERATION   | 19b. CO                                | ndition for Wh                    | IICH OPERATIO              | N WAS PERFO                      | RMED                     | 20a AUTOPS                              |                     |             |                          | NGS USED<br>OF DEATH?<br>NO      |
| SION OF VITAI PHYSICIAN: The ending physicion this certificore to burnol-tronsit ad Mental Hygie do ritem 18 sife  |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA                  | TH HOUR                                | E OF INJURY<br>A.M. MONTH<br>P.M. | DAY YEAR                   | 21c. HOW IN                      | JURY OCCURE              | RED (ENTER NATUR                        | E OF INJURY IN ITEM | A 18 PART 1 | OR PART 2}               |                                  |
| DIVISION DIVING PHYSION or othending After this can the burn of the on the burn of the ond Me morked or it   | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE                                      | 21e. PLA                               | CE OF INJURY                      | ICE, FARM, ETC )           | 211 LOCATIO                      | NO                       | ٨                                       | ITY OR TOWN         | (           | COUNTY                   | STATE                            |
| TENDIN<br>Ditol or<br>TOR: Aff<br>for use o<br>of Health   |               | 220.1 certify that the harm  | ol)/attended                           | the deceased fro                  | 92, of                     | -                                | 19 83                    | to HU                                   | the date and        | hour ond    |                          | that (I) (we)-last               |
| TAL OR A:<br>y the host<br>RAL DIREC<br>defoched:<br>rote Dept.  |               | 226. SIGNATURE   | Dio                                    | mquile                            | e M                        | DEGREE                           | ATTENDING<br>PHYSICIAN [ | MEDICAL DIRECTOR                        | STAFF<br>PHYSICIAN  | 1           | 22c. DATE                | SIGNED 4 83                      |
| HOSPI<br>nined b   |               | DENNU TYPE   | -                                      | angulia                           |                            | 220 ADDRES                       |                          | Baltin                                  | none on             | 19.         |                          |                                  |
| ₽ ₽ ₽ 4 T <b>§</b>   | 23a. E        | URIAL, CREMATION, REMOVAL<br>Burial  |  |                                   | 231. NAME OF C<br>BelAir M |                                  | l Garde                  |   | Ain H               | arso        | id ,                     | Md. STATE                        |
| DHMH - 16 50M 4/82<br>(VRA 15, 4)  | 24 FI         | INERAL DIRECTOR NAME OWARD K. McComo                                       | 4 47                                   |                                   | on, Md.                    | 21009                            | 25a. DAT                 | 68 9                                    | HSTRAR 216 RE       | OSTRAR.     | Spielid                  | CHECKE                           |

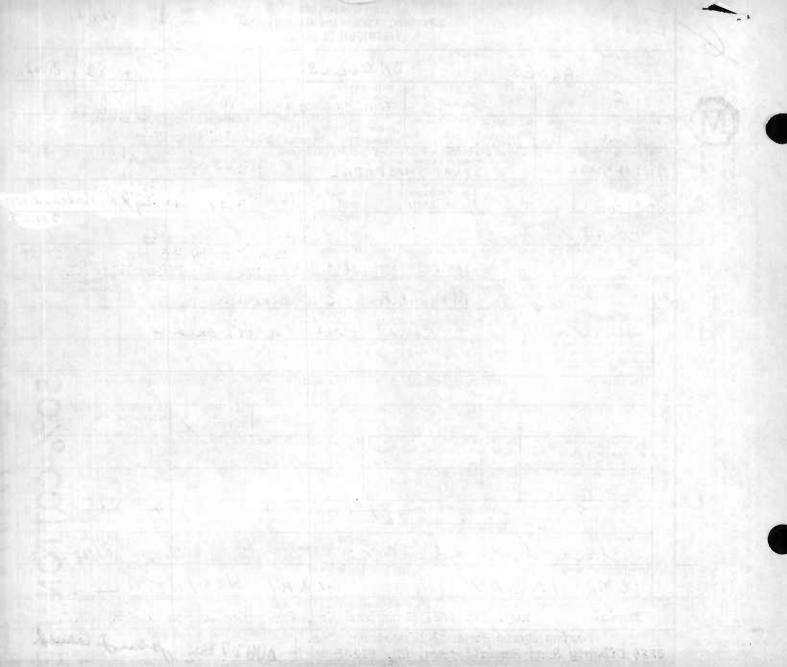
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| 1     |                       | FOR  | DEPARTMEN  | STATE OF MARYLAN<br>T OF HEALTH AND ME |                            | 2   3                       | 96                      |
|-------|-----------------------|--|--|--|----------------------------|-----------------------------|-------------------------|
| X     |                       | STATE<br>REGISTRAR                               | MEDICAL EXA  | MINER'S CERTIFIC                       | ATE OF DEATH               | REG. NO.                    |                         |
|       | I. DE                 | EASED NAME FIRST                                 | MIDOLE   | LAST                                   |                            | KNOWN MON                   | TH DAY YEAR 26. HOUR    |
| 12 to | (179                  | Louis  | C.   | Sahlend                                | der DEAT                   | H MATED X 8                 | 10 1983 M               |
|       | 1. SEX                | 4. RACE  | 5. DATE OF BIRTH 6. AG   | E (IN YEARS IF UNDER 1 YR.             | IF UNDER 24 HRS. 2c. DA    | TE MONT                     | H DAY YEAR 24 HOUR      |
|       | D                     | ALE WHITE  | Aug 31, 1927 55  | T BIRTHDAY) MONTHS DAYS                | HOURS MIN. PRONO           | ND 8                        | 10 1983 9:06            |
| 12    | 7a. Bi                | RTHPLACE (STATE OR REIGN COUNTRY)                | 76. CITIZEN OF WHAT COUNTRY?   | 8 MARRIED NEV                          | P MAPPIED 9 BALT           | MORE CITY OR COL            |                         |
| 1     |                       | ARYLAND  | U.S. A.  | WIDOWED [                              |                            | ItImore Ci                  | ty, MD                  |
| 7     |                       | TY OR TOWN OF DEATH                              | 11. NAME OF HOSPITAL, NURSING  | HOME, OR OTHER INSTITUT                | ION 12a USUAL OCC          | UPATION (TYPE OF WOR        |                         |
|       | E                     | Baltimore  | 3100 Fleet St  | reet - on stre                         | et MSLT                    | IR                          | Kirk+Son.               |
| 9     | 130 S                 | L RESIDENCE (IF IN NURSING HOME O                | OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE  |  | EN LIMITES LIS- STREET ADD | DECC                        | 21224                   |
| -     | 3                     | ARYLAND  | D - 1 1  | OWN 13d. INSIDE CIT                    |                            | UTH ROBI                    | USAN ST.                |
|       | [4. F/                | THER'S NAME                                      |  | 15. MOTHER                             | R'S MAIDEN NAME            |                             |                         |
|       | 10                    | JARLES   | SAHIS OF   | DSR H                                  | 5 Ls                       | WIOOLE                      | KLima                   |
| 1     | 16a. V                | AS DECEASED EVER IN U.S. ARA                     | MED FORCES? 166. SOCIAL SI   | CURITY NO. 17. INFORM                  | IANT                       | ADDRESS                     | 1521117                 |
|       | (1                    | S, NO, OK UNKNOWN) (IF YES, GIVE                 | WAR OR OATES)  | FA                                     | AMILY REC                  | ORDS                        |                         |
| 1     | =                     | 18. CAUSE OF DEATH (Enter onl                    | ly one cause per line far (o), (b), and  | (c).)                                  |                            |                             | APPROXIMATE INTERVAL    |
| 4     |                       | PART I DEATH WAS CAUSED                          | D BV   | lerotic Cardio                         | ovascular Dis              | ease                        | BETWEEN ONSET AND DEATH |
|       |                       | 4292   | DUE TO, OR AS A CONSEQU  |  |                            |                             |                         |
| 7/3   |                       | Conditions, if any, which gave rise to immediate | (b)  |  |                            |                             | MILES IN MINE           |
|       |                       | couse (a) stating the under-                     | DUE TO, OR AS A CONSEQU  | ENCE OF                                |                            |                             |                         |
|       |                       | lying couse last.                                | (c)  |  |                            |                             |                         |
| 4     |                       | PART 2 OTHER SIGNIFICANT CONDITIONS              | CONTRIBUTING TO DEATH BUT NOT RELATED TO   | THE TERMINAL DISEASE OR CONDITION      | GIVEN IN PART 1 (a).       |                             |                         |
| 1     | NO                    |  |  |  |                            |                             |                         |
|       | TV                    | 19a. DATE OF OPERATION                           | 196. CONDITION FOR WHICH   | OPERATION WAS PERFORA                  | MED?                       |                             | 20 AUTOPSY?             |
| 4     | TIFIC                 |  |  |  |                            |                             | YES NO W                |
| 5     | MEDICAL CERTIFICATION | 210. EXTERNAL CAUSE WAS                          | 216 TIME OF INJURY<br>HOUR A.M. MONTH DAY  | YEAR 21t. HOW INJURY                   | OCCURRED LENTER NATURE OF  | INJURY IN ITEM 18 PART 1 OF | R PART 2)               |
|       | 3                     | UNDERLYING OR CONTRIBUTING CAUSE OF E            | DEATH P.M.   | 19                                     |                            |                             |                         |
|       | EDI                   | 21d INJURY OCCURRED                              | 21e PLACE OF INJURY (AT H  | OME, 211. LOCATION                     | CITY OR                    | 2044                        | COUNTY STATE            |
| 1     | ×                     | WHILE AT WORK                                    | JARLES, FACTORS, PARM, ECC.)   | STREET                                 | CITY OR                    | OWN                         | COUNTY STATE            |
|       |                       |  | e of the remains described to bove, he   | dan Autopsy .                          | Inspection XX Inquir       |                             | , oninion               |
|       |                       | The second second                                | NV//   |  |                            |                             | у аріліал               |
|       |                       | death resolted form:                             | nl causes to ficident  | Homici                                 |                            | monner,                     |                         |
|       |                       | ACTUAL COLLIA                                    | ile At hunder  | My ASS                                 | intont                     | DA                          |                         |
| n     | 1                     |  | The state of the s |  |                            | 010                         | NED                     |
| 2     |                       | EXAMINER'S NAME DE                               | ennis F. Smyth, M  | .D. ADDRESS_                           | III Penn                   | Street                      |                         |
|       | 23a.B                 | JRIAL, CREMATION, REMOVAL 2                      |  | OF CEMETERY OR CREMATO                 | PRY 23d. LOCATION          |                             |                         |
|       | C (5                  | SMATION F  | AUG 13 1983 GRS  | SA Maunt                               | SILYORTOWN                 | MORE                        | OUNTY STATE             |
|       | 24. FI                | INERAL DIRECTOR                                  |  | 2                                      | Sa. DATE REC'D. BY REGIST  |                             | SSIGNATURE              |
|       | 8,                    | LANS FUNSRAL                                     | CHAPSL 8800H   | ARFORD RD.                             | ALIG 1 2 1083              | Salu                        | 2 Concell               |
|       | _                     | I TO I O . TYNY                                  |  | - 1110110                              | 1100 - 4 1000              | 1//                         |                         |



STATE OF MARYLAND FOR DEPARTMENT OF HEALTH AND MENTAL HUGIENS - STATE CERTIFICATE OF DEATH REGISTRAR 2a. DATE OF DEATH DECEASED NAME 26 HOUR TYPE OR PRINTI AGNES SA MUELSA 6. AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR IF UNDER 24 HRS 5. DATE OF BIRTH Caur: 76 Jan 07 BALTIMORE CITY OR COUNTY OF DEATH BIRTHPLACE (STATE OF FOREIGN Th. CITIZEN OF WHAT COUNTRY? MARRIED NEVER MARRIED Baltimore City New York U.S.A. WIDOWED DIVORCED [ 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION II. CITY OR TOWN OF DEATH 12b. KIND OF BUSINESS OF IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS (TYPE OF WORK FOR MOST OF WORKING LIFE INDUSTRY Baltimore SINAL HOSPITAL Home Maker USUAL RESIDENCE (IF NURSING HOMEON OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

136. STATE
136. CITY OR TOWN --- Apt. A10 13d. INSIDE CITY LIMITS? Union Rahway New Jersey 224 W Grand Avenue FATHER'S NAME 15. MOTHER'S MAIDEN NAME Unknown Havelka Vare 1 Unknown 60 WAS DECEASED EVER IN U.S. ARMED FORCES? 166 SOCIAL SECURITY NO. 17, INFORMANT Mrs. Dorothy Hubatka 21208 (IF YES, GIVE WAR OR DATES) (YES, NO OR UNKNOWN) No 3412 Old Forest Road Pikesville. 152-03-9613D 18 CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c), PART I. DEATH WAS CAUSED BY Metastatic IMMEDIATE CAUSE (a) Conditions, if ony, which gove rise to immediate couse (a), stating the DUE TO, OR AS A CONSEQUENCE OF underlying cause last. PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 20b. IF YES, WERE FINDINGS USED 190 DATE OF OPERATION 196 CONDITION FOR WHICH OPERATION WAS PERFORMED 20e AUTOPSY? IN CERTIFYING CAUSES OF DEATH? 216. ACCIDENT WAS UNDERLYING 21b. TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING TO CAUSE OF DEATH P.M. (IF FITHER NOTIFY MEDIC ALEXAMINER) 21d. INJURY OCCURRED 21e PLACE OF INJURY 211 LOCATION COUNTY STATE AT HOME, STREET, FACTORY, OFFICE, FARM, ETC 1 220.1 certify thotal (this hospital) attended the deceased from saw the deceased alive on. and that in (my) Court opinion death accurred an the date and hour and from the couses stated obove, (1) (we) (did) (did not) view the body ofter death 226. SIGNATURE DEGREE 72L DATE SIGNED MEDICAL NBBS ATTENDING DIRECTOR PHYSICIAN MPORTAN 27d PHYSICIAN'S NAME CTYPE OR PE 23c. NAME OF CEMETERY OR CREMATORY 230. BURIAL, CREMATION, REMOVAL Aug. 17, 1988 Graceland Mem. Park Keni lworth 24 FUNERAL DIRECTOBoring Byers Funeral Directors, Inc. DHMH - 16 50M 4/B2 8728 Liberty Road Randallstown, MD. 21133 (VRA 15, 4)



## Sanders Robert 5. DATE OF BIRTH 4 RACE To. BIRTHPLACE (STATE OR FOREIGN MARRIED NEVER MARRIED WIDOWED DIVORCED [ ITY OR TOWN OF DEATH NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) The Johns Honkins Hospital 1136 COUNTY 13d. INSIDE CITY LIMITS? NO 15 MOTHER'S MAIDEN NAME 4. FATHER'S NAME 160 WAS DECEASED EVER IN U.S. ARMED FORCES 166 SOCIAL SECURITY NO 17 INFORMAN [ (IF YES, GIVE WAR OR DATES) ITEL NO SMANNOWN) 18. CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY CAROTOPULMONARY IMMEDIATE CAUSE (o). DUE TO, OR AS A CONSEQUENCE OF ULMONARY Conditions, if any, which gave rise to immediate cause (a), stoting the DUE TO, OR AS A CONSEQUENCE OF underlying couse lost. ENTRICULAR PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING CERTIFICATION 190 DATE OF OPERATION 96 CONDITION FOR WHICH OPERATION WAS PERFORMED ,iB 210. ACCIDENT WAS UNDERLYING 216. TIME OF INJURY 00 HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING CAUSE OF DEATH ( IF EITHER NOTIFY MEDICAL EXAMINER) P.M 19 211 LOCATION 21d INJURY OCCURRED 71e PLACE OF INJURY (AT HOME, STREET FACTORY, OFFICE FARM ETC.) NOT WHILE AL WORK 220.1 certify that (1) (this haspital) attended the deceased fram\_ saw the deceased alive on above (1) (we) (id) (did not) view the belty after death 276 SIGNATUR DEGREE ATTENDING FUNERAL 174 PHYSICIAN'S NAME ITHE CHIMINE 77e ADDRESS should be with the S IMPORT, EN6STROM JUHN 230 BURIAL, CREMATION, REMOVAL 230 NAME OF CEMETERY OF CREMATORY

- STATE

TYPE OR PRINT

DHMH ~ 16 50M 4/B2 (VRA 15, 4) REGISTRAR

I. DECEASED NAME

2 398 REG. NO.

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIEND

CERTIFICATE OF DEATH 20 DATE OF DEATH MONTH 2b. HOUR August 1983 IF UNDER LYEAR **BALTIMORE CITY OR COUNTY OF DEATH** Baltimore City 12ª USUAL OCCUPATION 126 KIND OF BUSINESS OR (TYPE OF WORK FOR MOST OF WORKING LIFE) INDUSTRY BETWEEN ONSET AND DEATH ARRHYTHMIAS TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 20b. IF YES, WERE FINDINGS USED 20g AUTOPSY? IN CERTIFYING CAUSES OF DEATH? NOF YES [ NO [ 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) CITY OR TOWN COUNTY STATE \_, and that in (my) (aur) apinian death occurred an the date and haur and from the causes stated 220 DATE SIGNED MEDICAL DIRECTOR PHYSICIAN ( JOHNS HOPKINS

reduct 1 Each 125 day 1. 1 Trabme 1 THE ROOM OF THE PARTY OF THE PA with a statistical and the Warming Warming To the the land and the same and the Town to you was a town of The same of the sa the provide stay of the polyment with the providence of the provid The state of the s the same and the first the same of the sam Let he more of Horape for I was the

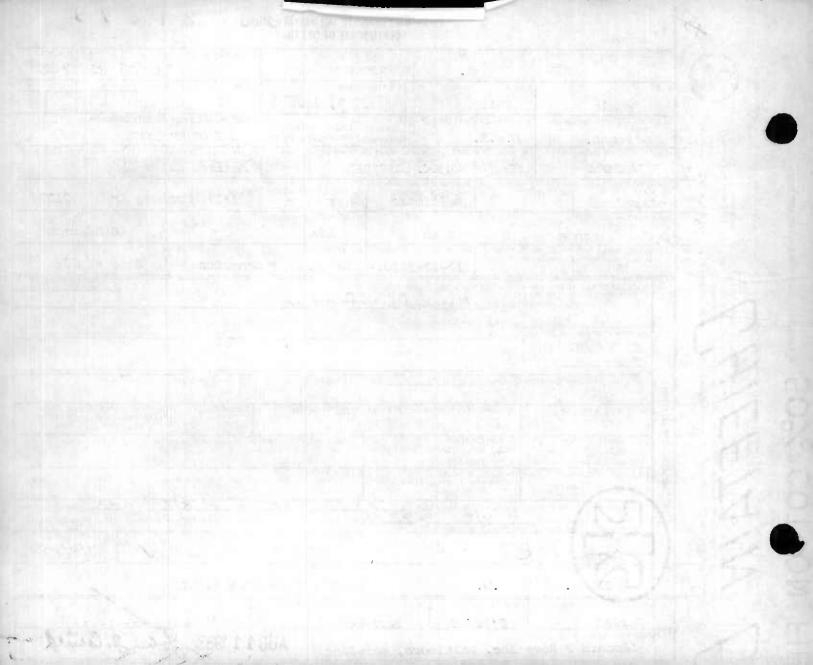
Teonard J Ruck Inc. Baltimore, Maryland

- STATE

DHMH - 16 50M 4/B2

(VRA 15, 4)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE



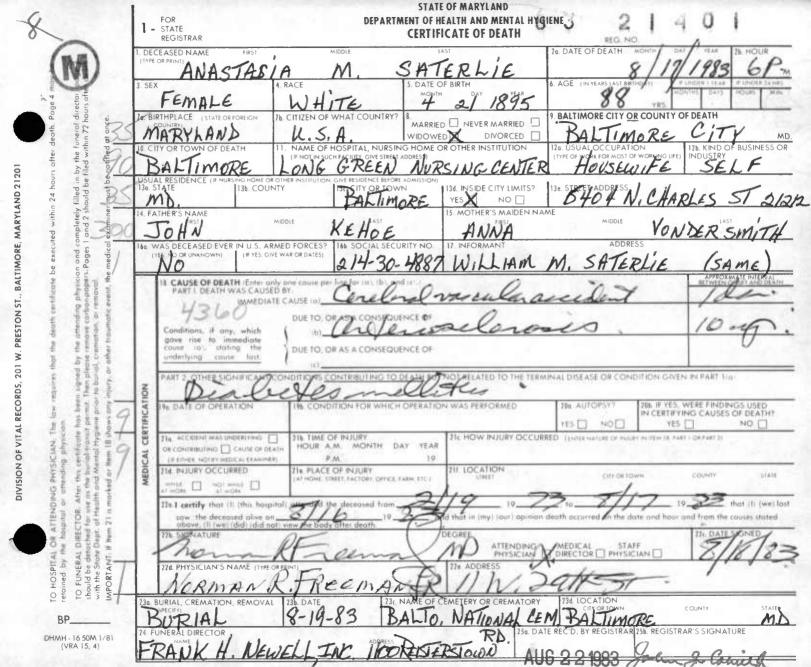
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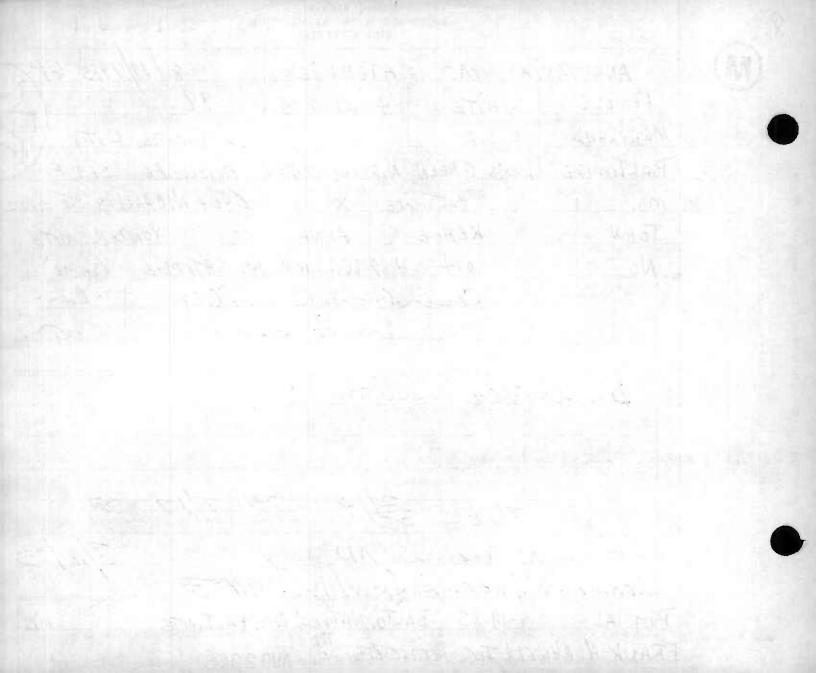
## STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL RYGIENE

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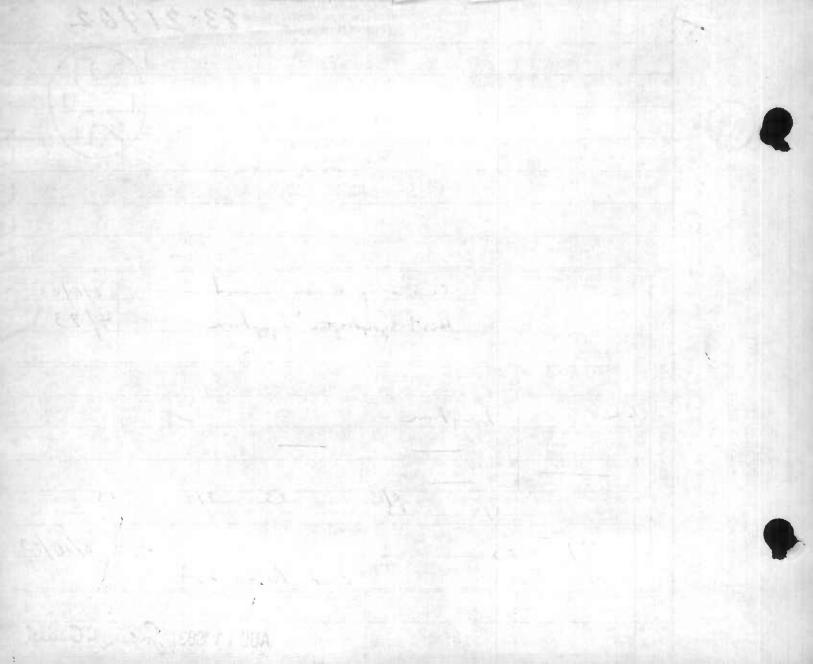
|                       |  | FIRST   | - /   | AIDDLE   | LA   | Ġ.  | 20 DATE OF DEAT  | H MONTH  | DAY  |                 |                            |
|-----------------------|--|---|---|--|--|---|--|--|--|-----------------|----------------------------|
|                       | CEASED NAME  |   | Jer   | ome  |  | GI  | ZE DATE OF DEAT  |  | DAT  | YEAR            | 26 HOUR                    |
|                       |  | NES   | T   | 5  | ATC  | HEZL  |  | 08   | 09 8   | 3               | 5:00                       |
| 3. SE                 | Х  |   | RACE  |  | 5. DATE OF   |   | 6 AGE (IN YEARS LA   | ST BIRTHDAY)   | IF UNDER                                       |                 | IF UNDER 24                |
| 1                     | MALE   |   | BLAC  | IK   | MONTH  | 07 28   | 55   | YR   |  | DATS            | HOURS                      |
| 7a B                  | IRTHPLACE (STATE OR F  | FOREIGN 7b.   | CITIZEN OF  | WHAT COUNTRY   | ? 8  | NEVER MARRIED   | 9 BALTIMORE CIT  |  |  | HTA             |                            |
|                       | aryland  |   | W.  | SA   | WIDOWED  |   | BALT   | mor  | C C  | 114             | 1                          |
| 10 C                  | ITY OR TOWN OF DEA   | ATH 11  |   | HOSPITAL, NURS   |  | ROTHER INSTITUTION  | 120 USUAL OCCU   | PATION   | 12b K  |                 | F BUSINESS                 |
| B                     | ALTO   |   | mil   | DTOW   |  | ME INC  | THE OF WORK FOR MI   | OST OF WORKIN  | O TIPE? INDU                                   | JOINT           |                            |
| USU.                  | AL RESIDENCE (HE NURS  | ING HOME OR OTH   |   | GIVE RESIDENCE BEFO  | RE ADMISSION)  | 134 INSIDE CITY LIMITS?   | 13e STREET ADDRE   | cc   | 21   | 223             | 3                          |
|                       | 70   |   |   | BALT   |  | YES NO  | 2257 W.  |  | timor  | e s             | Stree                      |
| 14 FA                 | THER'S NAME  |   | 0.5   |  |  | 15. MOTHER'S MAIDEN NA  |  |  |  | -               |                            |
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BURIAL

24 FUNERAL DIRECTOR

Wm CME March F/H Inc.

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(VRA 15, 4)

FOR - STATE

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REGISTRAR

DECEASED NAME

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HEGIENE CERTIFICATE OF DEATH

5. DATE OF BIRTH

REG. NO

2h. HOUR

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#UNDER THEAR

| 210   | MONTH<br>12   | 06             | YEAR                             |                     | 63            | YRS.          | HOHPIEL D.  | AVS HOURS                         | AA FINE. |
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| WHAT COUNTRY?                                       | 8.            | NEVER A        | AARRIED T                        | 9. BALTIMO          | RE CITY O     | R COUNT       | Y OF DEAT   | Н                                 |          |
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| GIVE RESIDENCE BEFORE                               |               | 13d. INSIDE C  | ITV I IIANTEO                    | ha crossr           | DDBESS        |               | 212         | 216                               |          |
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| LAST  | 1.8           | 15. MOTHER'S   | MAIDENNA                         | WE                  | MIDDLE        |               |             | PAST                              |          |
| Savoy,  | Sr.           | Eli            | zabet                            | h                   | MIDDLE        |               | Wi          | iliai                             | m s      |
| 166 SOCIAL SECUR                                    | ITY NO.       | 17 INFORMA     | NT                               |                     | ADDRE         | SS            |             |                                   |          |
| 219-05-8  | 3263          | Emma           | Savoy                            | 1733                | N.            | Sma1          |             |                                   |          |
| line for (a), (b), and                              | 161.)         | 1              | 1                                |                     |               |               |             | PROXIMATE INTE                    |          |
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| ITION FOR WHICH                                     | OPERATION     | WAS PERFO      | RMED                             | 20a AUTC            | PSY?          | IN CERTI      |             | NDINGS USE<br>USES OF DEA<br>NO I |          |
| OF INJURY<br>M. MONTH DA                            | Y YEAR        | 21c. HOW IN    | JURY OCCUR                       | RED (ENTER NA       |               |               |             |                                   |          |
| OF INJURY<br>REET, FACTORY, OFFICE, FA              | RM, ETC }     | 211. LOCATIO   |                                  | 200                 | CITY OR TO    | IWN .         | COUNT       | Y                                 | STATE    |
| e deceased from                                     | June<br>3, on | d that in (my) | _, 19 <u>95</u><br>(our) opinion |                     | d on the d    | ote and ho    |             | the couses s                      | toted    |
| pence   | 1             |                | TTENDING PHYSICIAN [             | MEDICAL<br>DIRECTOR | STA<br>PHYSIC |               | 8           | -11-8                             | 3        |
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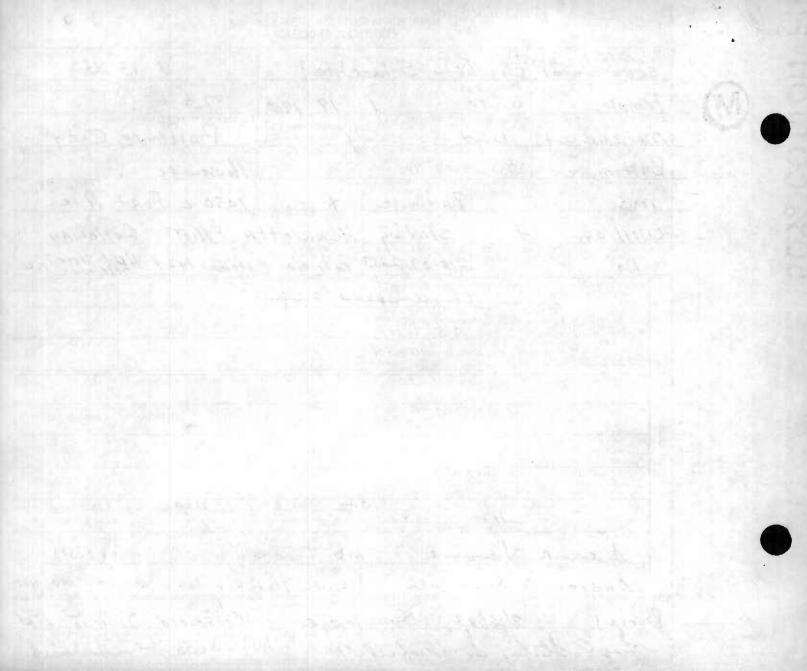
2a. DATE OF DEATH

6 AGE (IN YEARS LAST BIRTHDAY)

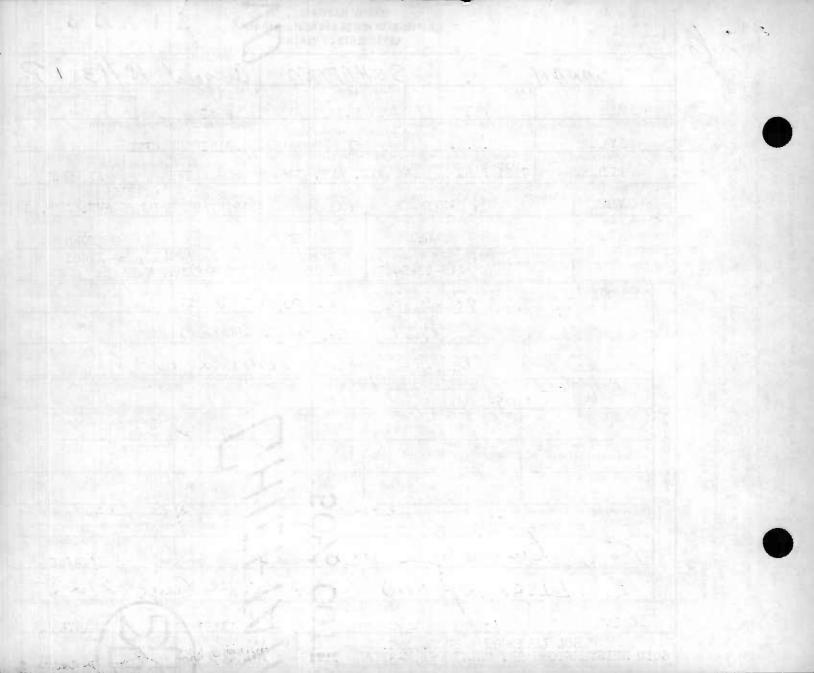
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| 4   | 1             | FOR Item 11 G5<br>STATE<br>REGISTRAR   | 84 10/6/83 CW STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYDIENES CERTIFICATE OF DEATH REG. NO.   | 0 6  |
|---|---------------|--|--|--|
| moy be  |               | CEASED NAME / FIRST FOR PRINT   CHAP   | Etize beth Schaechte   8 13  | YEAR 26 HOUR 83 UNDER 1 YEAR IF UNDER 24 HOURS M                 |
|   | lo. B         | EMBLE  IRTHPLACE (STATE OR FOREIGN COUNTRY)  DARYLAND USA  | 7b. CITIZEN OF WHAT COUNTRY? 8. MARRIED   NEVER MARRIED   9. BALTIMORE CITY OR COUNTY OF WIDOWED   DIVORCED   BALTIMORE  |  |
| hours offer d in by the libe filed with   | USL           | ALTIMORE ALTIMORE STATE TIBLE  | 112. USUAL OCCUPATION (114 OT IN SUCH EACHLY, GIVE STREET ADDRESS)  120. USUAL OCCUPATION (114 OT IN SUCH EACHLY, GIVE STREET ADDRESS)  120. USUAL OCCUPATION (114 OT IN SUCH EACHLY, GIVE STREET ADDRESS)  120. USUAL OCCUPATION (114 OT IN SUCH EACHLY)  120. USUAL OCCUPATION (114 OT IN SUCH EACHLY) (120. USUAL OCCUPATION (114 OT IN SUCH EACHLY) (120. USUAL OCCUPATION (114 OT IN SUCH EACHLY) (120. USUAL OCCUPATION (115 OT IN SUCH EACHLY) (120. USUA | 12b. KIND OF BUSINESS<br>INDUSTRY                                |
| red within 24 mpletely filler ond 2 should examiner mus   |               | ATHER'S NAME FIRST   | BALTIMORE YES NO 1030 E. FORT  15. MOTHERS MAIDEN NAME  15. MOTHERS MAIDEN NAME  15. MOTHERS MAIDEN NAME  16. Steeling Henrietta Ellioti Ga  | Ave.   |
| cote be execut yysicion and co appers. Pages 1 ovol. nt, the medical  |               | YES, NOOR UNKNOWN) (IF YES, GIV  | RMED FORCES? 166 SOCIAL SECURITYNO. 17 INFORMANT ADDRESS VEWAR OR DATES)  218-07-223 Patricia Bateman 1424 HE  nly one couse per line for (0), (b), ond (c).   | Street m   |
| s that the death certific<br>ed by the ottending ph<br>oleose remove carbon or<br>rial, cremotion, or remo<br>or other traumotic ever                 |               | 42 92 Conditions, if ony, which gove rise to immediate couse (o), stating the underlying couse lost  | DUE TO, OR AS A CONSEQUENCE OF  (b) A S C U 14 D  DUE TO, OR AS A CONSEQUENCE OF  (c)  |  |
| he low require ion.  thos been signe if permit. Then piene prior to bun nows ony injury,  | CERTIFICATION | PART 2. OTHER SIGNIFICANT (  | 196. CONDITION FOR WHICH OPERATION WAS PERFORMED  200. AUTOPSY? VES NOW YES NOW YES  | (ERE FINDINGS USED IG CAUSES OF DEATH?                           |
| PHYSICIAN: T<br>trending physici<br>r this certificote<br>the bursol-transi<br>and Mental Hygi<br>ed or Item 18 sh                                    | MEDICAL CER   | 21g. ACCIDENT WAS UNDERLYING CONTRIBUTING CAUSE OF DEA (IF EITHER, NOTIFY MEDICAL EXAMINER CONTRIBUTION OF WHILE NOT WHILE NOT WHILE CONTRIBUTION OF WHITE CONTRIBUTION OF WHILE CONTRIBUTION OF WHITE | HOUR A.M. MONTH DAY YEAR   | OUNTY STATE  |
| by the hospital or at<br>by the hospital or at<br>ERAL DIRECTOR, After<br>e detached for use as t<br>State Dept. of Health<br>AMT: If them 21 is mark |               | 22a. I certify that (I) (this haspi<br>sow the deceased alive an<br>above, (I) (we) (did) (did no<br>22b. SIGNATURE  | DEGREE  ATTENDING MEDICAL STAFF PHYSICIAN DIRECTOR PHYSICIAN   | thot (I) (we) ad from the couses stated 22c. DATE SIGNED 8/15/8) |
| TO HOSPITAL etoined by 1 TO FUNERAL should be det with the Store  | 230           | 22d. PHYSICIAN'S NAME (TYPE C<br>Andre C<br>BURIAL, CREMATION, REMOVAL<br>SPECIFY)   | R. Sosnowsh. 4016 Ritchie Hay Ba   | Lto Md -20 DUNTY merset M  |
| DHMH - 16 50M 1/B1<br>(VRA 15, 4)   | 24 F          | UNERAUDIRECTOR SA-   | 1 Paress 1-00 MLD 250. DATE REC D. BY REGISTRARIZED MOGISTRAR  | S SIGNATURE  |



|               | Mary Mary Mary Mary Mary Mary Mary Mary |         | Name of States | use apicos | 10     |
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| dely ment     | 179                                     |         |                | 6 6 6      |        |
|               | AND WELL TO                             | \ _ ~ . | u gulas        |            | mail.  |
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|  | 1  |                | FOR   |  | STATE OF DEPARTMENT OF HEALT  | MARYLAND                             | IYGIENE 2  | 140                                    | 9                            |
|--|--|----------------|---|--|---|--------------------------------------|--|--|------------------------------|
| 1  | 0  |                | STATE<br>REGISTRAR  |  | DICAL EXAMINER'S  |                                      | PEATH  | EG. NO.                                |                              |
| 78   |  |                | EASED NAME EIRST  |  | MIDDLE  | LAST                                 | 20. DATE KNOW  | HTMOM X MY                             | DAY YEAR 76 HOUR             |
| 2000   | ET,  | (111           | Josep   | h  | John so   | hel hause                            | OF ESTI<br>DEATH MATE  | ED 0 8                                 | 31 1983 A                    |
| DELAY IS NECESSARY, PLEASE<br>31 OTHE FUNKEN DIRECTOR.   | OUK FILL   | 3. SEX         | le White  | May 25,  | YEAR LAST BIRTHDAY) MOI   | JNDER I YR. IF UNDER                 | MIN PRONOUNCED DEAD  |  | 31 1983 7:10                 |
| VECESS   | WITHIN   | EO             | RTHPLACE (STATEOR REIGN COUNTRY)  Manyland  | USA  | MAR   | RRIED NEVER MARR                     | IED LAC  | more Cit                               |                              |
| ELAY IS I  | S SOIV   | 1              | Baltimore   | Univers  | PITAL, NURSING HOME, OR O'<br>CILITY, GIVE STREET ADDRESS)<br>SITY HOSPITAL - |                                      | FOR MOST OF WORKING LIF  | E) a                                   | Supply (0.                   |
| 21201<br>- ANY DI<br>AND 31  | 2 SHOULD BE FITAL RECORDS.   | USU/<br>130. S | IL RESIDENCE (IE IN NURSING HOME (<br>[ATE   136, COUN  |  | 13c. CITY OR TOWN  Baltimore  | 13d. INSIDE CITY LIMITS?<br>YES X NO | 13e. STREET ADDRESS  | abel Ave                               | 21.225                       |
| RE, MD.  | 5254   | 14. FA         | THER'S NAME  FIRST  MEN   | MIDDLE   | Schelhause  | 15. MOTHER'S MAIDE                   |  |  | Holly                        |
| S AFTER I  | WITH FORM T. PAGES 1 AI DIVISION OF  |                | VAS DECEASED EVER IN U.S. AR<br>ES, NO, OR UNKNOWN) (IF YES, GIVE   | MED FORCES?<br>WAR OR DATES)                         | 214-66-0049   | Elmen J.                             | Schelhause   | Same as                                | #13                          |
| BIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201<br>S CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY<br>RITING THE WORD "FREDING", IN PENCIL IN 11EM 18. GIVE RAGES 1, 2, AND | PED TO THE CHIEF MEDICAL EXAMINER ALLONG WISHINGT BERMIT DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DI PRÍOR TO BURIAL, CREMATION, OR REMOVAL. |                | 18 CAUSE OF DEATH (Enter on PART I DEATH WAS CAUSE  IMMEDIA  Canditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  PART 7 OTHER SIGNIFICANT CONDITIONS | D BY: TE CAUSE (a)  DUE TO, OR  (b)  DUE TO, OR  (c) | Gunshot wound  AS A CONSEQUENCE OF  AS A CONSEQUENCE OF                       |                                      | (unspecifie  | d)                                     | BETWEEN ONSET AND DEATH      |
| VITAL RECO   | CHIEF MED<br>RE USED AS A<br>TOF HEALTI<br>FURIAL, CRE   | CERTIFICATION  | 190. DATE OF OPERATION  |  | TION FOR WHICH OPERATION  |                                      |  |  | AUTOPSY? head only) YES X NO |
| IVISION OF A   |  | MEDICAL CER    | 710 EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF 21d. INJURY OCCURRED   | DEATH ? P.M. 21e PLACE C                             | MONTH DAY YEAR  8 30 19 83 S  OF INJURY (ATHOME, ORY, FARM, ETC.)             | ubject shot                          | ' CITY OR TOWN   | COUN                                   | NTY STATE                    |
| Ξ≥:  | PAGE A SHOULD BE POKWARD TO FUNERAL DIRECTOR: PAGE AFTER DEATH, WITH THE STATE C BALTIMORE, MARYLAND, 21201                                  | /              | AT WORK AT WORK  220. I certify that I taak charged ath resulted from: Natural ACTUAL SHOWER AT WORK  | ge af the remains des                                | head on y , Auto  | M.D. Assistan                        | ts., Baltimore    Inquiry   Discrete     Undetermined manner     MEDICAL EXAMINER     Penn Stree | e, Maryl, and in my apin , DATE SIGNED | and                          |
| ₽₩;<br>BP_   | 8 A T &  | (5             | JRIAL, CREMATION, REMOVAL Burial  | 0/2/1082   | GLen Haven  | Mem. Pk.                             | Glen Burni   | e, A. A.                               | (o., Md.                     |
|  | MH - 17<br>15 ME (5))  | 4.             | UNERAL DIRECTOR NAME  CULLU FUNERAL   | Homes 23   | alto., M., 212  | SEI                                  | P 1 1983   | REGISTRAR'S SIC                        | Campeld                      |

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Baltimore, Md. 21216

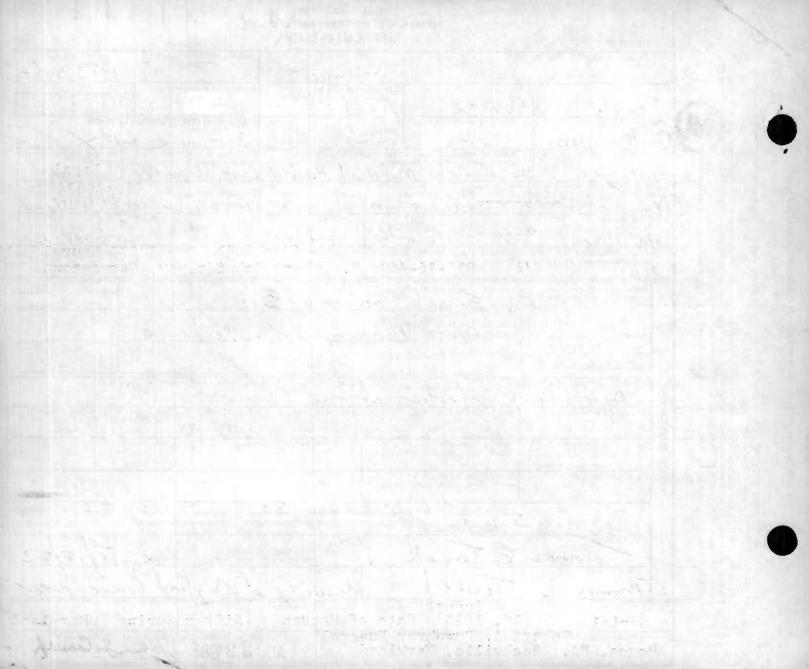
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Funeral Home, Inc.

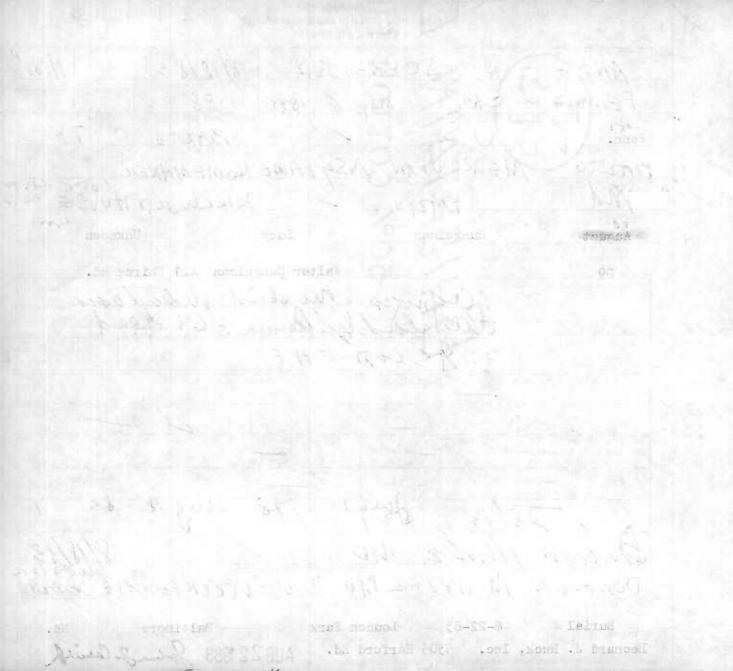
STATE OF MARYLAND

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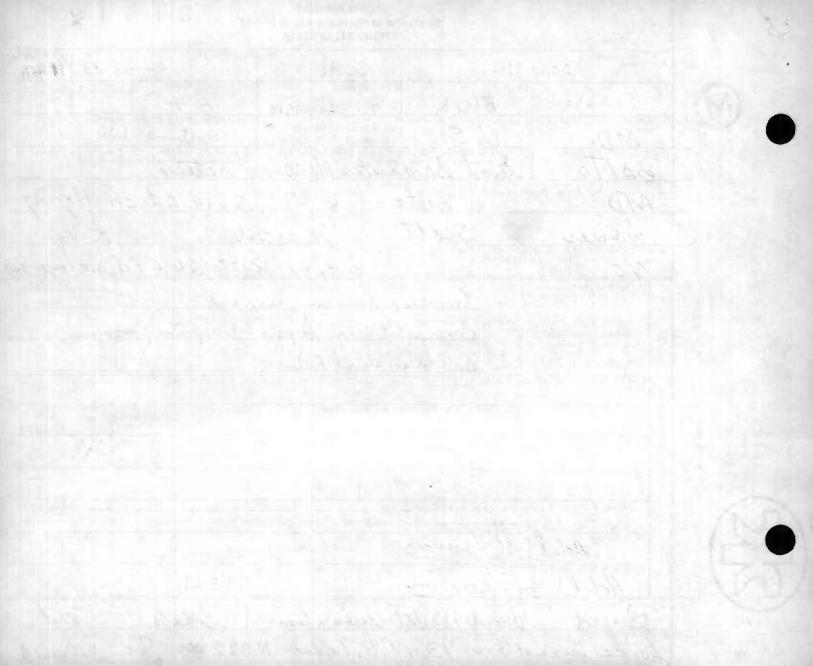
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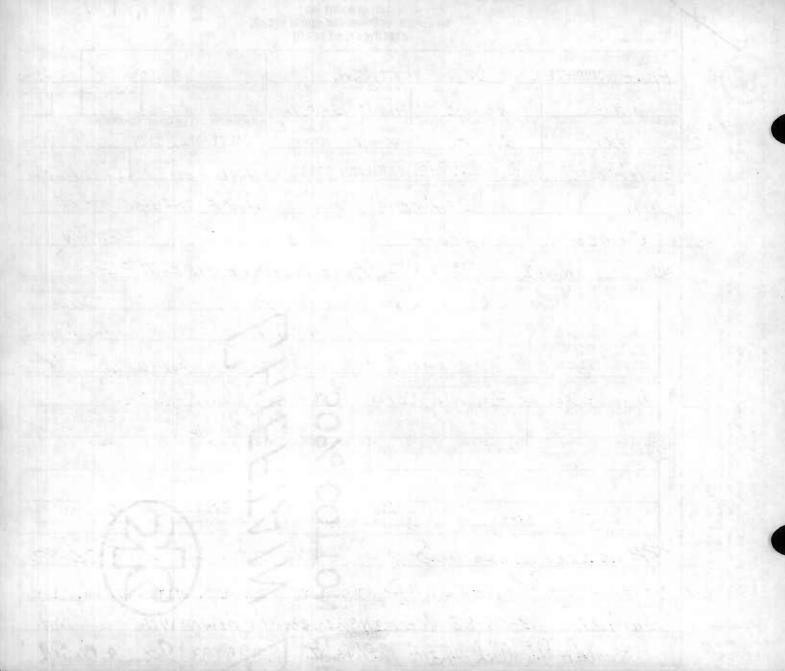
| x  | to   | 1  | FOR STATE REGISTRAR                                   |   | DEPARTI  | MENT OF H              | OF MARYLAND EALTH AND MENTAL ICATE OF DEATH |                           | 2  <br>REG. NO.                    | 43  |                               |
|--|--|--|---|---|--|------------------------|---|---------------------------|------------------------------------|---|-------------------------------|
| e e  | poge 3   |  | DECEASED NAME<br>YPE OR PRINT)                        | Alice M. S.                                       | cott   | Ü                      | XST   | 20. DATE OF               |                                    | DAY YEAR                                  | 8:55 M                        |
| ge 4 mo)                                   | ector, po  | 3.   | Female  | 1. RACE White                                     |  | S. DATE O              |   |                           | EARS LAST BIRTHDAY) YRS.           | MONTHS DAYS                               | IF UNDER 24 HRS<br>HOURS MIN. |
| leoth. Pog                                 | in 72 hou  | 5  | Balto. Id   | . U.S.1   | WHAT COUNTRY?  | 8<br>MARRIED<br>WIDOWE | NEVER MARRIED                               |                           | RECITY OR COUNT                    |   | MD.                           |
| s ofter o                                  | by the fulled with   | 0 10   | Baltimore   |   | HOSPITAL, NURSIN<br>CHACILITY, GIVE STREET<br>VERVEA |                        | ROTHER INSTITUTION                          | 120. USUAL                | OCCUPATION  KEDE MOST OF WORKING L |   | of Balto                      |
| AND 212                                    | filled in<br>rould be  | 5 13   | STATE 1   | G HOME OR OTHER INSTITUTION<br>3b. COUNTY         | 13c. GIY OR TOW                                      | E ADMISSION)<br>/N     | 13d. INSIDE CITY LIMIT                      | 130. SIREET               | ADDRESS<br>Verlea:                 | Ave212                                    | 206                           |
| MARYL<br>ed within                         | mpletely<br>ond 2 st   | Z III  | FATHER'S NAME FIRST                                   | Szimanski   | LAST   |                        | 15. MOTHER'S MAIDE                          | NILdred Ro                | MIDDLE                             | LAST                                      |                               |
| FIMORE,<br>be execut                       | Poges 1  | 16   | WAS DECEASED EVER IN<br>(YES, NO OR UNKNOWN)          | U.S. REMED FORCES?<br>(IF YES, GIVE WAR OR DATES) | 220-24-  | 8707                   | 17. INFORMANT<br>Miss Lisa                  | S. Scot                   | ADDRESS<br>E - 3905 0              |   |                               |
| STON ST., BAL                              | tending physicic<br>e corbonpoperi<br>on, or removol.<br>umotic event, the |  | PART I. DEATH WA                                      | DUE TO, O   | IR AS A CONSEQUI                                     | I UEI                  | Child-Ar                                    | ALLURE<br>CARC            | JOMA                               | BETWEEN C                                 | MONTHS                        |
| S, 201 W. PRE                              | igned by the of<br>en please remov<br>burial, cremati<br>ury, or other tro |  | gave rise to imme couse (a), stating underlying couse | diate the last.    DUE TO, O                      | r as a consequi                                      | ENCE OF                |   |                           | e or condition gi                  | VEN IN PART 110                           |                               |
| AL RECORD he low requ                      | hos been s<br>t permit. Th<br>iene prior to                                | 2  | 19a, DATE OF OPERATION                                |   | ITION FOR WHICH                                      | OPERATION              | N WAS PERFORMED                             | 200 AUTO                  | IN CERT                            | ES, WERE FINDIN<br>IFYING CAUSES<br>IES [ | IGS USED OF DEATH?            |
| ION OF VITA<br>HYSICIAN: T<br>nding physic | s certificate<br>buriol-transi<br>Mental Hygi<br>or Hem 18 sh              | A POINT OF THE PROPERTY OF THE | 00.000.000.000.00                                     | USE OF DEATH HOUR A                               | .M. MONTH D.   | AY YEAR                | -   | CCURRED (ENTER NA         | TURE OF INJURY IN ITEM 18          | PART 1 OR PART 2)                         |                               |
| IVISI                                      | os the bith ond worked or  | 1  | AT WORK   | (AT HOME, ST                                      | OF INJURY<br>REET, FACTORY, OFFICE, F                | -                      | 211 LOCATION<br>STREET                      |                           | CITY OR TOWN                       | COUNTY                                    | STATE                         |
| ATTENDIN<br>ospitol or                     | d for use<br>1. of Heal  |  | sow the deceased above, (1) (world)                   | his nospital) attended the lative on              | 16. 198  | 33_, on                | d that in (my) (                            | inian death occurre       | A 36. Zo                           | ur and from the c                         |                               |
| ITAL OR by the hi                          | RAL DIRE   |  | 27% SIGNATURE   | in X ta   | ~  | _                      | ATTENDII PHYSICI.                           | NG MEDICAL<br>AN DIRECTOR | STAFF PHYSICIAN                    | B 22c. DATE                               | 22 83                         |
| O HOSPI                                    | should be d  |  | 22d. PHYSICIAN'S NAA                                  | HN G.   | LAVIN  |                        | 220 ADDRESS                                 | 1                         | RD - BA                            | U. HI                                     | 21212                         |
| BP   |  | L  | BURIAL, CREMATION, RI                                 | EMOVAL 23b. DATE                                  |  |                        | emetery or cremated Cem.                    | Bai                       | to. M2                             |   | STATE                         |
|  | 16 50M 4/B2<br>(A 15, 4)   | 14   | John (. Mi  | Uer Inc6  | 415 Bela   | ir Rd.                 |   | AUG 231                   | 983 Joa                            | TRAR'S SIGNATI                            |                               |

| 10.3             | E8-88-8      |           | 111         | ad . Jac |            |
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| 3   | 1             | FOR<br>STATE<br>REGISTRAR  | DEPART  | MENT OF HEALTH AND MENTAL AT                        | GIENE REG. NO.                                   | 410  |
|---|---------------|--|---|---|--|--|
| oth oth   |               | PECEASED NAME PIRST  | O THY   | SCott   | 20. DATE OF DEATH MON                            | 1-5-83 11.45Am   |
| 4 Toy   | 3. SI         | Female.  | Black   | 5. DATE OF BIRTH MONTH DAY YEAR 9 20 1919           | 6. AGE (IN YEARS LAST BIRTHDA                    | Y IF UNDER I YEAR IF UNDER 24 HRS MONTHS DAYS HOURS MIN. |
| death. Po   | 1             | SIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 76. CITIZEN OF WHAT COUNTRY?  | MARRIED WEVER MARRIED WIDOWED DIVORCED              | 9. BALTIMORE CITY OR CO                          |  |
| by the fi   |               | BA/TO  | Cood Sam  | arclay Hosp.  | 120 USUAL OCCUPATION (TYPE OF WORK FORMOST OF WO | PKING LIFE) 126. KIND OF BUSINESS OR INDUSTRY            |
| filled in   | USI<br>130.   | STATE 136. COU   | PROTHER INSTITUTION, GIVE RESIDENCE BEFOR INTY                      | E ADMISSION) 13d. INSIDE CITY LIMITS? YES 2 NO      | 13. STREET ADDRESS                               | lison Howard   |
| completely stand 2 sh   | 0 4           | ATHER'S NAME<br>FIRST<br>OMES  | MIDDLE SCALL  | 15. MOTHER'S MAIDEN NA<br>Marc                      | ell  | King   |
| Poges Poges   |               | WAS DECEASED EVER IN U.S. A<br>(YES NO OR UNKNOWN) (IF YES, G  | RMED FORCES? 166 SOCIAL SECU<br>IVE WAR OR DATES)                   | JRITY NO. 17. INFORMANT<br>EVELYAI S                | cott 2619  | Edison Hyura   |
| ow requires that the death been signed by the attendirmit. Then please remove can prior to burial, cremation, a ony injury, or other troumati | CERTIFICATION | Conditions, if ony, which gove rise to immediate cause (a), stafting the underlying cause lost.  PART 2. OTHER SIGNIFICANT | DUE TO, OR AS A CONSEQUE  (c) End Store  CONDITIONS CONTRIBUTING TO | helming sepsis                                      | 200 AUTOPSY? 20                                  |  |
| No. The Ichysicion.   | ERTIFI        | 210. ACCIDENT WAS UNDERLYING   |   | 21c HOW INJURY OCCUR                                | YES NO   | YES NO   |
| VG PHYSICIAN: ottending physis ter this certifical is the burial-from h and Mental Hy rked or them 18:  | MEDICAL       | OR CONTRIBUTING CAUSE OF DI (IF EITHER, NOTIFY MEDICAL EXAMINI  716. INJURY OCCURRED  WHILE NOT WHILE AT WORK              |   | AY YEAR 19 211 LOCATION                             | CITY OR TOWN                                     | COUNTY STATE   |
| OR ATENDIA<br>TO PRECIOI OF TO<br>TO PRECIOE AND TO   |               | sow the deceased alive a   | or view the body after death.                                       | , and that in (my) (qur) apinion  DEGREE  ATTENDING | MEDICAL STAFF                                    | 22c. DATE SIGNED   |
| O HOSPITA<br>THIRTED BY<br>TO FUNERA<br>THE STATE<br>WOORTANT   |               | 276 PHYSICIAN'S NAME ITH   | Henny   | PHYSICIAN (   | C SH.  |  |
| BP  | 230           | BURIAL CREMATION REMOVA  | aug 11,1985 m   | NAME OF CEMETERY OR CREMATORY                       | 23d. LOCATION CITY OF LOWER LINE                 | COUNTY INSTATE   |
| DHMH - 16 50M 4/82  | 24 F          | UNERAL DIRECTOR  | 11 thre 1300  | 7. Catullas 250. DA                                 | TE REC'D. BY REGISTRAR 256.                      | REGISTRAR'S SIGNATURE                                    |



| X H  | FOR<br>- STATE   | DEPA   | STATE OF MARYLAND RTMENT OF HEALTH AND MENTAL HY CERTIFICATE OF DEATH | GIENE 2 4  | 1 /   |
|--|--|--|---|--|---|
| 10   | REGISTRAR  |  |   | REG. NO.   |   |
|  | 1. DECEASED NAME FIR                                   |  | (AST  | 20. DATE OF DEATH MONTH  | DAY YEAR 26 HOUR                                |
| (2 N/A2)   | PRUDEN   |  | SCOTT SP.   |  | 3 83 2:38A M                                    |
| 5 II digit   | 3. SEX   | 4. RACE  | 5. DATE OF BIRTH  | 6. AGE (IN YEARS LAST BIRTHDAY)  | IF UNDER 1 YEAR IF UNDER 24 HRS                 |
| red co   | Male   | NEGRO  | APril 15-1896   | 87 YRS.  | 0.0000000                                       |
| 2 ho di  | 78. BIRTHPLACE (STATE OR FOREIC                        | 76. CITIZEN OF WHAT COUNT                              | MARRIED NEVER MARRIED   | 9. BALTIMORE CITY OR COUNTY  | OF DEATH  |
| ter deoth. Poge<br>te funerol direc<br>within 72 hours   | Vai  | 71,5,13.   | WIDOWED DIVORCED  | BALTIMORE, CIT   |   |
| offer in off | 10. CITY OR TOWN OF DEATH                              | (IF NOT IN SUCH FACILITY, GIVE ST<br>VAMC . BALT I MOR | RSING HOME OR OTHER INSTITUTION REET ADDRESS) E, MARYLAND 21218       | (TYPE OF WORK FOR MOST OF WORKING LIE  | 12b. KIND OF BUSINESS OR INDUSTRY               |
| be fill  | USUAL RESIDENCE (IF NURSING H                          | OME OR OTHER INSTITUTION, GIVE RESIDENCE BE            | FORE ADMISSION)   |  | Jugar Co  |
| filled 24  | 13a. STATE 13b   | COUNTY 136 CITY OR T                                   | OND YES IN NO [   | 130. STREET ADDRESS<br>418 E. 21st Se  | . 2/2/8   |
| 三 2 2 2 1  | 14. FATHER'S NAME                                      | MIDDLE LAST  | 15. MOTHER'S MAIDEN NA  | AME MIDDLE   | LAST ,  |
| comple   | James  | Scot   |   |  | PerrIN  |
| ond co   | 160 WAS DECEASED EVER IN U                             | VES CIVE WAR OR DATES                                  |   | ADDRESS  | 24.0  |
|  |  | W. Z 213 09  | 1179 Ruth Lan   | 1bent 418 E. 21  |   |
| rificate b<br>physicial<br>anpopers.<br>emavol.  | 18 CAUSE OF DEATH IER<br>PART I, DEATH WAS O           | nter only one couse per line for (a), (b)              | , and (c).  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| g physic<br>on pape<br>remaval<br>event, t   |  | MEDIATE CAUSE (0) Cardi                                | opulmman au ans   | st   | 30 min  |
| or or otic   | 4292   | DUE TO, OR AS A CONSE                                  | OUENCE OF   | 4  |   |
| the death or<br>the otherdin<br>remove corb<br>emotion, or<br>er troumotic   | Conditions, if ony, wh                                 |  | rovascular acre   | deut   | 16 hours  |
| of the   | couse (o), stoting                                     |  |   | tec Cardiolascul   | andis 2041s.                                    |
| gned the pleo buriol, y, or o  | PART 2 OTHER SIGNIFIC                                  | ANT CONDITIONS CONTRIBUTING                            | TO DEATH BUT NOT RELATED TO THE TER                                   | MINAL DISEASE OR CONDITION GIV   | EN IN PART 110                                  |
| The sign of the si | & Apraire K  | enal Frilure   | COPD Consent  | ive bleast fail  | 'uce  |
| been mit.  | 190 DATE OF OPERATION                                  | 196. CONDITION FOR WH                                  | TCH OPERATION WAS PERFORMED   |  | S, WERE FINDINGS USED                           |
| hos hos  | Chronic K  |  |   | _ 1  | S NO  |
| HYSICIAN: The  | 210. ACCIDENT WAS UNDERLY                              | 110110 4 44 44051711                                   | DAY YEAR 21c. HOW INJURY OCCUP  | RRED (ENTER NATURE OF INJURY IN ITEM 18  | 'ART I OR PART ?)                               |
| SKCIAN:<br>ng phys<br>certifica<br>certicil-tro<br>entol H;  | OR CONTRIBUTING CAUSE                                  | OFDEATH  | 19  | Price Contract Contra |   |
|  | OR CONTRIBUTING CAUSE  (IF EITHER, NOT IFY MEDICAL EX- | 21#. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFF | 21f LOCATION<br>STREET  | CITY OR TOWN   | COUNTY STATE                                    |
| ING PH<br>r otten<br>ster thi<br>os the l<br>th ond<br>orked   | WHILE NOT WHILE  |  |   |  |   |
| NDIN<br>I or<br>II or<br>Use o<br>deolt  | 22a.l certify that 改 (this                             | hospital) attended the deceased fro                    | m8/19, 19_83  |  | 19.83 , that X (we) lost                        |
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| HOSPITAL<br>ined by th<br>FUNERAL<br>wild be dett<br>h the Stote   | 220 PHYSICIAN'S NAME                                   | (TYPE OR PRINT)  | 220. ADDRESS  |  |   |
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| To The state of th | 230. BURIAL, CREMATION, REM                            | OVAL 236. DATE   | 131 NAME OF CEMETERY OR CREMATORY                                     | 23d. LOCATION  | COUNTY STATE                                    |
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24. FUNERAL DIRECTOR SOL LEVINSON & BROS., INC.

6010 REISTERSTOWN RD., BALTO., MD

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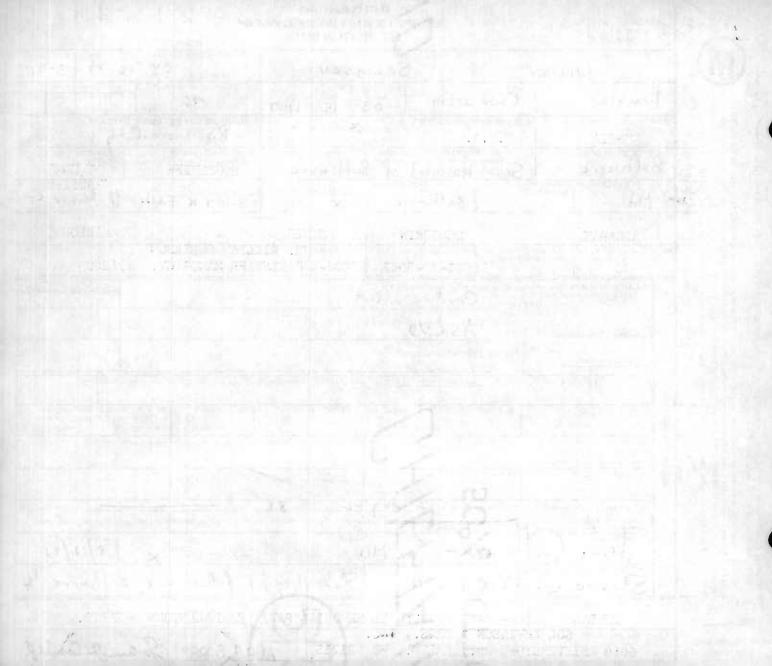
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(VRA 15, 4)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE STATE CERTIFICATE OF DEATH REGISTRAR REG. NO 2n DATE OF DEATH 26 HOUR SELIKSON 359 p 08 6. AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR IF UNDER 24 HRS 15 1907 BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED BALLMONE Cit DIVORCED 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 12a. USUAL OCCUPATION 170. USUAL OCCUPATION
(TYPE OF WORK FOR MOST OF WORKING LIFE) INDUSTRY HOME 121. KIND OF BUSINESS OR #21209 13d. INSIDE CITY LIMITS? 13e STREET ADDRESS 3004 K YES K NO [ 15. MOTHER'S MAIDEN NAME DANIELOF MIDDLE **ESTHER** 17. INFORMANMR. WILLIAM SEAPPRESON 3004-K FALLSTAFF MANOR CT. #21209 APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 200 AUTOPSY? 20b. IF YES, WERE FINDINGS USED 196 CONDITION FOR WHICH OPERATION WAS PERFORMED IN CERTIFYING CAUSES OF DEATH? NO YES [ NO [ 216 HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) 211 LOCATION CITY OR TOWN COUNTY STATE nd-that in (my) (our) opinion death occurred on the date and hour and from the causes stated 220 DATE SIGNED ATTENDING MEDICAL PHYSICIAN DIRECTOR [ PHYSICIAN 22e. ADDRESS 231 NAME OF CEMETERY OR CREMATORY 23d. LOCATION (SPECIFY) RANDALISTOWN BETH EL MEMORIAL PARK BURIAL 8-14-83

21215

250. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE



STATE OF MARYLAND FOR DEPARTMENT OF HEALTH AND MENTAL WYGIERS - STATE CERTIFICATE OF DEATH REGISTRAR REG. NO DECEASED NAME LAST 20 DATE OF DEATH MONTH 2b. HOUR TYPE OR PRINT JOSEPH WILLIAM SEYFFERTH 22,1983 AUGUST 4 RACE 3. SEX 5. DATE OF BIRTH 6. AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR 16 Male White IN BIRTHPLACE (STATE OF FOREIGN 7b. CITIZEN OF WHAT COUNTRY? 9. BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED Maryland U.S.A. BALTIMORE CITY DIVORCED WIDOWED 10. CITY OR TOWN OF DEATH 11. NAME OF HOSPITAL NURSING HOME OR OTHER INSTITUTION 12b. KIND OF BUSINESS OR (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) (TYPE OF WORK FOR MOST OF WORKING LIFE) INDUSTRY BALTIMORE JOHNS HOPKINS HOSPITAL Warehouse Mgr. Pub. Utility USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)
130. STATE
130. CITY OR TOWN Md. 13d. INSIDE CITY LIMITS? 13e. STREET ADDRESS Baltimore YES X NO [ 827 S. Curley Street 21224 4 FATHER'S NAME 15. MOTHER'S MAIDEN NAME MIDDLE William MIDDLE Joseph Seyfferth Julia Norton Mrs. Marie M. Seyfferth, 827 S. Curley S. Baltimore, Md. 160 WAS DECEASED EVER IN U.S. ARMED FORCES? 166 SOCIAL SECURITY NO . Curley Street (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) 213-09-0307 No 18 CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c)
PART I, DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o Conditions, if ony, which OVAL gove rise to immediate cause (a), stating the DUE TO, OR AS A CONSEQUENCE OF underlying cause lost. PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART LIG CERTIFICATION 190 DATE OF OPERATION 19h, CONDITION FOR WHICH OPERATION WAS PERFORMED 20b. IF YES, WERE FINDINGS USED 20g AUTOPSY? IN CERTIFYING CAUSES OF DEATH? YES [ NO IF 21g. ACCIDENT WAS UNDERLYING 21h TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) HOUR A.M. MONTH , DAY YEAR OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 2:1584 21d. INJURY OCCURRED 21e. PLACE OF INJURY STATE (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC ) NOT WHILE Lone 220.1 certify that (1) (this haspital) attended the deceased from august saw the deceased alive on\_ gainion death accurred a above. ( we) (did not) view the body after death 22b. SIGNATURE MPORTANT: DIRECTOR PHYSICIAN 22e. ADDRESS ild b 1LLWAGON HOPKINSHOSPITAL 230. BURIAL, CREMATION, REMOVAL 23h. DATE 231. NAME OF CEMETERY OR CREMATORY C 238. LOCATION Burial Baltimore Baltimore Sacred Heart of Jesus Nicholas T. Matthews, 3021 Eastern Avenue DHMH - 16 50M 4/B2 (VRA 15, 4) Baltimore Md.

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| 10   | 1.            | FOR<br>STATE<br>REGISTRAR  | DEPARTA   | STATE OF MARYLAND AENT OF HEALTH AND MENTAFRY CERTIFICATE OF DEATH | REG. NO.   | 4 2 9   |
|--|---------------|--|---|--|--|---|
|  |               | CEASED NAME FIRST FOR PRINT)  Gene                                   | MIDDLE  | Seymour  | 20. DATE OF DEATH MON                              | 31 83 1:45 A  |
| ge 4 may   | 3. SE         |  | 4. RACE<br>WHITE  | S. DATE OF BIRTH  MONTH  DAY  YEAR  OZ  1906                       | 6. AGE (IN YEARS LAST BIRTHDA                      |   |
| neral direct   |               | Baltimire  | 76. CITIZEN OF WHAT COUNTRY?  | 8 MARRIED NEVER MARRIED WIDOWED DIVORCED                           | 9. BALTIMORE CITY OR CO                            | OUNTY OF DEATH  |
| by the fu  | 10. C         | Baltimore  | 11. NAME OF HOSPITAL, NURSIN<br>(IF NOT IN SUCH FACILITY, GIVE STREET)<br>St. Aanes | G HOME OR OTHER INSTITUTION  | 120. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WO | PIKING LIFE) 12b. KIND OF BUSINESS                      |
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| n and ca<br>Pages 1  |               | VAS DECEASED EVER IN U.S. AR   | MED FORCES? 166. SOCIAL SECU  |  | MOUR, JR. 73                                       | SEVERIV   |
| rtificate by physicia an papers.   |               |  | ly one couse per line for (a), (b), and D BY:                                       |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEA              |
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| not the death ce<br>by the attendin<br>se remove carb<br>, cremation, or r<br>other traumatic  |               | gove rise to immediate cause (b), stating the underlying cause lost. | DUE TO, OR AS A CONSEQUE  | NCE OF AL ()   | LCER   |   |
| equires the signed by Then pleo to burial, or only, or only only or only or only or only or only or only or only only or only only or only only only only only only only only  | Z             | PART 2 OTHER SIGNIFICANT (   | CONDITIONS CONTRIBUTING TO D  | DEATH BUT NOT RELATED TO THE TERM                                  |  | ON GIVEN IN PART 1(0)                                   |
| os beer os beer no prior no pr | CERTIFICATION | 19a. DATE OF OPERATION   | 196. CONDITION FOR WHICH  | OPERATION WAS PERFORMED  | 20a AUTOPSY? 20I                                   | LIF YES, WERE FINDINGS USED CERTIFYING CAUSES OF DEATH? |
| HYSICIAN: The nating physician is certificate by burial-transif p is Mental Hygier ar them 18 shar   |               | 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA            | TH HOUR A.M. MONTH DA   | Y YEAR   | RED (ENTER NATURE OF INJURY IN                     | ITEM 18 PART I OR PART 2)                               |
| G PHYS   | MEDICAL       | 21d. INJURY OCCURRED  WHILE OF WHILE AT WORK                         | 216. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FA                        | 211. LOCATION<br>STREET  | CITY OR TOWN                                       | COUNTY STATE  |
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| HOSPIII<br>ined b<br>FUNER<br>buld be<br>the Si<br>PORTAN  |               | 224 PHYSICIAN'S NAME (THEO   | R PRINT;  | 22e ADDRESS  | OWN  |   |
| BP Of Ship Market  |               | BURIAL, CREMATION, REMOVAL   |   | EADOWRIDGE MEM.  | 23d. LOCATION CITY OR TOWN                         | HOWARD Mcl.   |
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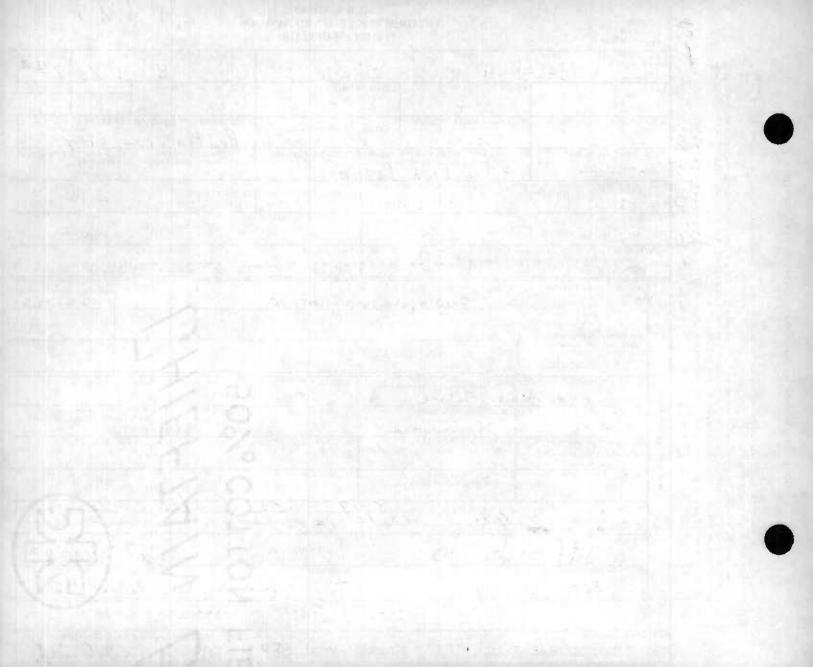
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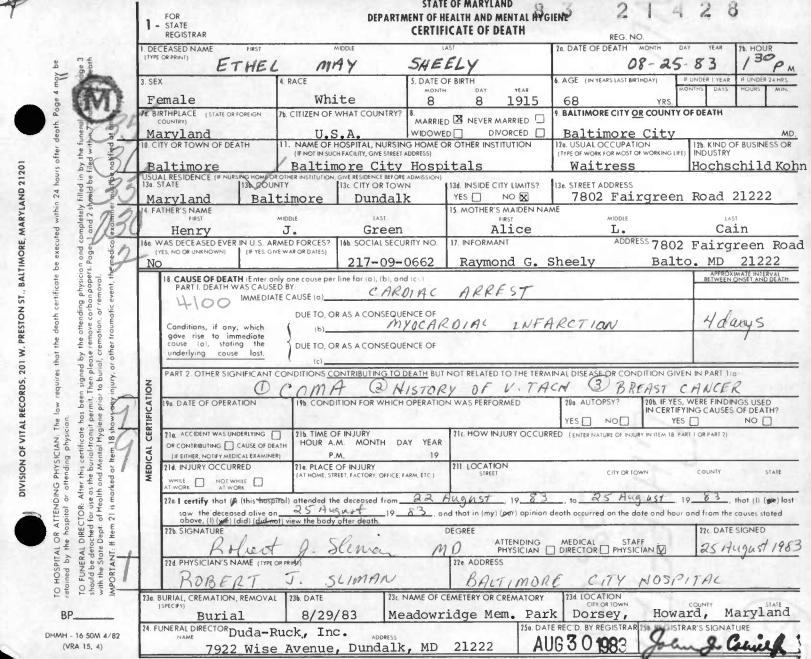
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STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE - STATE CERTIFICATE OF DEATH REGISTRAR REG. NO 28 DATE OF DEATH MONTH DECEASED NAME FIRST 2b. HOUR TYPE OR PRINTS AUGUST 13. 1983 SCOTT SHAPIRO 1:40a 4. RACE 5. DATE OF BIRTH & AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR IF UNDER 24 HRS 3. SEX JUNE MALE WHITE 18. 1974 To. BIRTHPLACE I STATE OR FOREIGN IN CITIZEN OF WHAT COUNTRY? BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED XX COUNTRY MARYLAND II.S.A. WIDOWED [ DIVORCED [ BALTIMORE CITY II. CITY OR TOWN OF DEATH 1). NAME OF HOSPITAL NURSING HOME OR OTHER INSTITUTION 12b. KIND OF BUSINESS OR 12a. USUAL OCCUPATION JOHNS HOPKINS HOSPITAL TYPE OF WORK FOR MOST OF WORKING LIFE! INDUSTRY BALTIMORE STUDENT SCHOOL. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)
130. STATE 130. COUNTY 131. CITY OR TOWN 13e STREET ADDRESS 13d INSIDE CITY LIMITS? HOWARD MARYLAND COLUMBIA 10975 SWANSFIELD RD. YES TXX NO T #21044 IS MOTHER'S MAIDEN NAME 4 FATHER'S NAME NANCY GOLDSTEIN KENNETH SHAPTRO IN WAS DECEASED EVER IN U.S. ARMED FORCES? IVES NO OR UNKNOWN) 16b. SOCIAL SECURITY NO. 17. INFORMAMRS. NANCY K. SHAPIRO 10975 SWANSFIELD RD., COLUMBIA, MD NONE 21044 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (o OR AS A CONSEQUENCE OF Conditions, if onv. which gove rise to immediate couse (o), stoting the underlying cause 190. DATE OF OPERATION 20a AUTOP 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? 210. ACCIDENT WAS UNDERLYING 216. TIME OF INJURY 216. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING TO CAUSE OF DEATH LIF EITHER NOTIFY MEDICAL EXAMINERS 19 P.M. 21d. INJURY OCCURRED 21e. PLACE OF INJURY 211. LOCATION CITY OR TOWN COUNTY STATE AT HOME, STREET, FACTORY, OFFICE, FARM, ETC 1 22a.1 certify that (1) (this haspital) attended the deceased from. sow the deceased alive on ABOST S

Dbbve, (1) (we) (did) (did not) view the bady after death. and that in (my) (our) opinion death occurred on the date and hour and from the causes stated 22b. SIGNATURE DEGREE MEDICAL DIRECTOR PHYSICIAN 22d. PHYSICIAN'S NAME (TYPE OR PRINT) 22e ADDRESS 23c NAME OF CEMETERY OR CREMATORY 23a BURIAL, CREMATION, REMOVAL 23d. LOCATION 23b. DATE CITY OR TOWN STATE (SPECIFY) BURIAL 8-14-83 BALTIMORE HEBREW REISTERSTOWN 24 FUNERAL DIRECTOR SOL LEVINSON & BROS., INC 25a. DATE REC'D. DHMH - 16 50M 4/82 6010 REISTERSTOWN RD., BALTO., MD 21215 (VRA 15, 4)

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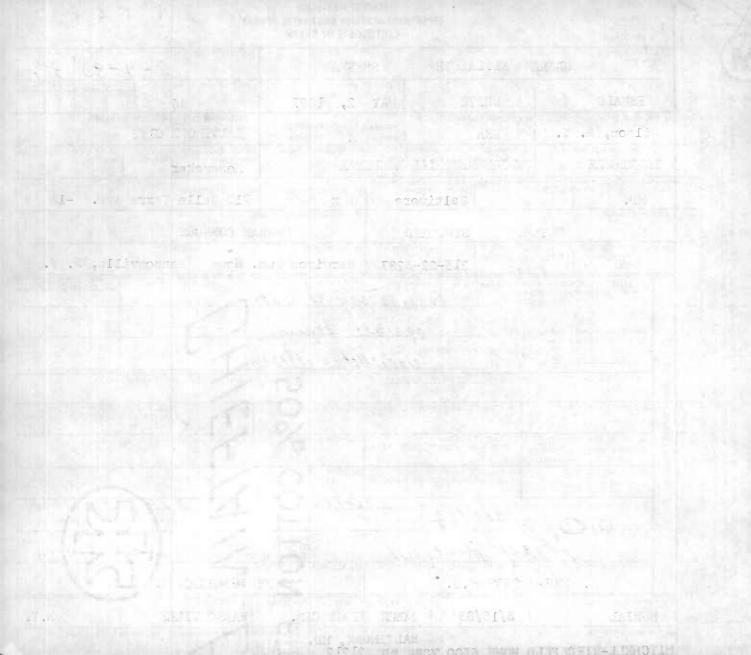
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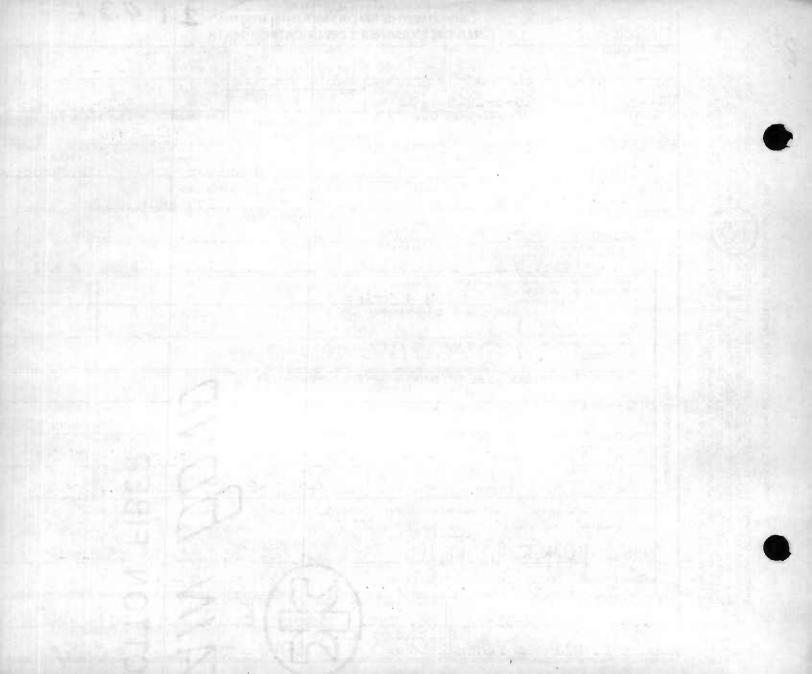
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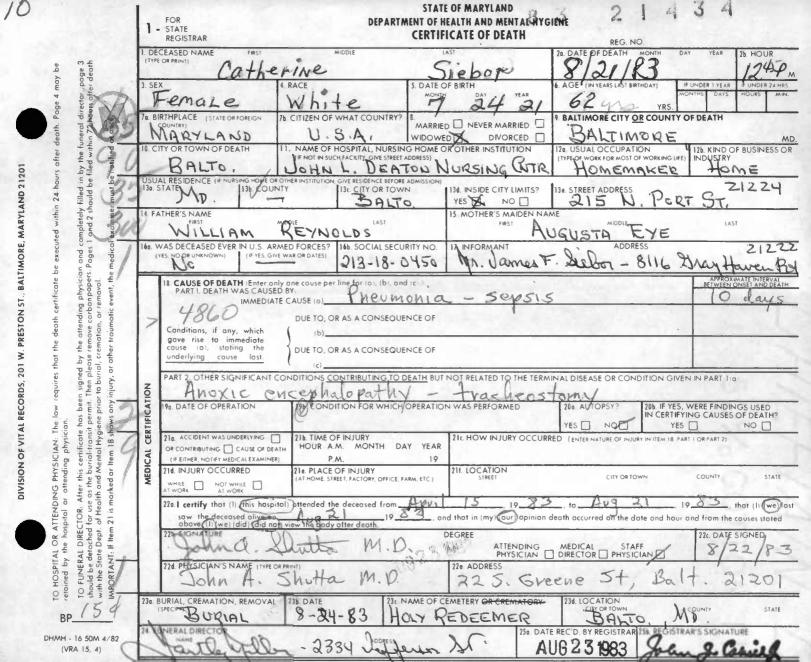
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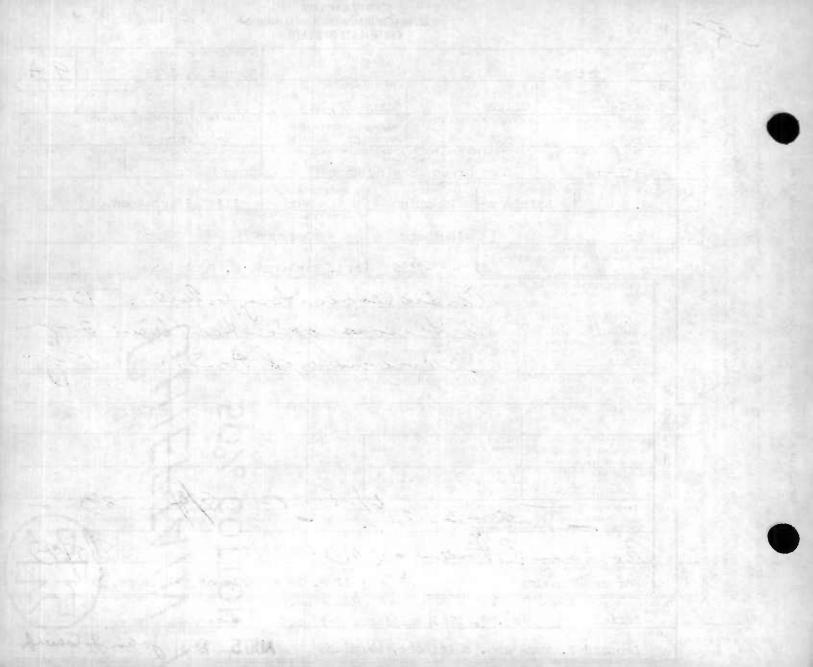
STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR - STATE MEDICAL EXAMINER'S CERTIFICATE OF DEATH REGISTRAR REG NO 20 DATE KNOWN I. DECEASED NAME 2b. HOUR MONTH (TYPE OR PRINT) ESTI-DELAY IS NECESSARY, PLEASE 31 OTHE FUNERAL DIRECTOR. IN PAGE SFOR YOUR FILES. DE FILED WITHIN 72 HOURS. RRS, 791 W. PRESTON STREET, DEATH MATED CHARLES SHIPLEY 8-27-8319 4. RACE 5. DATE OF BIRTH SEX 6 AGE (IN YEARS IF UNDER TYR. 2d HOUR IF UNDER 24 HRS 2c. DATE LAST BIRTHDAY) PRONOUNCED White Male 10-6-1950 32 DEAD 8-27-8319 6:06F Th. CITIZEN OF WHAT COUNTRY? TO BIRTHPLACE (STATE OR 9. BALTIMORE CITY OR COUNTY OF DEATH MARRIED X NEVER MARRIED FOREIGN COUNTRY) Maryland USA WIDOWED [ DIVORCED Baltimore City IN CITY OR TOWN OF DEATH 1126 KIND OF BUSINESS NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION 12g. USUAL OCCUPATION LTYPE OF WORK Agnes Hospital Baltimore Driver Construction 13c CITY OR TOWN MD. 21201 136 COUNTY 13d. INSIDE CITY LIMITS? 13e STREET ADDRESS Maryland George Washingthms NO [ 12817 Lampton 4. FATHER'S NAME 15. MOTHER'S MAIDEN NAME MIDDLE MIDDLE BALTIMORE, Charles Shipley Cadv Joan 16e. WAS DECEASED EVER IN U.S. ARMED FORCES? 7. INFORMANT Viet\_Nam 213-56-1021 Judith A. Shipley Same as #13 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). BETWEEN ONSET AND DEATH DIVISION OF VITAL RECORDS, 201 W. PRESTON ST. PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Multiple in juries DUE TO, OR AS A CONSEQUENCE OF RANSIT Canditions, if any, which gave rise to immediate cause (a) stating the under-DUE TO, OR AS A CONSEQUENCE OF lying cause last. PART 2 DTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 10 CERTIFICATION 190 DATE OF OPERATION 196 CONDITION FOR WHICH OPERATION WAS PERFORMED? 2D. AUTOPSY? BURIAL, YES XX NO [ DEPARTMENT BE 210 EXTERNAL CAUSE WAS 216. TIME OF INJURY 21c. HOW INJURY OCCURRED LENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) 4:508M 8-27-83 UNDERLYING XXOR driver of truck who lost control striking a 4:50RM CONTRIBUTING CAUSE OF DEATH COURTAGE L 214 INJURY OCCURRED 21e PLACE OF INJURY LATHOME. EXECUTE THE CERTIFICATE, WRITIN PAGE 4 SHOULD BE FORWARDED TO FUNERAL DIRECTOR: PAGE 3 AFTER BEATH, WITH THE STATE DE BALTHORE, MARKLAND, 21201 P STREET, FACTORY, FARM, ETC.) Ramp N-95 E of Md 100 Howard Co., Maryland WHILE AT WORK hawy. 220 I certify that I took charge of the remains described above, held an Autapsy and in my apinian Accident XX death resulted fram: Natural causes Undetermined manner TITLE (SPECIFY) ACTUAL SIGNED 8-28-83 M.D. Assistant MEDICAL EXAMINER SIGNATURE EXAMINER'S NAME Margarita A. Korell, M.D. 111 Penn Street (TYPE OR PRINT) 23d. LOCATION 230 BURIAL CREMATION REMOVAL 23b DATE 73¢ NAME OF CEMETERY OR CREMATORY COUNTY STATE Cheltenham Burial 8-31-83 Md. Vet. Cemetery PG Md BP 24 FUNERAL DIRECTOR Suitland, Md. **DHMH - 17** BEP Robert E. Wilhelm Funeral Home (VR A15 ME (5)) 20M 4/B2



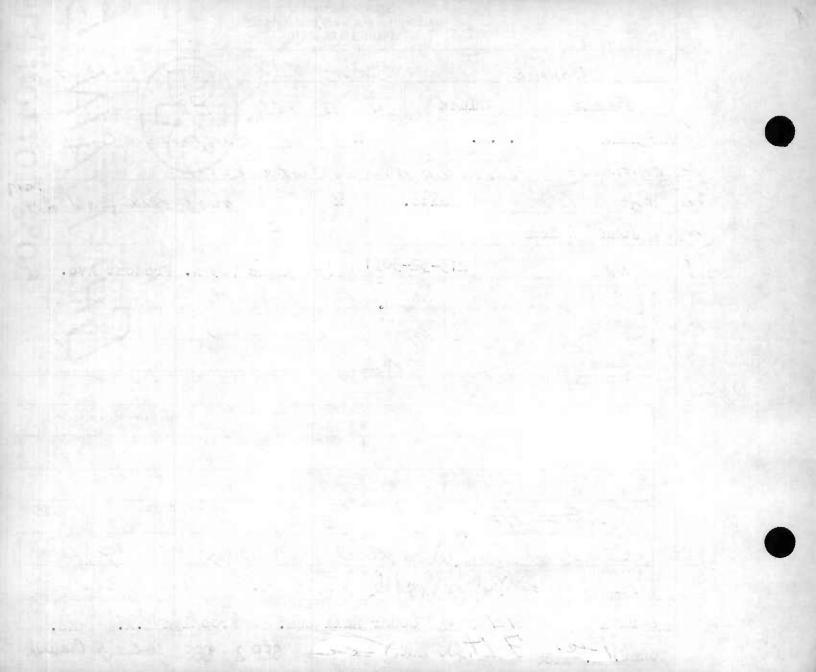
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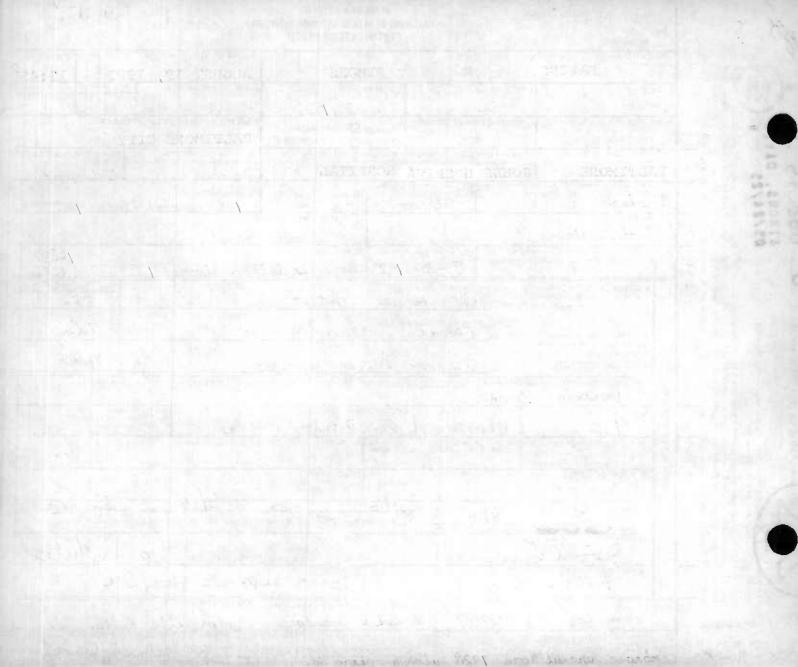


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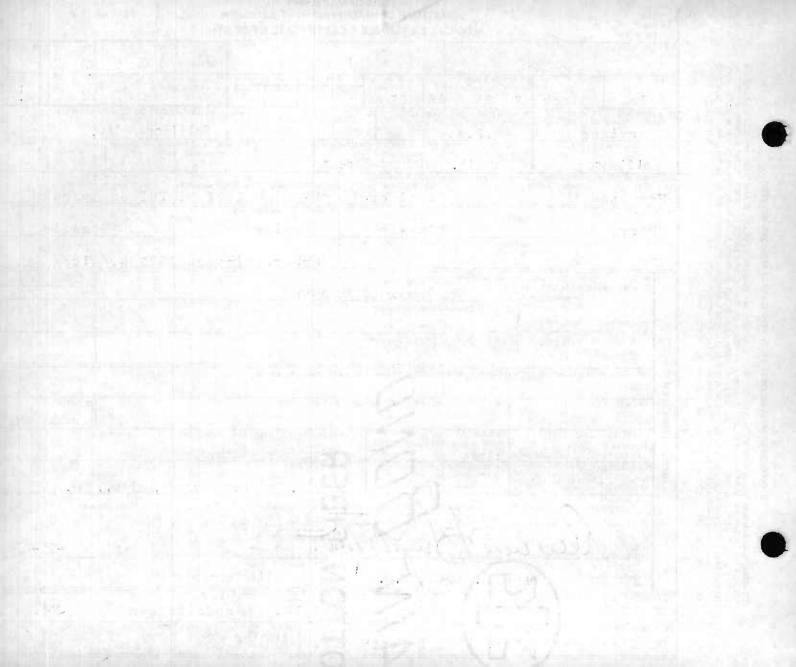


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|  | 13-           | FOR<br>STATE  |                           |  | HEALTH AND MENTA                  |                       | 214                          | 3 0  |
| /  |               | REGISTRAR   | MEI                       | DICAL EXAMIN                                       | ER'S CERTIFICATI                  | E OF DEATH            | REG. NO.                     |  |
| X  |               | CEASED NAME FIRST   |                           | WIDDLE   | LAST                              | 2a. DA                |                              | H DAY YEAR 26, HOUR                          |
| J # W W 25 F   | (11)          | John  |                           | RUFUS  | Simms                             | DEA                   | TH MATED X                   | 20 10 07                                     |
| <b>전투표일</b>  | 3. SE         |   | DATE OF BIRTH             |  |                                   |                       | ATE MONTH                    | 20 19 83 M                                   |
| 大五年<br>五五年<br>12   |               |   | MONTH DAY                 | YEAR LAST BIRTHON                                  | MONTHS DAYS HOURS                 | MIN PRONO             | UNCED                        | DAY YEAR 2d HOUR 3:25                        |
| 1823   | 1             | RIMPLACE ISTATE ON 178                                      | CITIZEN OF WH             | 1911 Obys  | RS.                               |                       | IMORE CITY OR COU            | 21 1983 pm                                   |
| - BAT 25   | 1"5           | NON COUNTY  | CITIZED OF WE             | TAI COUNTRY?                                       | MARRIED NEVER M.                  | ARRIED 🔲              | I MORE CITY OR COU           | NIT OF DEATH                                 |
| The state of the s | 11            | IARY/ANG  | 0,5                       | )· \/ <del>4</del>                                 |                                   | ORCED Ba              | Ltimore Cit                  | V A MD                                       |
| 5. 五品品 2   | bo c          | TY OR TOWN OF DEATH   |                           | SPITAL, NURSING HOME (CILITY, GIVE STREET ADDRESS) | , OR OTHER INSTITUTION            |                       | CUPATION (TYPE OF WORLD      | 100000 March 1980                            |
| 208 # W  | В             | altimore  | 420 Geo!                  | rae St   |                                   | 20/25/                | MAN RET                      | (Hoes (a                                     |
| D. 21201 F ANY DELAY IS 2. AND 31O THE 3. RETAIN PAGE 4. RECORDS, 201  | USU.          | AL RESIDENCE (IF IN NURSING HOME OR O<br>13b. COUNTY        | THER INSTITUTION, GIV     | VE RESIDENCE BEFORE ADMISSIO                       | ON)                               | lie capesa in         |                              | 2011   |
| ANY I  | 17            | AD ABAM ISB. COUNTY   |                           | mali   | YES NO                            | 13e STREET AD         | DRESS TE TOPOL               | -91-VI                                       |
| MD. 2  | **            | ATHER'S NAME  |                           | Ja Time EG   | 15. MOTHER'S M.                   | AIDEN NAME            | ) Creoky                     |  |
| SEATH BEST 2. 2. AND AND 2.5 A | 1             |   | AIDDLE                    | LAST   | 27                                | 4.7.4                 | MIDDLE /                     | LAST   |
| # 858 × 6 —  | 10            | WAS DECEASED EVER IN U.S. ARMEI                             | J. S                      | 166 SOCIAL SECURITY                                | NO. 17 INFORMANT                  | RENEG                 | TADARGE B                    | ocy  |
|  | 100           | (ES, NO, OP UNKNOWN) (IF YES, GIVE WAS                      | R OR DATES)               | . V  |                                   | Karlein               | 7 TOUR BOASE                 | unger seve                                   |
| SALTIMOR URS AFTER DE B. GIVE PAGE R. T. PAGES 1 A DIVISION OF   |               | NO  |                           | UNINOWI  | 1 MANG III                        | CNUNZIE               | Battimo                      | 1e, Snd 2/201                                |
|  |               | 18 CAUSE OF DEATH (Enter only of PART I DEATH WAS CAUSED BY | ne couse per line         | for (D), (b), DNd (C).)                            |                                   |                       |                              | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| E HOUSE ENE  |               | IMMEDIATE C   | TAUSE (D) A               | rterioscler  | otic cardiova                     | scular di             | sease                        |  |
| W, PRESTON O WITHIN 24 H FENCIL IN ITEM MINER ALON TRANSIT PERINTAL HYGIER OR REMOVAL  |               | 4242  |                           | AS A CONSEQUENCE                                   |                                   |                       |                              |  |
| V. PRES' WITHIN NCIL IN NINER IN NTAL HY NREMCI  |               | Conditions, if any, which gave rise to immediate            | (b)                       |  |                                   |                       |                              |  |
| NA N   |               | cause (D) stating the under-                                | < 1-/                     | AS A CONSEQUENCE O                                 | OF .                              |                       |                              |  |
| NA A A A A A A A A A A A A A A A A A A   |               | lying couse last.   |                           |  |                                   |                       |                              |  |
| EXECUTED ING" IN PROCED EXAM. IN PROCEDURE EXAM. BURIAL - HAND MEI WATION, O   |               | PART 2 OTHER SIGNIFICANT CONDITIONS CON                     | TRIBUTING TO DEATH S      | BIST NOT BELATED TO THE TERM                       | IN ALL OKE ACE OR CONDITION CINEN | IN SART 1             |                              |  |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., VER. THIS CRITIFICATE SHOULD BE EXECUTED WITHIN 24 HOU CATE, WRITING THE WORD." PENDING". IN PENCIL IN ITEM 18 FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG M. AREG 3 HOULD BE USED AS A BURIAL. TRANSIT PERMIT OF HEALTH AND MENTAL HYPERMIT NHE STATE DEPARTMENT OF HEALTH AND MENTAL HYPERMIT NHE, STATE DEPARTMENT OF HEALTH AND MENTAL HYPERMIT OND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.  | z             | that I office some continuous con-                          | THIODING TO DEATH         | SOL MOL RETAILO IO LUE LERM                        | INAC DISEASE OR CONDITION GITEN   | IN PART I IQ          |                              |  |
| A A SEA  | CERTIFICATION | 190. DATE OF OPERATION                                      | TIBL CONDI                | TION FOR WHICH OPER                                | ATION WAS PERFORMED?              |                       |                              | In Autobaya                                  |
| SHOULD ORD "PE CHIEF AN EUSED A FUNELL, CHIEF AN INTERIOR | S S           | INC. DATE OF OFERATION                                      | 198. CONDII               | HON FOR WHICH OPER                                 | ATION WAS PERFORMED?              |                       |                              | 20 AUTOPSY?                                  |
| BIVISION OF VITAL<br>SCERTIFICATE SHOU<br>RDED TO THE CHIEF<br>RES SHOULD BE USE<br>TE DEPARTMENT OF HOUT PROOF TO BURKAL  | E             |   |                           |  |                                   |                       |                              | YES NO X                                     |
| CATE WENT THE WAS TO BE  |               | 210 EXTERNAL CAUSE WAS                                      | 11b. TIME OF<br>HOUR A.M. | FINJURY<br>N. MONTH DAY YEAR                       | 21c HOW INJURY OCCU               | JRRED (ENTER NATURE O | FINJURY IN ITEM 18 PART T OR | PART 2)                                      |
| SA STOOTE OF   | 18            | CONTRIBUTING CAUSE OF DEA                                   | ATH P.M.                  | 1. 19  |                                   |                       |                              |  |
| VISI<br>33 ST<br>PRINCE  | MEDICAL       | 21d INJURY OCCURRED   |                           | OF INJURY (AT HOME, TORY, FARM, ETC.)              | 21f. LOCATION                     | CITY O                | 12000                        | OUNTY STATE                                  |
| DI'<br>THIS C<br>WARD<br>WARD<br>PAGE<br>TATE (<br>2120)   | >             | WHILE NOT WHILE AT WORK                                     | STREET, FACT              | ioni, raim, etc.)                                  | SINCE                             | CITYON                | NOWN                         | COUNTY STATE                                 |
| E. V. STA  | 133           |   |                           | . 7  |                                   | V                     |                              |  |
| EXAMINER:<br>CERTIFICATI<br>JUD BE FOR<br>JUNIECTOR:<br>WARYLAND,  |               | 22a. I certify that I took charge a                         | f the remains desc        | croed at twe, held an                              | Autopsy , Inspe                   | ection X, Inqu        | iry . ond in my i            | ppinion                                      |
| WE WE THE  |               | death resulted from Natural o                               | couses LX.                | Action L. Sui                                      | ride, Homicide                    | . Undetermined        | manner,                      |  |
| WAN WAR  |               | ACTUAL AVO  | 1 M                       | 4 4  | TITLE SPECIFY                     | ' ·                   | DATE                         |  |
| <b>★#5</b> ★##   | 1             | SIGNATURE LLLL  | el /                      | my 1   | Assista                           | INT MEDICALE          | AMINER SIGN                  |  |
| NOR NEW STATE  | K             | EXAMINER'S NAME   | 0                         |  |                                   |                       |                              |  |
| TO MEDIC<br>EXECUTE:<br>PAGE 4 S<br>TO FUNE<br>AFTER DE<br>BALTIMO!  |               | (TYPE OR PRINT) Denni                                       | is F., Smy                | yth, M.D.  | ADDRESS_ 111                      | Penn St.              | , Balto., M                  | d. 21201                                     |
| TO MEDICAL EXAMINER: TEXECUTE THE CERTIFICATE, PAGE 4 SHOULD BE FORM TO FUNERAL DIRECTOR: PAFER DEATH, WITH THE ST BALTIMORE, MARYLAND, 2  | Tla.          | URIAL CREMATION, HEMOVAL                                    | JATE /                    | 23c. NAME OF CEA                                   | METERY OR ER MATORY               | 23d LOCATIO           | N )                          | HNIY / STATE                                 |
| 8P   | 1             | QUEIAL 9  | 25/1983                   | 3 St clas  | ins Com.                          | 1-RI                  | IT/AND /                     | md.  |
| DHMH - 17  | 713           | UNERAL DIRECTOR   | 1                         |  | 4                                 |                       | RAR 256 REGISTRAR'S          | SIGNATURE                                    |
| (VR A15 ME (5))  | Z             | ARER and BOU  | unds                      | DATICAL  | ry Mc/ Al                         | JG 2 6 1983           | o down                       | · comodi                                     |





| 21 |                | FOR<br>STATE      |                     | D                         | EPART         | STATE<br>MENT OF HE |               | ARYLAN<br>AND M |                | YGLEN      | = 2              | 1               | 4           | 3 9          |                |
|----|----------------|-------------------|---------------------|---------------------------|---------------|---------------------|---------------|-----------------|----------------|------------|------------------|-----------------|-------------|--------------|----------------|
|    |                | REGISTRAR         |                     | MED                       | DICAL         | EXAMINE             | R'S C         | ERTIFIC         | CATEC          | F DEA      | TH               | REG. NO         | <b>o</b> .  |              |                |
| T  |                | EASED NAME        | FIRST               |                           | WIGDIE        |                     |               | LAST            |                | 1          | o. DATE K        | NOWN            | MONTH       | DAY YEA      | AR Zb HOUI     |
| l  |                | . ON I KIIVI J    | Josep               | oh                        |               |                     | Sim           | pson            |                |            | OF<br>DEATH      | MATED X         | 8           | 22 198:      | 3              |
| 3  | SEX            |                   | RACE                | 5. DATE OF BIRTH          | YEAR          | 6. AGE (IN YEARS    |               |                 | IF UNDER       |            | 2c DATE          |                 | MONTH       | DAY YE       |                |
| ı  | M              | ale               | Black               | 2 2 6                     | 46            | 3 7 YRS.            | MONTH         | DAYS            | HOURS          | MIN        | PRONOUNG<br>DEAD | CED             | 8           | 22 1983      | 2 2 HOU 2:3    |
| F  |                | RTHPLACE (STA     | TE OR               | 76. CITIZEN OF WH         | AT COUN       |                     | AA A DDII     | D D NE          | VER MARR       | urn Mi     | 9. BALTIMO       | ORE CITY C      | R COUN      | TY OF DEATH  |                |
| 4  |                | Maryla            | n đ                 | U.S.A                     | Δ             | \                   | VIDOW         | ED 🗌            | DIVORC         | ED E       | Bald             | timore          | - Cit       | ·V           | ***            |
| Ī  |                | Y OR TOWN C       |                     | 11. NAME OF HOSE          | PITAL, NUI    | RSING HOME, C       |               |                 |                | 12a USU    | AL OCCUP         | ATION (TYPE     |             | 126. KIND OF | BUSINESS       |
| 1  | E              | Baltimor          | e                   | 800 blk                   | . Re          | inhart S            | stre          | et              |                | FORM       | OST OF WORK      | ING LIFE)       |             | OR INDU      | STRY           |
| į. | JSUA<br>3a. S1 | L RESIDENCE       | F IN NURSING HOME O | OR OTHER INSTITUTION, GIV | E RESIDENCE   | BEFORE ADMISSION    |               | 124 1110100 0   | **********     | lin erne   |                  |                 | 212         | 17           |                |
| 1  |                | arylan            |                     |                           |               | ORTOWN              |               | 13d. INSIDE C   | NO [           | 16.        | ET ADDRES        |                 |             | Avenu        | 10             |
| f  |                | THER'S NAME       |                     | MIDDLE                    |               |                     |               |                 | ER'S MAIDE     | -          |                  |                 |             |              |                |
| 1  | -              | Harry             |                     | MINUEE                    |               | mpson               |               | T. c            | ouise          | 9          | MIC              | DOLE            |             | Spaddi       | 0              |
| ī  | 6a. W          |                   | EVER IN U.S. ARA    | MED FORCES?               | 16b. SOC      | CIAL SECURITY N     | 10.           | 17. INFORM      |                |            |                  | ADDRESS         |             | - Pauul      |                |
|    |                | JO                | (IF YES, GIVE       | WAR OR GATES)             |               |                     |               | Barl            | bara           | Sim        | pson             | 1622            | N 1         | Fultor       | n St           |
| F  |                | 18 CAUSE OF       | DEATH (Enter onl    | ly ane cause per line f   | far (a), (b)  | , and (c).)         |               | 201             |                | J 2 III    | 5011             | 1022            | 11.1        | APPROXIM     | AATE INTERVAL  |
|    |                | PARTIDEA          | TH WAS CAUSED       | BY:                       |               | wound of            | f Ab          | domen           | 1              |            |                  |                 |             | BETWEEN OF   | NSET AND DEATH |
|    |                | 966               | D                   | E C/100E (0)              |               | ISEQUENCE OF        |               |                 |                |            |                  |                 |             |              |                |
| ı  |                | Conditions        | , if any, which     | (b)                       |               |                     |               |                 |                |            |                  |                 |             |              |                |
| L  |                | cause (a) s       | tating the under-   | < ' / -                   | AS A CON      | ISEQUENCE OF        |               |                 |                |            |                  |                 |             |              |                |
|    |                | lying cause       | e lost.             | (c)                       |               |                     |               |                 |                |            |                  |                 |             | 10000        |                |
|    | 7              | PART 2 OTHER SIGN | NIFICANT CONDITIONS | CONTRIBUTING TO DEATH BO  | UT NOT RELA   | TED TO THE TERMINA  | OISEASE       | OR CONDITIO     | N GIVEN IN PAI | RT 1 (a).  |                  |                 | 124         |              |                |
| 1  | CERTIFICATION  | 19a. DATE OF C    | OPERATION!          | LINE CONDITI              | 10115001      | WHICH OPERAT        | 1011111       | o pencon        |                |            |                  |                 |             |              |                |
| 1  | FIC            | DAIL OF           |                     | 178. CONDIT               | ION FUR       | WITH OPERAL         | ON W/         | 45 PERFOR       | MEUT           |            |                  |                 |             | 20 AUTOPS    |                |
| 1  | ERT            | 21a. EXTERNAL     | CAUSE WAS           | 21b TIME OF               | INTITIES      |                     | 21, HO        | NA/ INCLUDE     | OCCUPE         | D . ENITEC | ATLINE OF H      | RY IN ITEM 18 P |             | YES X        | X NO [         |
|    |                | UNDERLYING        | XXOR                | HOUR A.M.                 |               | DAY YEAR            |               |                 |                |            |                  | KY IN ITEM 18 P | ART LOR PAI | RT 2)        |                |
|    | MEDICAL        | 21d INTURY OF     | G CAUSE OF E        | 2 I 5 KM                  | E IN ILIDY    | 22 19 83            | SU<br>211 LOC | b ject          | was            | stabl      | ped              |                 |             |              |                |
|    | ME             | WHILE AT WORK     | NOT WHILE           | STREET, FACTO             | DRY, FARM, E1 | (C.)                | 51            | REET            |                |            | CITY OR TOWI     |                 |             | DUNTY        | STATE          |
|    |                | AT WORK           | AT WORK             | on on                     | stre          | eet i               |               | 0 blk           | Rei            | nhart      | Stre             | et,Ba           | ilto.       | , Md.        |                |
|    |                | 22a I certify     | that work charge    | e of the remains desc     | right ubg     | held on             | Autops        |                 | Inspection     |            | Inquiry [        | and             | d in my op  | pınian       |                |
|    |                | death resulted    | from Natur          | of couses                 | book          | Syic6               | الود          | Homic           | ide XX         | Undete     | rmined man       | nner .          |             |              |                |
| 1  |                | ACTUAL /          | 100.                | 1601                      | 74            | · Ma                | M             |                 | ECIFY)         |            |                  |                 |             |              |                |
| 1  | 1              | SIGNATURE         | ueu                 | ues y                     | IN            | my 1                | M             | Ass             | istan          | + MEDIC    | CAL EXAMII       | NER             | DATE        | 8-2          | 22-83          |
| 1  |                | EXAMINER'S N      | AME D               | ennis F. S                | muth          | U D                 |               |                 | 1.1            | I Don      | n Ct.            | +               |             |              | 74-            |
| L  |                | (TYPE OR PRIN     | "/                  |                           |               | , M.D.              |               | DDRESS_         |                |            | nn Str           |                 |             |              |                |
| 2  | 30.BU          | RIAL, CREMATI     | ON, REMOVAL 2       | 8/27/83                   |               | IAME OF CEMET       |               |                 |                | 23d. LOC   | ATION            | stow            | COUN        | NTY          | SJATE          |
| -  |                | NERAL DIRECT      |                     | 0/2//03                   | K.            | ing Mer             | ior           |                 |                |            |                  |                 |             |              | d.             |
| 1  |                |                   |                     | Inc. ADDRESS              | 01 1          | North               | Λ             | 7.0             | ALIC!          | 2 1 4      | REGISTRAR        | REGIS           | IRAR'S S    | SIGNATURE,   | 0              |
| _  | VV I           | o Ha.             | CH F/H              | IIIC. II                  | OI I          | NOILI               | AV            | ٠.              | AUU            | WI ]       | 200              | V               | 0           |              | 1              |



MIDDLE

STATE

REGISTRAR

FIRST

24. FUNERAL DIRECTOR SOL LEVINSON & BROS.

6010 REISTERSTOWN RD. BALT . MD. (21215)

DHMH - 16 50M 4/82

(VRA 15, 4)

DECEASED NAME

BALTIMORE CITY 12b. KIND OF BUSINESS OR EOF WORK FOR MOST OF WORKING LIFE) REAL ESTATE (21215)7111 PARK HEIGHTS AVE. APT. 802 GOLD BERG ADDRESAPT. 802 ( 21215) 7111 PARK HEIGHTS AVE. PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 100 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) COUNTY STATE and that in (my) (aur) opinion death occurred on the date and hour and from the causes stated 22c. DATE SIGNED 600 REISTERSTOWN RD. BALTIMORE, MD. (21208)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

CERTIFICATE OF DEATH

LAST

REG. NO

2h HOUR

IF UNDER 1 YEAR

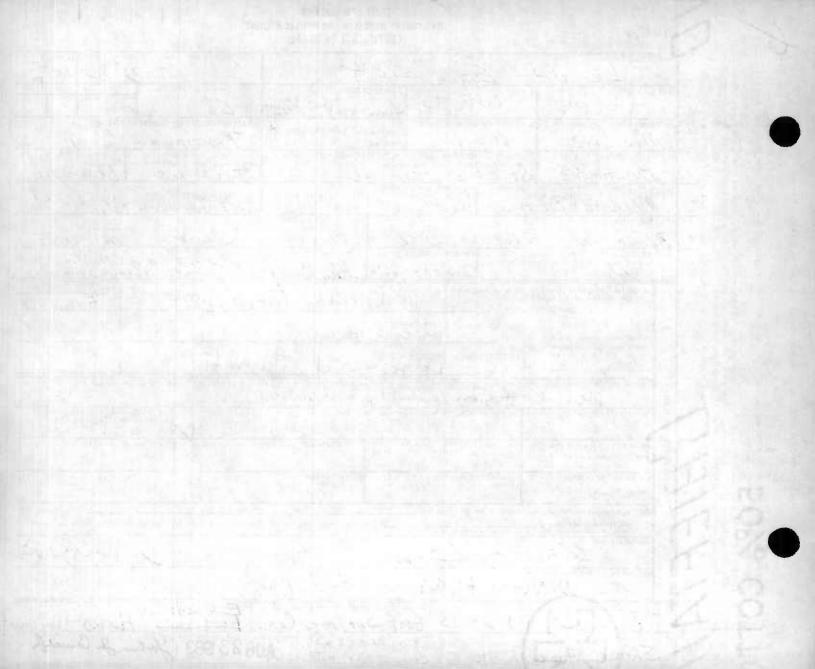
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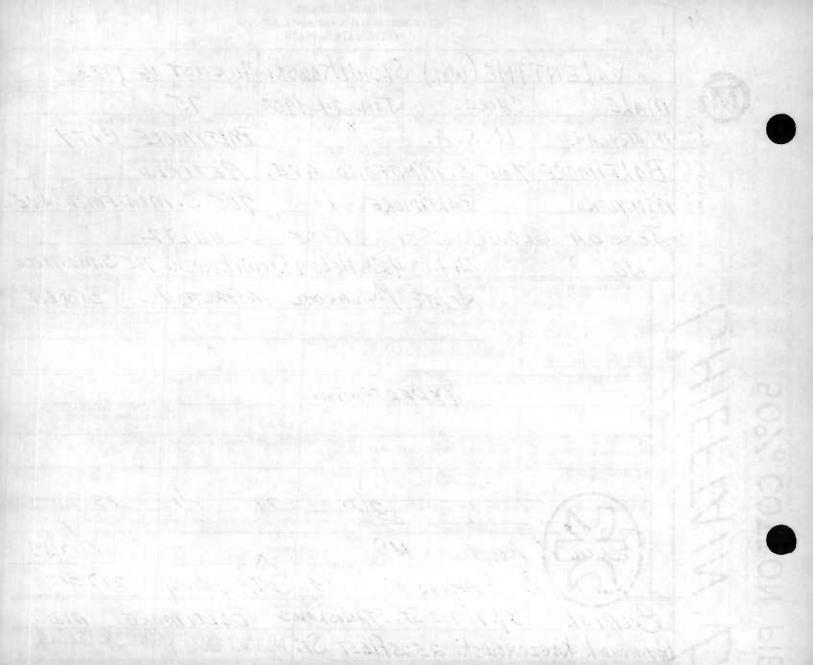
25a, DATE REC'D, BY REGIS

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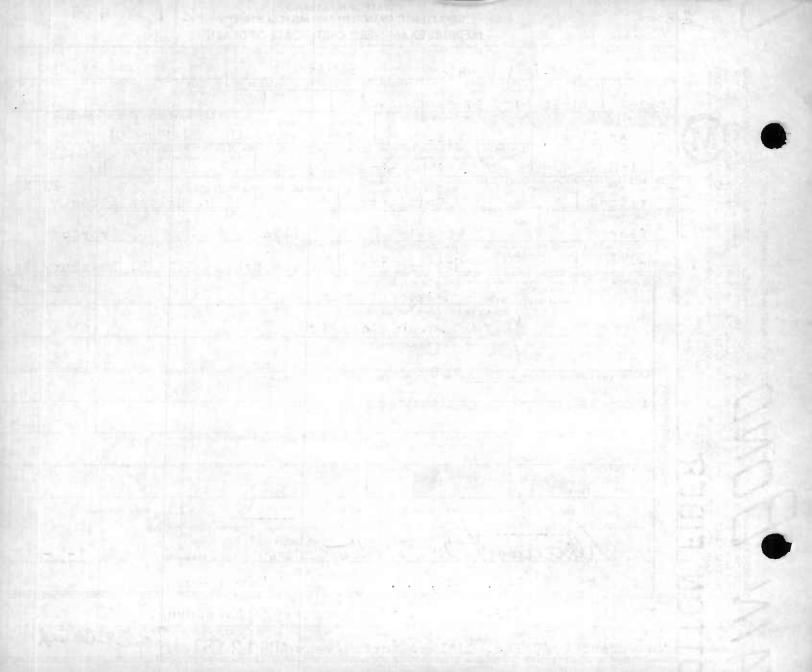
20. DATE OF DEATH MONTH

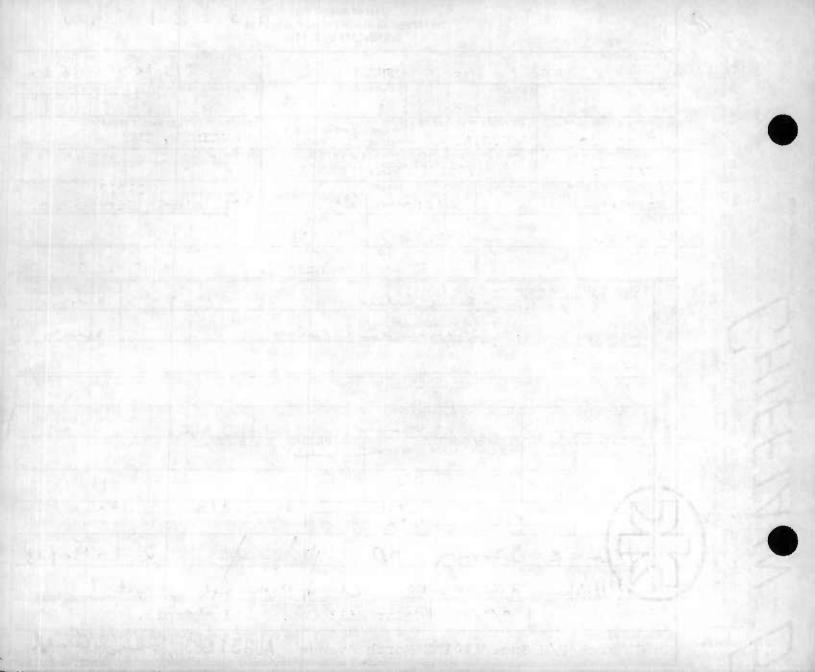
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|               |        | al ago   | aru yaru | THOUSEN'S  |             |   |
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| M.   | 1-            | STATE  |                                  | DEPARTMENT OF               |              |                             | PEDEATH                      | 1 -9                 | 4 0   |
|  |               | REGISTRAR CEASED NAME FIRST                              |                                  | MIDDLE                      | VER 3        | LAST                        | 20. DATE KNOW                | EG, NO.              | DAY YEAR 26 HOUR                                |
| W ~: 6 V =   | (TYP          | E OR PRINT)  | MER                              | т.                          |              | MITH                        | OF EST<br>DEATH MAT          | -                    | 25 19 83 M                                      |
| E SE SE  | 3. SE)        |  | 5. DATE OF BIRTH                 | 6. AGE (IN)                 | YEARS IF U   | NDER 1 YR. IF UNDER         |                              | нтиом                | DAY YEAR 2d HOUR                                |
| FAXY   |               | МВ   | 8 27                             | YEAR LAST BIRTH             |              | THS DAYS HOURS              | MIN. PRONOUNCED              | 8                    | 25 19 83 1a M                                   |
|  |               | RTHPLACE ISTATE OR                                       | 76. CITIZEN OF W                 |                             | 1.           | RIED NEVER MARR             | O BALTIMORE                  | CITY OR COUN         |   |
| C varge  | FO            | REIGN COUNTRY)   | USA                              |                             |              | WED DIVORG                  |                              | ore City             | V MD  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 10. CI        | TY OR TOWN OF DEATH                                      | II. NAME OF HO                   | SPITAL, NURSING HOA         |              | HER INSTITUTION             | 12a. USUAL OCCUPATIO         | N (TYPE OF WORK      | 126 KIND OF BUSINESS<br>OR INDUSTRY             |
| ACATA OC   |               | Baltimore  |                                  | Lman Ct.                    | )            |                             | FOR MOST OF WORKING LI       | FE)                  | OK HADUSTKY                                     |
| AND 3 RETAIN TO SECOND  |               | AL RESIDENCE (IF IN NURSING HOTATE 136 CC                | ME OR OTHER INSTITUTION, G       | IVE RESIDENCE BEFORE ACM IS | SION)        | 13d. INSIDE CITY LIMITS?    | 13. STREET ADDRESS           | 1                    | 81001   |
|  | 134. 0        | MD   | 701411                           | Baltimor                    | ce           | YES X NO                    | 13e. STREET ADDRESS H        | illman               | Court   |
| 0100   | 14. F/        | ATHER'S NAME   | WIDDLE                           | LAST                        |              | 15. MOTHER'S MAID           | EN NAME MIDDLE               |                      | LAST  |
|  | 1             | Wise   |                                  | Smith                       |              | Myrtl                       | е                            |                      | Brown   |
| FORM<br>SES 1 AI   | 16a V         | VAS DECEASED EVER IN U.S. ES, NO, OR UNKNOWN)   (IF YES, | ARMED FORCES? GIVE WAR OR DATES) | 166. SOCIAL SECUR           | ITY NO.      | 17. INFORMANT               |                              | DRESStra             |   |
| 18. GIVE PA<br>WITH FOR<br>IT. PAGES 1   |               | No   |                                  | N/A                         |              | Elmer S                     | mith 915 N                   | . Wash               | ington Ave.                                     |
| WIT. PI  |               | 18 CAUSE OF DEATH (Enter<br>PART I DEATH WAS CAU         |                                  |                             |              |                             |                              |                      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| V 24 HO<br>N ITEM I<br>ALONG<br>IT PERM<br>YGIENE  |               |  | DIATE CAUSE (a) Ar               |                             |              | cardiovasc                  | ular disease                 |                      |   |
| == . OI>   |               | Canditians, if any, wh                                   |                                  | R AS A CONSEQUENCE          | E OF         |                             |                              |                      |   |
| WITH<br>NEW<br>NEW<br>TAL  |               | gave rise to immed                                       | iate / (b)                       |                             |              |                             |                              |                      |   |
| UTED WITHI<br>IN PENCIL<br>EXAMINER<br>IIAL - TRAN<br>O MENTAL I   |               | lying cause last.  | DUE TO, OF                       | R AS A CONSEQUENCE          | OF           |                             |                              |                      |   |
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| F MEDICAL ENGLING F MEDICAL EXAMINER ED AS A BURIAL - TRAN HEALTH AND MENTAL I IL, CREMATION, OR RE  | z             | PART 2 OTHER SIGNIFICANT CONDIT                          | IDNO CONTRIBUTING TO DEATH       | BOL WOLKETYLED IN THE 151   | RMINAL DISEA | SE OR CONDITION GIVEN IN PA | (RT 1 (a).                   |                      |   |
| MET OF SELECTION O | ATIO          | 190 DATE OF OPERATION                                    | 196 COND                         | ITION FOR WHICH OPE         | RATION V     | VAS PERFORMED?              |                              |                      | 20 AUTOPSY?                                     |
| 그 불 즉 본 분  | FIC           |  |                                  |                             |              |                             |                              |                      | YES NO K  |
| DED TO THE CHES SHOULD BE UPPRIOR TO BURNING | CERTIFICATION | 210 EXTERNAL CAUSE WAS                                   |                                  |                             |              | OW INJURY OCCURRI           | D LENTER NATURE OF INJURY IN | ITEM 18 PART 1 OR PA | - 223   |
| S TY   |               | UNDERLYING OR CONTRIBUTING CAUSE                         |                                  | A. MONTH DAY YEA            | AR           |                             |                              |                      |   |
| RDED TO<br>SE 3 SHOU<br>TE DEPART<br>201 PRIOR   | MEDICAL       | 214 INJURY OCCURRED                                      | 21e PLACE                        | OF INJURY (AT HOME,         |              | CATION                      | CITY OR LOWN                 |                      |   |
| 5 1 2  | Z             | WHILE NOT WHILE  | STREET, FAC                      | TORT, FARM, ETC.)           |              | DIRECT                      | CITY OR TOWN                 | СО                   | OUNTY STATE                                     |
| R: PA<br>E STA<br>D, 21  |               | 22a I certify that I taak ch                             | narge of the remains de          | scribed above held an       | Autai        | osy , Inspectio             | n K, Inquiry .               | and in my as         | pinian  |
| L DIRECTOR:  1, WITH THE S  MARYLAND,  |               |  | atural causes X,                 |                             | ouicide      | Hamicide                    | Undetermined manner          |                      | P   |
| DIRECTORY WARY   |               | N.   |                                  |                             |              | TITLE (SPECIFY)             |                              |                      |   |
| A S T T T T T T T T T T T T T T T T T T  | 19            | ACTUAL<br>SIGNATURE                                      | MASS                             | 10                          | A            | A.D. Assistar               | T MEDICAL EXAMINER           | DATE                 | 8-25-83   |
| NOR OF A   | 1             | EVALUE NAME  | 1                                | ~                           |              |                             |                              |                      |   |
| EXECUTE THE CERTIF PAGE 4 SHOULD BE TO FUNERAL DIREC AFTER DEATH, WITH BALTIMORE, MARYL  |               | (TYPE OR PRINT) Ar                                       | n M. Dixon                       | , M.D.                      |              | ADDRESS 111                 | Penn St., B                  | alto.,               | Md. 21201                                       |
| A D A A  | 23a.B         | URIAL, CREMATION, REMOVA                                 |                                  | 23c. NAME OF C              |              |                             | 23d LOCATION<br>CITY OR TOWN | COU                  | NTY STATE                                       |
|  |               | remation   | 8/29/83                          | Westvi                      | ew M         |                             | Balto.                       |                      | MD  |
| 1 - 17   |               | UNERAL DIRECTOR  | ADDRES                           |                             |              | ALIC                        | 2 9 1983                     | L'EGISTRAR'S S       | SIGNATURE                                       |
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## STATE OF MARYLAND

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|      |               | REGISTRAR  |   |                                  |  | CERTIFI     | ICAIL OI             | PEATH                              |                            | REG. N          | 0.            |                  |                       |                                |
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|      |               | CEASED NAME  | FIRST                                       | ٨                                | AIDDLE   | ì           | AST                  |                                    | 2a DATE O                  | F DEATH         | MONTH         | DAY              | YEAR                  | 2b. HOUR                       |
|      |               | CAPRINI  | John  |                                  | J.   | Sm          | ith                  |                                    |                            |                 | 8             | 7                | 83                    | M                              |
|      | 3. SE         | Х  |   | 4 RACE                           |  | 5 DATE C    | OF BIRTH             |                                    | 6 AGE (IN                  | YEARS LAST BIR  |               |                  | DERIYEAR              | IF UNDER 24 HRS                |
|      |               | Male   | 125   |                                  | ack  | MONTH<br>9  | 20                   | 1906                               |                            | 76              | YRS           | MONTH            | S DATS                | HOURS MIN.                     |
| 75   |               | IRTHPLACE (STATE O   | ir foreign                                  |                                  | WHAT COUNTRY?  | 8<br>MARRIE | D NEVER              | MARRIED -                          | 9 BALTIMO                  |                 | -             |                  |                       |                                |
| 0    | 10 0          | Pa<br>ITY OR TOWN OF DI  | CATU  | US                               | A<br>IOSPITAL, NURSIN                                | WIDOWE      |                      | ONORCED                            |                            | timo            |               |                  |                       | MD.                            |
| 1/1  |               |  |   | (IF NOT IN SUC                   | H FACILITY, GIVE STREET                              | ADDRESS)    | OK OTHER IN:         | SIIIUIION                          | 12a. USUAŁ<br>(TYPE OF WOR |                 |               |                  | Ib. KIND C<br>NDUSTRY | OF BUSINESS OR                 |
| 10   |               | altimore   |   |                                  | . 28th   |             | et                   |                                    |                            |                 |               |                  |                       | 10-10-1                        |
| 35   | 13a. S        | AL RESIDENCE (IF NO<br>STATE<br>Md   | 13b COUN                                    | VTY                              | GIVE RESIDENCE BEFORE<br>13c. CITY OR TOW<br>Baltimo | 'N          | 13d. INSIDE<br>YES 🛣 | CITY LIMITS?                       | 13e STREET                 | ADDRESS<br>E. 2 | 8+h           | Str              | 21                    | 218                            |
| 2 00 | 14 FA         | ATHER'S NAME   |   | WIDDLE                           | LAST   |             | 15 MOTHER            | 'S MAIDEN NA                       | ME                         |                 | O CII         | DCI              |                       |                                |
| XIL  |               | George   |   | MIDDLE                           | Smit   | h           | Fa                   | nnie                               |                            | WIDDLE          |               |                  | LAS                   | ot                             |
| 1    |               | VAS DECEASED EVE   |   |                                  | 16b SOCIAL SECU                                      | RITY NO.    | 17 INFORM            |                                    |                            | ADDR            | ESS           |                  |                       |                                |
| 1    |               | yes, no or unknown)  | (IF YES, GIV                                | E WAR OR DATES)                  | 218-01-  | 9200        | Mary                 | Smith                              | 307                        | E. 2            | 8th           | St               | reet                  |                                |
|      | 7             | Conditions, If on gove rise to in cause (a), statunderlying caus                 | y, which<br>nmediate<br>ang the<br>se last. | DUE TO, OR  (b)  DUE TO, OR  (c) | AS A CONSEQUE  | ENCE OF     |                      | D TO THE TERM                      |                            |                 |               |                  | 1 ya                  | e,                             |
| 9    | CERTIFICATION | 19a DATE OF OPER   | ATION                                       | 19b CONDIT                       | ION FOR WHICH  | OPERATIO    | WAS PERF             | ORMED                              | 20a AUTO                   | DPSY?           | IN CERT       | ES, WEI          | RE FINDIN<br>CAUSES   | IGS USED<br>OF DEATH?          |
| 9    | MEDICAL CER   | 21a. ACCIDENT WAS UP<br>OR CONTRIBUTING (IF EITHER NOTIFY MED<br>21d INJURY OCCU | CAUSE OF DEA                                | P.A                              | a. month da<br>a.                                    | Y YEAR      |                      | NJURY OCCURR                       | RED (ENTER NA              | ture of inju    | RY IN ITEM 18 | PART I C         | OR PART 2)            |                                |
| /    | ME            |  | VHILE ORK                                   | 21e. PLACE C                     | ET, FACTORY, OFFICE, F.                              | ARM ETC )   | 211. LOCAT           |                                    |                            | CITY OR TO      | WN            | C                | YINUO                 | STATE                          |
|      |               | sow the deceo  |   | tal) attended the                |  | 1           |                      | , 19 <u>82</u><br>) our) opinion o |                            | d on the do     | ote and ha    | ., 19<br>our and | from the              | the (we) lost<br>couses stated |
|      |               | TAL SIGNATURE  | y. Lee                                      | Aberfe                           | IdM  | ()          |                      | ATTENDING<br>PHYSICIAN             | MEDICAL<br>DIRECTOR        | STAF            |               | 1                | 8/1                   | SIGNED \$3                     |
|      |               | 224. PHISICIAN'S N   | CAME (THEO                                  | remain /                         |  |             | 22e. ADDRE           | SS                                 |                            |                 |               |                  | 1                     |                                |
|      | 23a B         | LIRIAL CREMATION   | DEMOVAL                                     | 224 DATE                         | 122. A   | LAME OF C   | METERY OF            | CDCLLIZORY                         | 1224 1000                  | TION            |               |                  |                       |                                |

King Memorial

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Burial

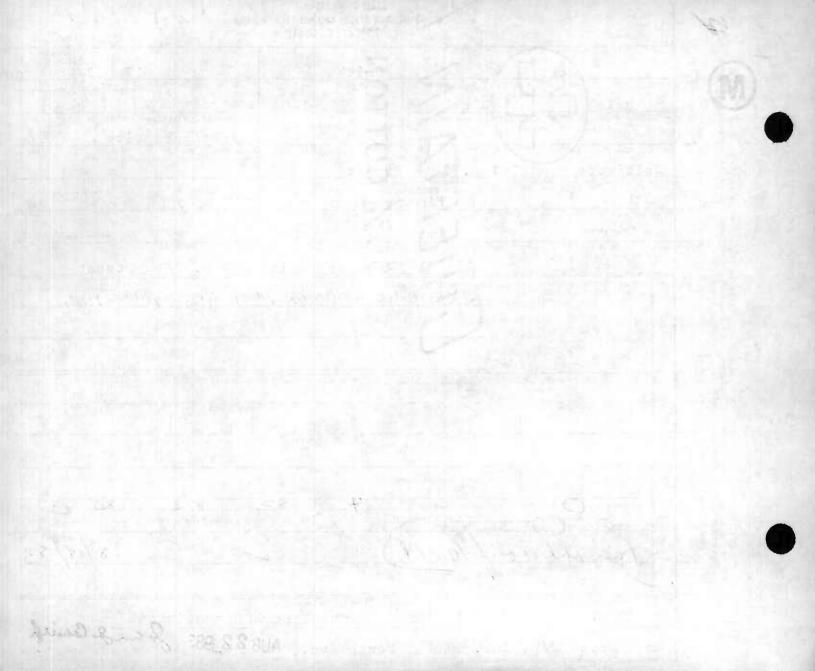
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FOR - STATE STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE

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TO FUNERAL DIRECTOR: After this certificate has been signed by the ottending physicion and completely filled in by the should be detached for use as the burial-tronsit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or remayal.

IMPORTANT: If them 21 is morked or Item 18 shows ony injury, or other troumatic event, the

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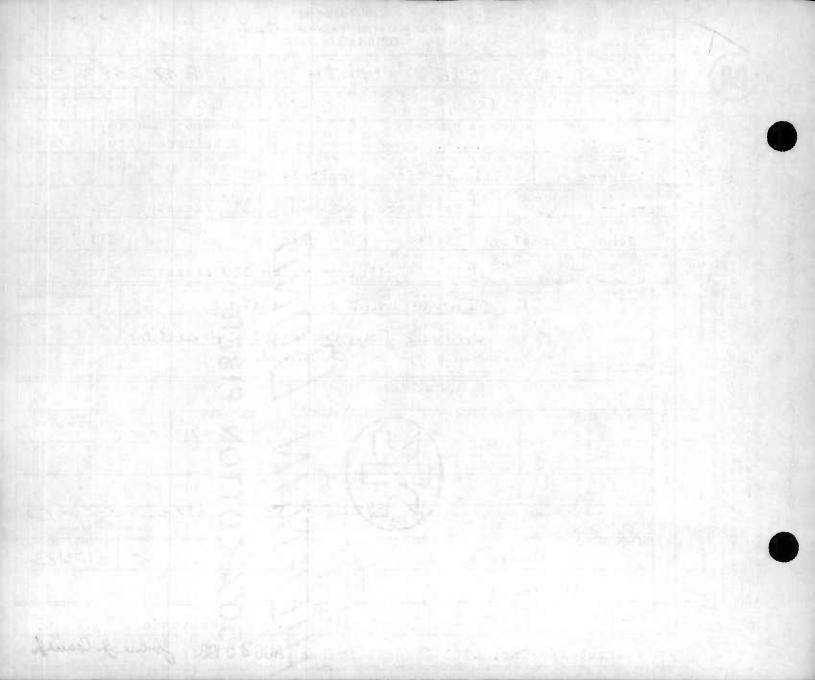
## STATE OF MARYLAND

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|               | REGISTRAR  |   | CERTII   | FICATE OF DEATH  | REG. NO                        | 0.                                    |              |                                |
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|               | CEASED NAME FIRST MAR  | y Su                                    | E 8  | MITH PRICE   | 20. DATE OF DEATH              | MONTH DA                              | _            | 26 HOUR                        |
| 3 SE          | × ナ  | 4. RACE                                 | 5. DATE  |  | 6. AGE (IN YEARS LAST BIR      | YRS                                   | UNDER I YEAR | IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BI        | RTHPLACE (STATE OR FOREIGN COUNTRY) . Carolina   | 76 CITIZEN OF WHA                       | MARRIE   | NEVER MARRIED  | 9 BALTIMORE CITY O             |                                       |              | M                              |
|               | altimore   | 11. NAME OF HOSP                        |  | OR OTHER INSTITUTION Hospitals                               | 120 USUAL OCCUPATI             | ON                                    | -            | OF BUSINESS OR                 |
| 13a S         | AL RESIDENCE (IF NURSING HOME OR<br>STATE 136 COUN<br>aryland  | VTY 13c. (                              | esidence before admission;<br>LITY OR TOWN<br>altimore | 13d INSIDE CITY LIMITS?                                      | 13e STREET ADDRESS<br>570 Pres | stman                                 | St.          | 21217                          |
| 1             |  | sley                                    | Smith  | Annie  | MIDDLE                         |                                       | Wil'Î        | iams                           |
|               | VAS DECEASED EVER IN U.S. AR<br>YES NO OR UNKNOWN) (IF YES, GIV<br>NO  | E WAR OR DATES!                         | SOCIAL SECURITY NO. 2 - 34 - 6317                      | Ivey Price   | 570 Pres                       |                                       |              |                                |
|               | 18 CAUSE OF DEATH (Enter or PART I. DEATH WAS CAUSE IMMEDIA)  Conditions, if ony, which                            | D BY:<br>E CAUSE (o) 4 P                |  | al hemmon  | whage                          | nditio                                | BETWEEN      | OMSET AND DEATH                |
| 7             | gave rise to immediate cause (a), stating the underlying cause last.  PART 2 OTHER SIGNIFICANT (                   | DUE TO, OR AS                           | A CONSEQUENCE OF                                       | presumed   | ,                              |                                       | I IN PART 1  | 01                             |
| CERTIFICATION | 190 DATE OF OPERATION  | 196. CONDITION                          | FOR WHICH OPERATIO                                     | N WAS PERFORMED  | 200 AUTOPSY?                   | 206. IF YES, V<br>IN CERTIFYII<br>YES | NG CAUSES    | NGS USED<br>OF DEATH?          |
| MEDICAL CER   | 2) a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA   | TH HOUR A.M.                            | URY<br>MONTH DAY YEAR<br>19                            | 21¢ HOW INJURY OCCURI  | RED (ENTER NATURE OF INJUR     | RY IN ITEM 18 PART                    | I OR PART 2) |                                |
| MED           | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e PLACE OF IN<br>(AT HOME, STREET, FA | CTORY OFFICE, FARM, ETC )                              | 211 LOCATION<br>STREET                                       | CITY OR TO                     | WN                                    | COUNTY       | STATE                          |
|               | 220 1 certify that (I) (this hospi<br>saw the deceased alive an<br>above, (I) (we) (aid) (did no<br>22b. SIGNATURE | \$123                                   | deoth. 19.83, o  | nd that in (my Cour) pinion of the transfer of the ATTENDING | deoth occurred on the do       |                                       |              |                                |
|               | 22d. PHYSICIAN'S NAME ITYPE O  | Hawke<br>RPRINT)<br>AWKE                |  | PHYSICIAN [  | DIRECTOR PHYSIC                |                                       | 1814         | 20183                          |
|               | URIAL, CREMATION, REMOVAL<br>SPEBURIAL   | 23b. DATE<br>8/27/83                    |  | EMETERY OR CREMATORY Hill Cem.                               | 23d LOCATION Glenbur           | rnie                                  | COUNTY       | Md.                            |
| 24. FU        | INERAL DIRECTOR  |   |  | 250. DAT   | E REC'D. BY REGISTRAR          | 251 REGISTRA                          | R'S MGNA     | URE .                          |

DHMH - 16 50M 1/B1 (VRA 15, 4)

Wm C<sup>NAME</sup>March F/H Inc. 1101 ADDRESS North Avenue AUG 25 1985 REGISTRAR'S EGNOUSE



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DHMH - 16 50M 1/B1 (VRA 15, 4)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

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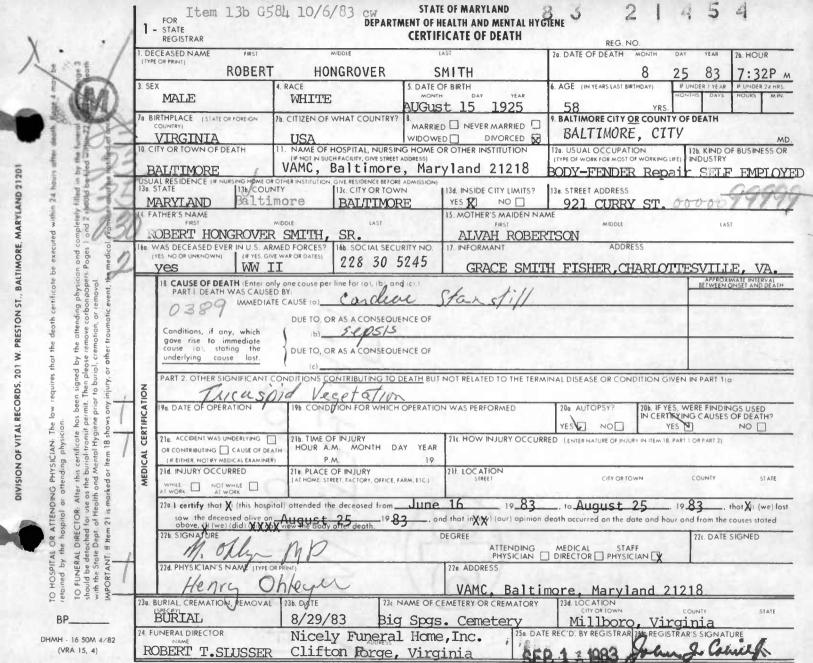
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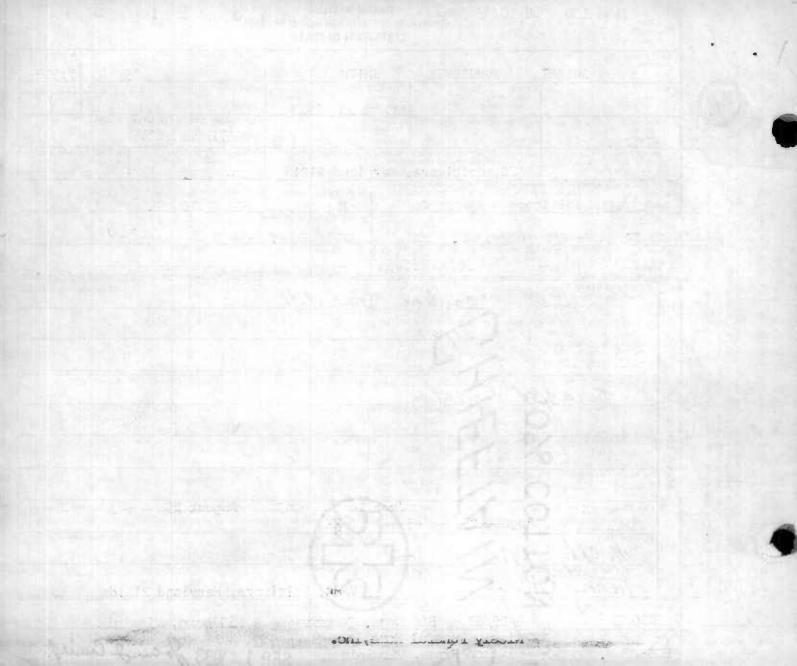
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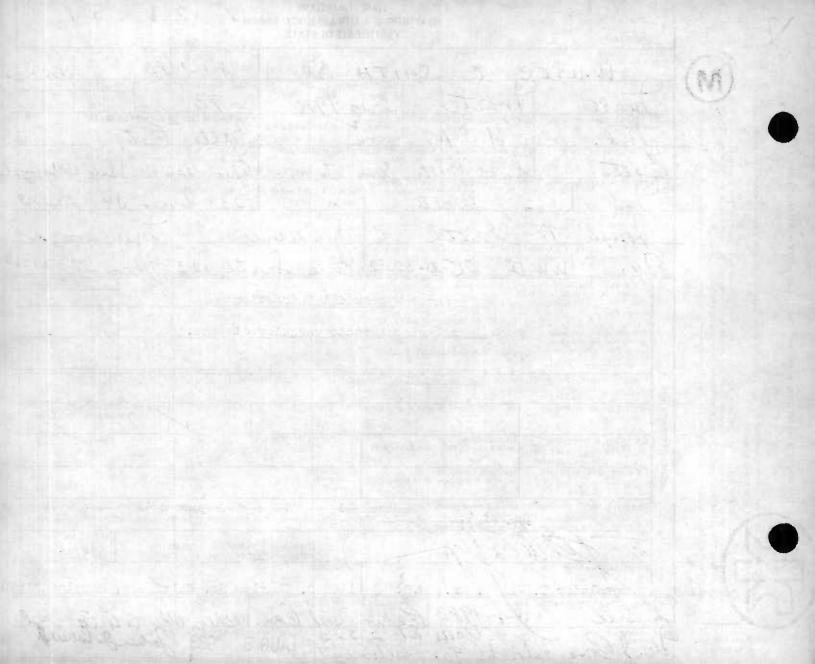
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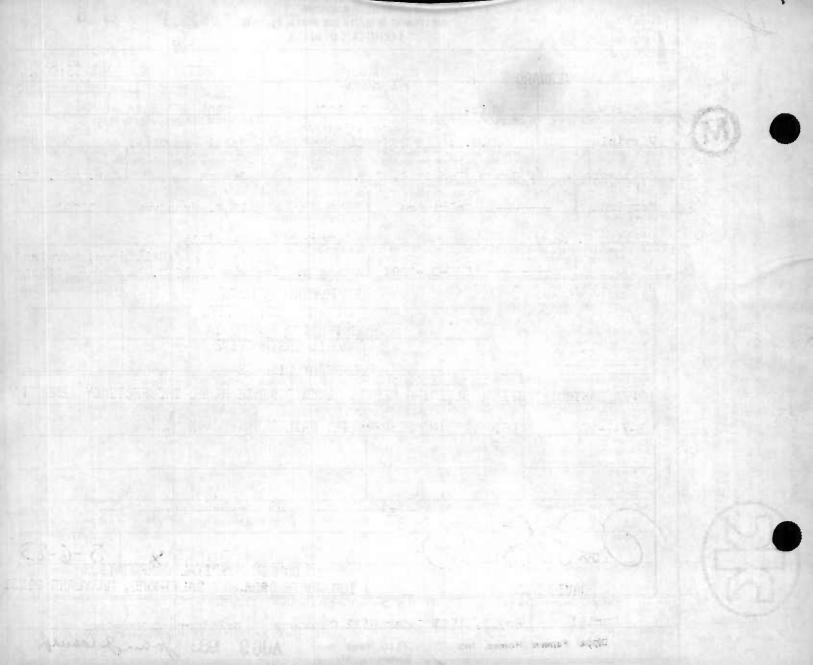




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| _/   | FOR<br>STATE  |  |   | EPARTMENT OF H   |   |                    |                        | 4 4                           | 2 0                                |                                |
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|  | REGISTRAR<br>PECEASED NA<br>YPE OR PRINT)   |  |   | MIDDLE   | LAST  | CATEOT             | 20. DATE KNO           | REG. NO.  OWN MON STI- ATED X | 71                                 | YEAR 76. H                     |
| 3. SI  | EX  | 4. RACE  | 5. DATE OF BIRTH  | 6 AGE (IN YEAR LAST BIRTHDA  |   | IF UNDER 24        | HRS. 2c. DATE          | MÓN                           | TH DAY                             | YEAR 2d. H                     |
| 7a   | ale BIRTHPLACE FOREIGN COUNTR   |  | 3 12  | 82 101 YR<br>AT COUNTRY?   | 8. MARRIED X NE                             | VER MARRIED        | 9 BALTIMORI            | E CITY OR CO                  |                                    | 83 a                           |
| 1/1  |   | rolina   | U.S   | .A.  | WIDOWED                                     | DIVORCED           |                        | more Ci                       | TY<br>DRK 112b. KIND               | OF BUSINES                     |
|  | Baltin  | more   | 632 Port  | Land St.   |   |                    | FOR MOST OF WORKING    |                               | OR IN                              | IDUSTRY                        |
| 130.   | state<br>Mary 1   | 136. COUN  |   | ERESIDENCE BEFORE ADMISSIC<br>13c. CITY OR TOWN<br>Baltimor  | 13d. INSIDE (                               |                    | street Address         | land S                        | Street                             | 2123                           |
| 14.  | FATHER'S NA   | ME _   | MIDDLE  | LAST   | 15 MOTH                                     | ER'S MAIDEN I      |                        |                               | LAS                                |                                |
| 1 160.   | WAS DECEAS<br>(YES, NO, OR UNK  | SED EVER IN U.S. AR  | MED FORCES?<br>WAR OR DATES)  | 166. SOCIAL SECURITY 213-07-1  |   |                    | mith 632               | Dort 1                        | 222 5                              | troot                          |
|  | PARTI 42 Condit gave couse  | DEATH WAS CALISE   | TE CAUSE (o) COI  | for (0), (b), and (c).)  ngestive he  AS A CONSEQUENCE C   | DF .  | re                 |                        |                               | BETWEE                             | OXMATE INTERV<br>N ONSET AND D |
| 19   | PART 2 OTHE   | R SIGNIFICANT CONDITIONS   | CONTRIBUTING TO DEATH B   | UT NOT RELATED TO THE TERMI  | NAL DISEASE OR CONDITIO                     | ON GIVEN IN PART I | (a).                   |                               |                                    |                                |
| TIFICATION   |   | R SIGNIFICANT CONDITIONS   |   | UT NOT RELATED 10 THE TERMI  |   |                    | (0).                   |                               | 20. AUT                            |                                |
| 7 8  | 19a. DATE (   |  | 196 CONDITI   | ION FOR WHICH OPER   | ATION WAS PERFOR                            | RMED?              | ENTER NATURE OF INJURY | IN ITEM 18 PART 1 C           | YES                                |                                |
| BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.    10   1   1   1   1   1   1   1   1   1 | 19s. DATE ( 21s EXTER UNDERLYIN CONTRIBU  | OF OPERATION  NAL CAUSE WAS  NG OR  TINING CAUSE OF  | 21b. TIME OF HOUR A.M. DEATH P.M. 21e PLACE O   | ION FOR WHICH OPER. INJURY MONTH DAY YEAR 19   | ATION WAS PERFOR                            | RMED?              |                        | IN ITEM 18 PART 1 C           | YES                                |                                |
| MEDICALCER   | 190. DATE ( 210. EXTER UNDERLYII) CONTRIBU 21d. INJURY WHILE AT WORK  270. I ce death res ACTUAL SIGNATURE (TYPE OR P | OF OPERATION  NAL CAUSE WAS  NG OR  OR  OTHER  OF OPERATION  NAL CAUSE WAS  NG OR  OR  OF OPERATION  NOT WHILE  AT WORK  OF OPERATION  NOT WHILE  OF OPERATION  OF OPERATION  NOT WHILE  OF OPERATION  OF OPERATION  OF OPERATION  OF OPERATION  OF OPERATION  OF OPERATION  NOT WHILE  OF OPERATION  OF OP | 21b. TIME OF HOUR A.M. DEATH P.M. The PLACE OF STREET, FACTO  ge of the remoins descord courses X.  M. Dixon, | INJURY MONTH DAY YEAR  19 IF INJURY (AT HOME, DRY, FARM, ETC.)  Tribed abave, held an Accident , Sui | 216 HOW INJURY 216 LOCATION STREET  Autopsy | Inspection Cide    | ENTER NATURE OF INJURY | , and in m                    | YES COUNTY  y apinian  ATE GNED 9- | 1-83                           |





Md. 21216

2501 Gwynns Falls Parkway

FOR

- STATE

DHMH - 16 50M 4/82

(VRA 15, 4)

Home

REGISTRAR

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

CERTIFICATE OF DEATH

|                               |       | 14     |               |                            |          |              |
|-------------------------------|-------|--------|---------------|----------------------------|----------|--------------|
| CB TS 8                       |       | n 4-1  | d             | in s.                      | 3 7 113  |              |
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| viliano di cv                 |       | L X    |               |                            | 15.a     | cati, object |
| Costoxian Corporation         |       |        | in the second | 12 or Here:                |          | 34. 4 · 5    |
| 2542 Denilo Hill Avenue       |       |        | 770           | li les                     |          | 4 ~ X        |
| m 949/0 X                     | 1101  | o Edi  |               | Snow ser                   |          | Leon 15      |
| en 1705 the Alaysota lot. The | JEST  | Samuel | ET99-1        | P-EIS                      |          | No.          |
|                               |       |        |               |                            |          |              |
|                               |       |        |               |                            |          |              |
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| KEETED Jours and and          |       | elole. | bel yo        | Sons Finato<br>Salla Fatto | Nutter & | Homo 250     |

FOR - STATE

(VR A15 ME (5)) 20M 4/82

REGISTRAR

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

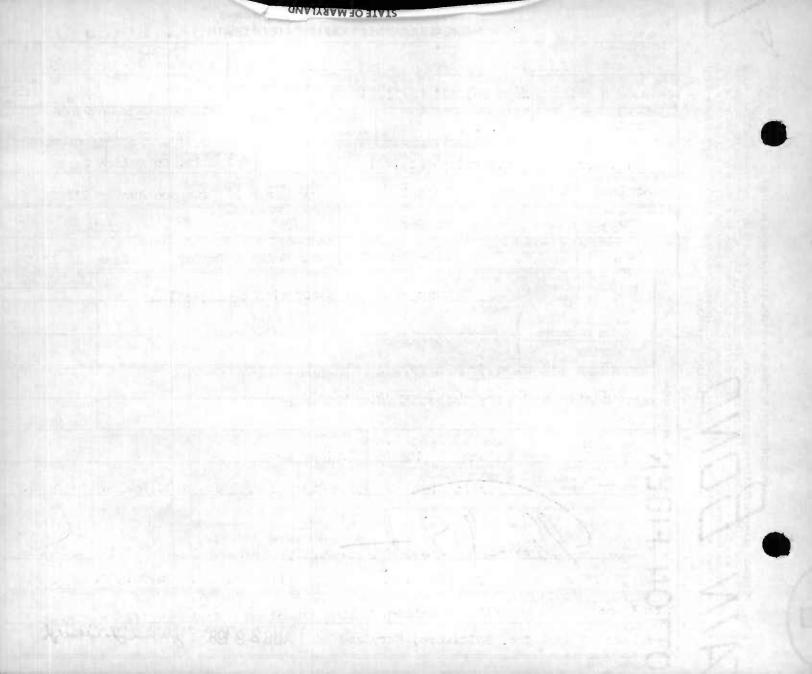
2b. HOUR

24 HOUR

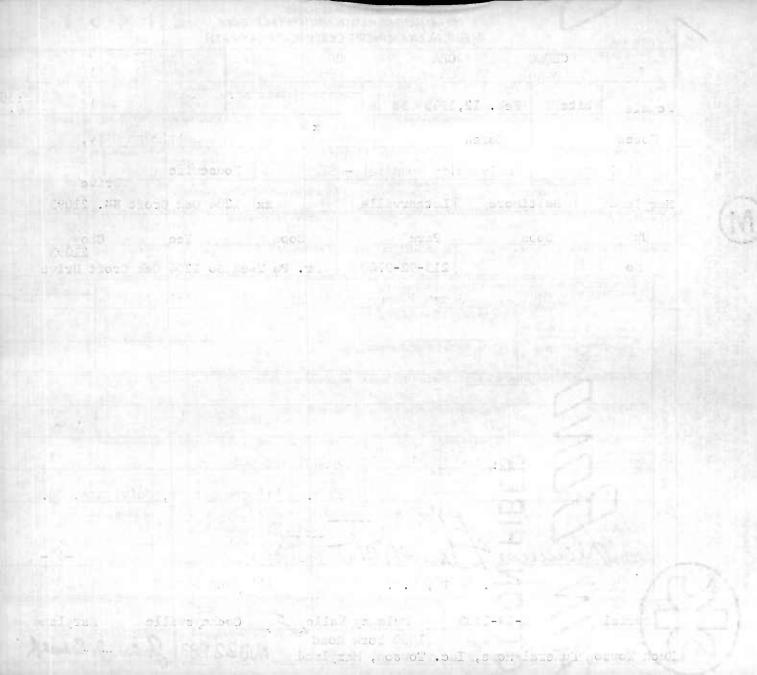
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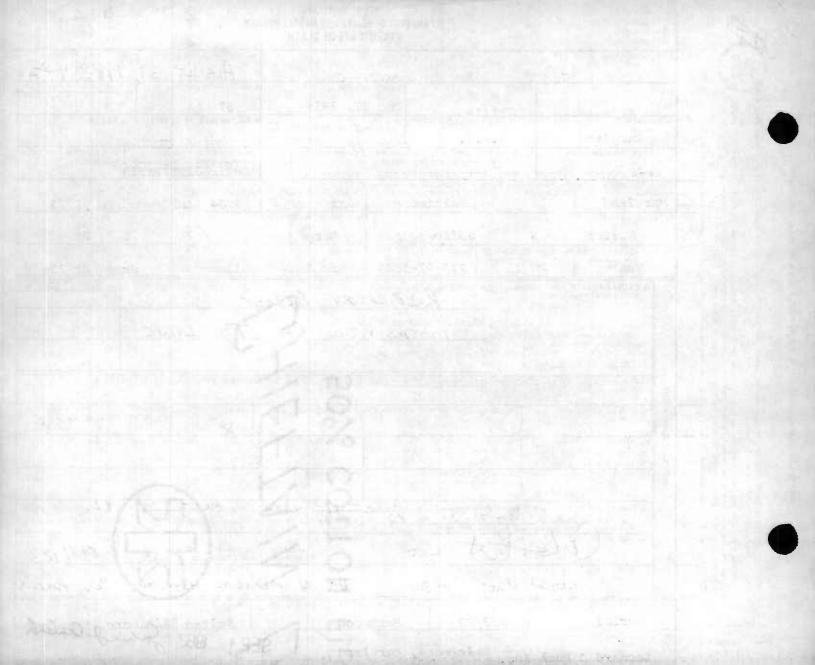
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MEDICAL EXAMINER'S CERTIFICATE OF DEATH



| d  | 11-           | FOR<br>STATE                           |   | DEPARTMENT                  | OF HEALT         |                            | YGIENE 2 1                          | 461  |
|--|---------------|--|---|-----------------------------|------------------|----------------------------|-------------------------------------|--|
|  | L             | REGISTRAR                              |   | VEDICAL EXAV                |                  |                            | REG. N                              |  |
|  |               | ECEASED NAME (PE OR PRINT)             | CHONG   | CHA                         |                  | S'OT                       | 20 DATE KNOWNY                      | MONTH DAY YEAR 26 HOUR                           |
| 益民政成用  |               |  | Chung   | Cha                         |                  | So                         | DEATH MATED                         | - 0 10 19 02 N                                   |
| 35 5 5 E   | 3 SE          | X 4 RACE                               |   | RTH 6. AGE                  | (IN YEARS IF U   |                            | 24 HRS. 2c. DATE MIN. PRONOUNCED    | MONTH DAY YEAR 24 HOUR                           |
| DIRECTOR STATE   |               | male Whit                              |   | 12,1945 38                  |                  | , io                       | DEAD                                | 8 10 19 82 D.M                                   |
| S S S S S S S S S S S S S S S S S S S  | 70. E         | SIRTHPLACE (STATE OR OREIGN COUNTRY)   | 76 CITIZEN OF                                     | WHAT COUNTRY?               | 8. MARI          | IED X NEVER MARR           | IED 9. BALTIMORE CITY               | OR COUNTY OF DEATH                               |
| A DAY /  |               | Korea                                  | Kore  |                             |                  | VED DIVORC                 |                                     | ore City, MD                                     |
| SESES.   | PAR.C         | ITY OR TOWN OF DEA                     |   | HOSPITAL, NURSING H         |                  | HER INSTITUTION            | FOR MOST OF WORKING LIFE)           | YPE OF WORK 12b. KIND OF BUSINESS<br>OR INDUSTRY |
| A DO A WAS   | 1             | Baltimore                              | Unive   | ersity Hosp                 | ital -           | STU                        | Housewife                           |  |
| 5 282 98   |               | AL RESIDENCE (IF IN NUR<br>STATE       | RSING HOME OR OTHER INSTITUTION                   | N, GIVE RESIDENCE BEFORE AT |                  | 13d INSIDE CITY CIMITS?    | 13e. STREET ADDRESS                 | Drive  |
| 12 19 P  | Ma            | ryland                                 | Baltimore   | Lutherv                     | ille             | YES NO                     | 1204 Oak Cro                        | ft Na. 21093                                     |
| 1 M:1300   | 7 JAL E       | ATHER'S NAME                           | MIDDLE  | LAST                        |                  | 15. MOTHER'S MAID          | EN NAME MIDDLE                      | LAST   |
| 13.270   | 4             | Uk                                     | Soon  | Park                        |                  | Soon                       | Yee                                 | Choy   |
| A S S S S S S S S S S S S S S S S S S S  | 2 16a.        |  | IN U.S. ARMED FORCES? (IF YES, GIVE WAR OR DATES) | 16b. SOCIAL SEC             |                  | 17 INFORMANT               | ADDRES                              |  |
| BALTI<br>S AFTER<br>GIVE PA<br>ITH FOR<br>PAGES  |               | No                                     |   | 215-92-                     | 9740             | Mr. Pu 7                   | aek So 1204 Oa                      | k Croft Drive                                    |
| : 585 ≥ 10   |               | 18 CAUSE OF DEATH                      | H (Enter only one cause per                       |                             |                  |                            |                                     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH     |
| UTED WITHIN 24 HOUNDED WITHIN 24 HOUNDED WITHIN 24 HOUNDED INTERN IN TERM IN TRANSIT PERMIT PRANTAL HYGIENE, ON, OR REMOVAL.   |               | PART I DEATH WA                        | IMMEDIATE CAUSE (a)                               | Gunshot w                   | ound o           | f Chest                    | (unspecified)                       |  |
| 101 W. PRESTON TED WITHIN 24 I A PENCIL IN ITE A PENCIL IN ITE A IL - TRANSIT PEI MENTAL HYGIE N. OR REMOVA  |               | 1004                                   |   | OR AS A CONSEQUE            | NCE OF           |                            |                                     |  |
| MITHIN SOLIL IN INER ALI HYCE  |               | Conditions, if a                       |   |                             |                  |                            |                                     |  |
| 201 W. PRE<br>UTED WITH<br>IN PENCIL<br>EXAMINER<br>!AL-TRANY<br>O MENTAL PON, OR REA  |               | couse (a) stating<br>lying couse lost. | the under- DUE TO.                                | OR AS A CONSEQUE            | NCE OF           |                            |                                     | THE RESERVE                                      |
|  |               | tying coose tost.                      | (c)   |                             |                  |                            |                                     |  |
| A A SU A A I | z             | PART 2 OTHER SIGNIFICANT               | CONDITIONS CONTRIBUTING TO O                      | EATH BUT NOT RELATED TO TH  | E TERMINAL DISEA | SE OR CONDITION GIVEN IN P | RT 1 (a)                            |  |
| □    □    □    □    □    □    □  | CERTIFICATION | 19a. DATE OF OPERA                     | TION 19b. CO                                      | NDITION FOR WHICH           | OPERATION \      | VAS PERFORMED?             |                                     | 20 AUTOPSY?                                      |
| TALR<br>HOULE<br>USED<br>OF HE<br>RIAL   | L E           |  |   |                             |                  |                            |                                     | YES XX NO  |
| DIVISION OF VITAL S CERTIFICATE SHOU RITING THE WORD POED TO THE CHEE ES 3 SHOULD BE USE E DEPARTMENT OF OUR PRICK TO BURIAN   | 8 E           | 210 EXTERNAL CAUS                      |   | E OF INJURY                 | 21c. F           | OW INJURY OCCURRI          | D (ENTER NATURE OF INJURY IN ITEM ) |  |
| S THE STANDARD   | N S           | UNDERLYING XXC                         |   | AXX MONTH DAY               | YEAR             |                            |                                     |  |
| CERTIFIC<br>CERTIFIC<br>TING TH<br>DED TO<br>DEP SHOU<br>DEPART  | MEDICAL       | 214 INTITIPY OCCUPE                    | RED 21e PLA                                       | CE OF INJURY (ATHO          |                  | ubject was                 | 51101                               |  |
| DIVIS HIS CER WRITIN ARDED AGE 3 S ATE DEF   | A             | WHILE AT WORK AT WO                    | WHILE STREET                                      | FACTORY, FARM, ETC.)        | 10               | STREET .                   | CITY OR TOWN                        | COUNTY STATE                                     |
| ± 3 4 € 2  | 1             |  |   | store                       |                  |                            | more Street, B                      | Baltimore, Md.                                   |
| MINER:<br>FICATE<br>SE FOR<br>CTOR:<br>(JAND,  |               | 22a I certify that I                   | toak charge of the remains                        | described abave, held       | an Auta          | osy XXI. Inspectio         | n L. Inquiry L. c                   | and in my opinion                                |
| EXAMINER: CERTIFICAT UID BE FOR UID BE FOR WITH THE MARYLAND   |               | death resulted from                    | Natural causes .                                  | Acquident .                 | Suicide          | , Hamicide XX              | Undetermined manner                 |  |
| EXA<br>CERT<br>UID<br>DIRE<br>WAR  |               | ACTUAL A                               | Dunie   | Du. 001                     | n na             | Assistar                   | +                                   | DATE 8-17-83                                     |
| SHOP THE SHO | 2             | SIGNATURE                              | y   | Javag.                      | 1.000            | (.D. /\SS151@1             | MEDICAL EXAMINER                    | SIGNED   |
| WED!   | 4             | EXAMINER'S NAME<br>(TYPE OR PRINT)     | Dennis F.   | Smyth M.D                   |                  | ADDRESS                    | I Penn Street                       |  |
| TO MEDICAL EXAMINATION OF THE CERTIF PAGE 4 SHOULD BE TO FUNERAL DIRECT AFTER DEATH, WITH BALLIMORE, MARYL   | 23a           | BURIAL, CREMATION, RI                  | EMOVAL 23b DATE                                   | 23c. NAME O                 | F CEMETERY       | ADDRESSOR CREMATORY        | 236. LOCATION                       | COUNTY STATE                                     |
| BP   |               | Burial                                 | 8-19-19   |                             | laney            |                            | Cockeysville                        |  |
|  | 24.           | FUNERAL DIRECTOR                       |   | 1050                        | York             | Dand 250. DATE             | REC'D. BY REGISTRAR 256 REG         | SISTRAR'S SIGNATURE                              |
| DHMH - 17  | 1             | NAME                                   | ADI   | DRESS LUDU                  | TOLK             | Road                       | UG 2 2 1983 4                       | 0 C  |





## STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL WOLFE

| 1111                  | REGISTRAR  |  |   | CERTIF   | CATE OF DEATH   | REG. NO  | ).   |   |
|-----------------------|--|--|---|--|---|--|--|---|
|                       | CEASED NAME  | FIRST  | MIDDLE  | U  | AST   | 20. DATE OF DEATH  |  | 26. HOUR  |
| (TYPE                 | E OR PRINT)  | RITA   | В.  | SOLON  | MON   | AUGUST 19  | . 1983   | 11:09p  |
| 1, 5E                 | X  |  | 4. RACE   | 5. DATE O  |   | 6 AGE (IN YEARS LAST BIRTI   |  | AR IF UNDER 24 HRS  |
|                       | Femal  | e  | Black   | 1 O  | 10 49   | 33   | YRS.   | YS HOURS MIN.   |
|                       | RTHPLACE (STAT   |  | 76. CITIZEN OF WHAT COL   | INTRY? 8   |   | 9 BALTIMORE CITY OF  | 11.01  |   |
|                       | Md.  |  | USA   | WIDOWE   | DIVORCED  | BALTIMOR   | E CITY   | M   |
|                       | ITY OR TOWN OF   |  | 11. NAME OF HOSPITAL,<br>(IF NOT IN SUCH FACILITY, GR   | NURSING HOME O<br>VESTREET ADDRESS)  | R OTHER INSTITUTION   | 120. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF  | DN 126. KINE   | O OF BUSINESS OF  |
| USU/<br>13a. S        | Md.  |  | OTHER INSTITUTION, GIVE RESIDEN   | PRIOWN   |   | 13e. STREET ADDRESS<br>2232 Her  | neman Av   | 71213<br>e.   |
| 14. FA                | ATHER'S NAME Leon  | ,  | Bri   | dges   | 15. MOTHER'S MAIDEN NA.  Helen.   | WIDDLE   | Ed   | wards   |
|                       | WAS DECEASED E   |  | WAR OR DATES!   | AL SECURITY NO.  | 17 INFORMANT  | ADDRES   |  |   |
|                       | YES, NO OR UNKNOW!   |  | 217   | 54-0499  | Helen Brid  | ges 2232 H   | Ienneman .   | Ave.  |
| - 1                   | 18 CAUSE OF E  | EATH (Enter on   | y one couse per line for (a)  | (b), and (c).)   |   | . 9  | APPR<br>BETWE  | OXIMATE INTERVAL<br>EN ONSET AND DEATH                                      |
|                       | PARI I. DEA  | TH WAS CAUSED  IMMEDIAT  | E CAUSE 10) Card  | Liones piva  | tong arrest   |  | 5  | minutes   |
|                       | 5711   |  | DUE TO, OR ASIA CON   |  | 1 Dela  | [ 1  | 2  | 0   |
|                       | Conditions, if   |  | (b) / de  | It Kespir  | a rong 1/15 rest  | Syndiane   | 0  | days  |
|                       | gove rise to couse (a),  | immediate  | DUE TO, OR AS A COM   | U  | Lepatitis   | Syndiame   | 5  | days  |
| NOI                   | gave rise to<br>couse (a), s<br>underlying c   | immediate<br>stating the<br>ouse lost  | ONDITIONS CONTRIBUTION  | NSEQUENCE OF   | Lepathis  | 0  | OITION GIVEN IN PART   | lays  |
| TIFICATION            | gave rise to<br>couse (a), s<br>underlying c   | immediate stating the ouse lost  | ONDITIONS CONTRIBUTION  | NSEQUENCE OF CONTROL O | Jepathis  | 0  | 206. IF YES, WERE FIN. IN CERTIFYING CAUS  | DINGS USED  |
| CAL CERTIFICATION     | gove rise to couse (a), underlying of PART 2 OTHER 190 DATE OF OP 210, ACCIDENT WAS OR CONTRIBUTING  | immediate stating the ouse lost  | ONDITIONS CONTRIBUTE  196 CONDITION FOR  216. TIME OF INJURY HOUR A.M. MON  | NSEQUENCE OF CONTROL OF THE SECOND OF T  | Jepathis  | INAL DISEASE OR COND  20a AUTOPSY?  YES \( \text{NO} \)  | 206. IF YES, WERE FIN<br>IN CERTIFYING CAUS<br>YES   | DINGS USED<br>SES OF DEATH?<br>NO   |
| MEDICAL CERTIFICATION | gove rise to couse (0), underlying countrying content was or contributing (if either, notify 21d, INJURY OC                                    | immediate stating the couse lost  SIGNIFICANT CONDITION  ERATION  SUNDERLYING COUSE OF DEA MEDICAL EXAMINER.   | ONDITIONS CONTRIBUTE  196 CONDITION FOR  216. TIME OF INJURY HOUR A.M. MON  | NSEQUENCE OF CONTROL O | Jepahis<br>NOT RELATED TO THE TERM<br>WAS PERFORMED   | INAL DISEASE OR COND  20a AUTOPSY?  YES \( \text{NO} \)  | 206. IF YES, WERE FIN. IN CERTIFYING CAUS YES YIN ITEM 18 PART LORPART :   | DINGS USED<br>SES OF DEATH?<br>NO   |
|                       | PART 2 OTHER  19a DATE OF OP  21a, ACCIDENT WA OR CONTRIBUTING (IF EITHER, NOTIFY 21d, INJURY OC WHILE AT WORK  22a, I certify the saw the de  | immediate stating the ouse lost  SIGNIFICANT CLONOLIZERATION  SUNDERLYING CAUSE OF DEA MEDICAL EXAMINER!  CURRED  OI WHILE US WORK  IN WORK  ot (1) (this hospit ceosed olive on.  | ONDITIONS CONTRIBUTION  19b. CONDITION FOR  11b. TIME OF INJURY HOUR A.M. MON' P.M.  21c. PLACE OF INJURY (AI HOME. STREET, FACTORY, of) ottended the deceased                      | WHICH OPERATION  TH DAY YEAR  19  OFFICE, FARM, ETC.)  | JEPANIS NOT RELATED TO THE TERM WAS PERFORMED  716. HOW INJURY OCCUR!   | INAL DISEASE OR COND  20a AUTOPSY?  YES NO CED (ENTER NATURE OF INJURY)  CITY OR TOW   | 206. IF YES, WERE FINING CAUS YES YIN ITEM 18 PART I OR PART :   | DINGS USED SES OF, DEATH? NO  STATE   |
|                       | PART 2 OTHER  19a DATE OF OP  21a, ACCIDENT WA OR CONTRIBUTING (IF EITHER, NOTIFY 21d, INJURY OC WHILE AT WORK  22a, I certify the saw the de  | immediate stating the ouse lost ouse lost ouse lost ouse lost conditions to the ouse lost ouse ouse lost ouse ouse lost ouse l | ONDITIONS CONTRIBUTION  196 CONDITION FOR  216 TIME OF INJURY HOUR A.M. MON' P.M.  216 PLACE OF INJURY (AI HOME, STREET, FACTORY,   | NSEQUENCE OF CONTROL OF THE DAY YEAR  19 OFFICE, FARM, ETC.)   | JEPASIS  NOT RELATED TO THE TERM  WAS PERFORMED  21c. HOW INJURY OCCUR!  21l. LOCATION  STREET  19.83   | INAL DISEASE OR COND  20a AUTOPSY?  YES NO CED (ENTER NATURE OF INJURY)  CITY OR TOW   | 20b. IF YES, WERE FIN. IN CERTIFYING CAUS YES  IN ITEM 18 PART I OR PART: IN COUNTY TO THE ONLY ONLY ONLY ONLY ONLY ONLY ONLY ONLY | DINGS USED SES OF, DEATH? NO  STATE   |
|                       | PART 2 OTHER  19a DATE OF OP  21a, ACCIDENT WA OR CONTRIBUTING (IF EITHER, NOTIFY  22a, I certify the saw the de obove (1) (v  22b, SIQNATURE) | immediate stating the ouse lost ouse lost ouse lost ouse lost conditions to the ouse lost ouse ouse lost ouse ouse lost ouse l | ONDITIONS CONTRIBUTION  196 CONDITION FOR  196 CONDITION FOR  196 CONDITION FOR  197 HOUR A.M. MON' P.M.  21e. PLACE OF INJURY (AI HOME. STREET, FACTORY, OI) oftended the deceosed | NSEQUENCE OF CONTINUE OF CONTI | PERCENTAL NOT RELATED TO THE TERM NWAS PERFORMED  21c. HOW INJURY OCCUR!  21l. LOCATION STREET  19 3 d that in (my) (our) apinion of DEGREE  ATTENDING            | INAL DISEASE OR COND  20a AUTOPSY?  YES NO CONTROL NATURE OF INJURY  CITY OR TOW  CONTROL NATURE OF INJURY  CONTROL NATURE OF INJURY | 20b. IF YES, WERE FININ CERTIFYING CAUS YES  IN ITEM 18 PART I OR PART :  COUNTY  19   | DINGS USED SES OF, DEATH? NO  STATE  , that (I) (we) lass the causes stated |
| WEDICAL MEDICAL       | PART 2 OTHER  19a DATE OF OP  21a, ACCIDENT WA OR CONTRIBUTING (IF EITHER, NOTIFY  22a, I certify the saw the de obove (1) (v  22b, SIQNATURE) | immediate stating the ouse lost  SIGNIFICANT CLOHOLA  ERATION  SUNDERLYING CAUSE OF DEA MEDICAL EXAMINER: CCURRED  OI WHILE LIWORK  It (I) (this hospit coosed alive on, we) (did) (did not)  ENAME (Type of ATZE  | ONDITIONS CONTRIBUTION  196 CONDITION FOR  196 CONDITION FOR  196 CONDITION FOR  197 HOUR A.M. MON' P.M.  21e. PLACE OF INJURY (AI HOME. STREET, FACTORY, OI) oftended the deceosed | NSEQUENCE OF CONTINUE OF CONTI | JEGREE  HOT RELATED TO THE TERM  WAS PERFORMED  21c. HOW INJURY OCCUR!  21l. LOCATION  51REE1  19. 83  d that in (my) (aur) apinion.  DEGREE  ATTENDING PHYSICIAN | INAL DISEASE OR COND  20a AUTOPSY?  YES NO   | 20b. IF YES, WERE FININ CERTIFYING CAUS YES  IN ITEM 18 PART I OR PART :  COUNTY  19   | DINGS USED SES OF, DEATH? NO  STATE  , that (I) (we) lass the causes stated |

DHMH - 16 50M 4/82 (VRA 15, 4)

BP.

FOR

Chatman-Harris FH 1701 McCulloh St.

AUG 2 2 1983

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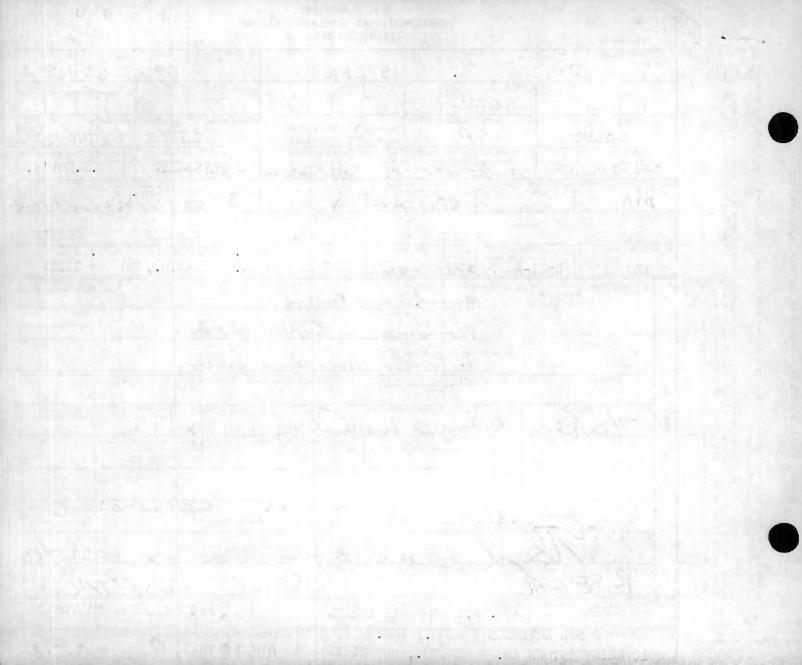
DHMH - 16 50M 1/81 (VRA 15, 4)

|      |               |   |   | STAT             | E OF MARYLAND                 | 0 1 0                      | 1 1 4                      | - 4                                      |
|------|---------------|---|---|------------------|-------------------------------|----------------------------|----------------------------|--|
| /    | 1             | FOR<br>STATE                                  | DEPA  | RTMENT OF H      | IEALTH AND MENTAL HYG         | HENE &                     | 1 4 0                      | ) -1                                     |
|      | 1 -           | REGISTRAR                                     |   | CERTIF           | ICATE OF DEATH                | REG. NO                    | 2                          |  |
| 1    | 1. DEC        | EASED NAME FIRST                              | MIDDLE  |                  | LAST                          |                            | MONTH DAY YEAR             | 2b. HOUR_                                |
| 1    | TYPE          | OR PRINT)                                     | , 10  | Cas              | TILLO                         | Do.                        | 6 14 983                   | 2 1215                                   |
| /    | 2 05)         | JENN  | 4 RACE  | 5. DATE O        | TIND                          | 6 AGE (IN YEARS LAST BIRT  |                            |  |
|      | 3. SEX        |   |   | AACONITI         | H DAY YEAR                    |                            | MONTHS DA                  | YS HOURS MIN.                            |
|      |               | F   | W   | 4/3/             | 04                            | 79                         | YRS.                       |  |
| m    | 7a. BII       | RTHPLACE (STATE OR FOREIGN                    | 76. CITIZEN OF WHAT COUNT                           | RY? 8            | D NEVER MARRIED               | 9 BALTIMORE CITY O         | R COUNTY OF DEATH          |  |
| /    | It            | aly   | USA   | WIDOWI           |                               | CIT                        | Y                          | MD.                                      |
| 3    | 10 CF         | TY OR TOWN OF DEATH                           | 11. NAME OF HOSPITAL, NUI                           |                  | OR OTHER INSTITUTION          | 120 USUAL OCCUPATION       |                            | D OF BUSINESS OR                         |
| 7    | B             | ALTO CITY                                     | MPL YULLAND   |                  | 10 B.CH                       | (TYPE OF WORK FOR MOST O   |                            |  |
| 1 00 |               |   | ROTHER INSTITUTION GIVE RESIDENCE BI                |                  | 7                             | peamstres                  | 5 1005                     | . Dank                                   |
| 5    | 13a S         | TATE 136 COU                                  | NTY 136 CITY OR T                                   | OWN              | 13d INSIDE CITY LIMITS?       | 13e. STREET ADDRESS        |                            | 1206                                     |
|      |               |   | ltimore Balte                                       | ).               |                               | 5661 Leid                  | en Ra., 2                  | 21206                                    |
| 21   | 14. FA        | THER'S NAME                                   | MIDDLE LAST   |                  | 15. MOTHER'S MAIDEN NAM       |                            |                            | LAST                                     |
| UL   |               |   | Mistr   | etta             |                               | Unknown                    |                            |  |
| 1    |               | AS DECEASED EVER IN U.S. AF                   |   |                  | 17 INFORMANT                  | ADDRE                      |                            |  |
| /    | ( Y           | ES. NO OR UNKNOWN) (IF YES, GI                | VE WAR OR DATES) 2/2-2                              | 10-0111          | Frances L.                    | Moll, 410                  | 3 Lochcar                  | row Rd.                                  |
|      |               | W. CALLET OF DEATH 5                          |   |                  |                               | alto. 212                  | 36 I APPI                  | ROXIMATE INTERVAL<br>EEN ONSET AND DEATH |
|      |               | PART I. DE ATH WAS CAUSI                      |   |                  |                               | Dogram                     | BETWE                      | EN ONSET AND DEATH                       |
|      | 116           | 11111C IMMEDIA                                | TE CAUSE (0) ART                                    | DORE             | SPIRATORY                     | PRRES!                     |                            |  |
|      |               | 7197  | DUE TO, OR AS A CONSE                               | OUENCE OF        | 11 W                          | 1 - N -                    |                            |  |
|      |               | Canditions, if ony, which                     | ( 1b) <u>LS</u>                                     | CHEM             | 110 HT DISE                   | = ASE, H+                  | -1BR 2                     | +years                                   |
|      |               | gave rise to immediate cause (a), stating the | DUE TO, OR AS A CONSE                               | OUENCE OF        |                               |                            |                            | 4  |
|      |               | underlying couse lost.                        | (c)   |                  |                               |                            |                            |  |
|      |               | PART 2. OTHER SIGNIFICANT                     | CONDITIONS CONTRIBUTING                             | TO DEATH BUT     | NOT RELATED TO THE TERM       | INAL DISEASE OR CON        | DITION GIVEN IN PART       | 1for                                     |
|      | N O           | MI  | OliRle Str  | Nago             | ,                             |                            |                            |  |
| 7.3  | CERTIFICATION | 19a DATE OF OPERATION                         | 198 ONDITION FOR WH                                 | ICH OPERATIO     | N WAS PERFORMED               | 200 AUTOPSY?               | 20b. IF YES, WERE FIN      |  |
| 7    | 띮             |   |   |                  |                               | VEC                        | IN CERTIFYING CAUS         | SES OF DEATH?                            |
| _    | ER.           | 21g. ACCIDENT WAS UNDERLYING                  | 7 216. TIME OF INJURY                               |                  | 21c. HOW INJURY OCCURE        | YES NO                     | YES _                      |  |
| 0    |               | OR CONTRIBUTING CAUSE OF DE                   |   | DAY YEAR         | TIE HOW INJOK! OCCOR          | LED (ENIER NATURE OF INJUI | CTIN HEM IS PART I OR PART | 2)                                       |
| 4    | O.            | (IF EITHER NOTIFY MEDICAL EXAMINE             |   | 19               |                               |                            |                            |  |
| /    | MEDICAL       | 21d. INJURY OCCURRED                          | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFF | ICE, FARM, ETC.) | 21f. LOCATION                 | CITY OR TO                 | wn county                  | STATE                                    |
| 1    |               | AT WORK NOT WHILE AT WORK                     |   |                  |                               |                            |                            |  |
|      |               | 22a. I certify that (1) (this hosp            | nital) attended the deceased fro                    | om 9             | ang 1983                      | , to14_0                   | ary 1983                   | , that (I) (we) last                     |
|      |               | sow the deceased alive or                     | ot) view the body ofter death.                      | 983.0            | nd that in (my) (auc) apinion | death accurred on the de   | ate and hour and from      | the causes stated                        |
|      |               | 22b. SIGNATURE                                | view the body offer agoin.                          |                  | DEGREE                        |                            | 22c. D/                    | ATE SIGNED                               |
|      |               | Believe                                       | Das Bon AU  | Dina V           | ATTENDING _                   | MEDICAL STAT               | F 14                       | -amo 3                                   |
| j.   |               | 22d PHYSICIAN'S NAME TYPE                     | ORPRINTI  | Levelle          | PHYSICIAN 1                   | DIRECTOR PHYSIC            | IAN                        | 33                                       |
| 1    |               | TO D  | 0.01/001  | . A              | n a                           | in Ma                      | 1. 6/200                   | 701                                      |
| 1    |               | 1 = 1(01 /AF                                  | ACHAMIL   | P                | 1 BAUTIA                      | 10KE GI                    | TY HOSP                    | 1176                                     |
| 97   |               | URIAL, CREMATION, REMOVA                      |   |                  | CEMETERY OR CREMATORY         | 23d. LOCATION              | COLINIZY                   | STATE                                    |
|      | E.            | Burial  | B/17/83   | Garder           | ns of Faith                   | Balto.                     | Balto                      | . MD                                     |
|      |               | INERAL DIRECTOR                               |   |                  |                               | E REC'D. BY REGISTRAD      | Th REGISTRAR'S SIGN        | VATURE                                   |
|      | J             | ohn C. Mille                                  | r. Inc. 641   | 5 Bol-           |                               | 1 6 1083                   | bolundo                    | 4.                                       |

A LITER HILL AND LINE TO BE A SECOND OF THE HER LIGHT OF THE STATE OF THE S CAT TO DAY TO BE TO SEE THE SECOND SECOND SEL MIS Blanch in Classes of the court of the court

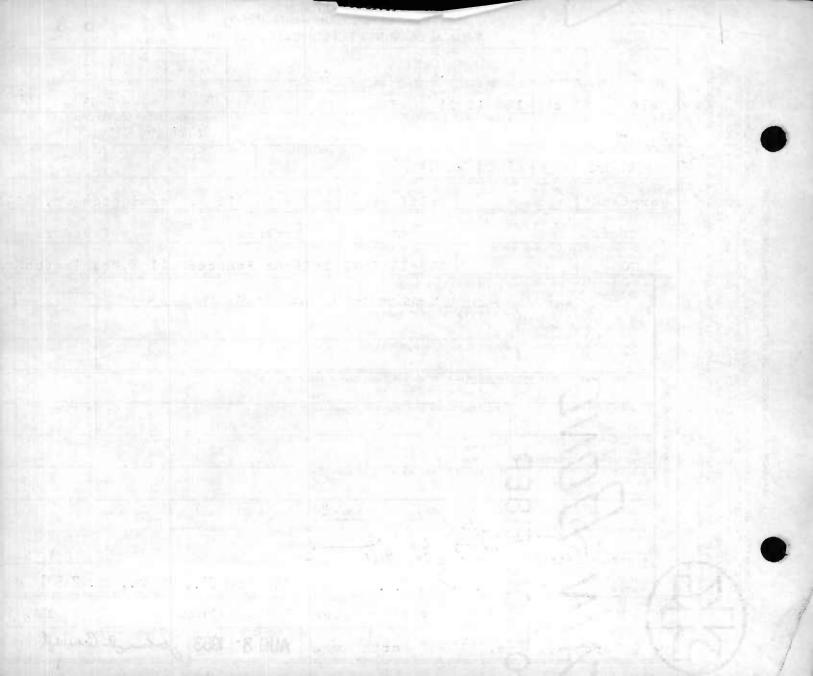
| )-   | 1                 | FOR DE  | STATE OF MARYLAND PARTMENT OF HEALTH AND MENTAL PROPERTY OF DEATH            | GIÈNE 2 1 4 6 5  |
|--|-------------------|---|--|--|
| 2 2  |                   | CEASED NAME FIRST MIDDLE OR PRINT BABY GIRL ) KIMBERLY  | SPEARS   | AUGUST 20, 1983 26 HOUR 1:22   |
| - am   | 3. SE             | FEWALE NEGRO  | S. DATE OF BIRTH AUGH 18 DAY 1983  | 6. AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR IF UNDER 24 HR   |
|  | 1                 | RTHPLACE (STATE OR FOREIGN 76, CITIZEN OF WHAT COULD U.S.A.   | MARRIED NEVER MARRIED WIDOWED DIVORCED                                       | 9 BALTIMORE CITY OR COUNTY OF DEATH BALTIMORE CITY   |
| 250  | 10 €              | ITY OR TOWN OF DEATH 11. NAME OF HOSPITAL, I  | NURSING HOME OR OTHER INSTITUTION (E STREET ADDRESS)  CINS HOSPITAL          | 120. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  12 B. KIND OF BUSINESS C  |
| 1 IZ   | 130.              | AL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCY TATE 136 COUNTY BALTIMORE 136. CITY OF THE COUNTY BALTIMORE  |  | 13. STREET ADDRESS 2123 LUKEWOOD DRIVE 2120  |
| 130  |                   | THER'S NAME<br>IONEL EDWARD SPE   | AST ARS, SR. CASCELIA  | MARY GREEN   |
| Poper Poper  |                   | VAS DECEASED EVER IN U.S. ARMED FORCES? 166 SOCIA   | L SECURITY NO. 17. INFORMANT   | ADDRESS 2120 SPEARS, SR./2123 LUKEWOOD   |
| queer, that the death cert<br>signed by the attending is<br>then galease remove corbon<br>to busial, cremigation, or ren<br>jury, or other troumatic ex- | NC                | Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING  | ISEQUENCE OF LIFE hypoplastic<br>SEQUENCE OF LIFE hurt's                     | Indone Alhal Disease Or CONDITION GIVEN IN PART 1(0)   |
| CLAN. The law red<br>g-physician<br>serrificate has been<br>col-habitic permit. T<br>mid Hygiene prior<br>fem. 18 shows any in                           | CAL CERTIFICATION | 190 DATE OF OPERATION  190 CONDITION FOR N  210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH  (IF EITHER NOTIFY MEDICAL EXAMINER)  P.M.  | WHICH OPERATION WAS PERFORMED  LETT WAS PERFORMED  216. HOW INJURY OCCUR  19 | 200. AUTOPSY?  YES NO 200. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  YES NO 200. NO 2 |
| offerd in<br>After this can the builth gold Me   | MEDICAL           | 21d. INJURY OCCURRED  21d. PLACE OF INJURY (AT HOME STREET, FACTORY,  | OFFICE, FARM, ETC.)  211. LOCATION STREET                                    | CITY OR TOWN COUNTY STATE  |
| ATTEND<br>octorial o<br>ECTOR, v<br>ed for use<br>of at Hear   |                   | 22a.1 certify that (1) (this hospital) attended the deceased saw the deceased alive an abovey (1) (we) (did) (did not) view the body after death.  22b. SIG ATUR  | 19 3, and that in (my) (aur) apinian   | to 19 %, that (1) (we) lo death occurred on the date and hour and from the causes stated   |
| by the 18 ERAL DIR of detaching short Beyon III  |                   | 22d PHYSICIAN'S NAME (TYPE OR PRINT)  | DEGREE  ATTENDING PHYSICIAN [  | MEDICAL STAFF DIRECTOR PHYSICIAN 1226. DATE SIGNED   |
| TO HOSP<br>thould be<br>with the   |                   | KANTEN  | Tohn the   | optime Hospital  |
| BP   | (                 | URIAL, CREMATION, REMOVAL 236. DATE 286. DATE | 23C NAME OF CEMETERY OR CREMATORY  650AR HILL CEMETE                         | The state of the s |
| DHMH: 16 30M 2/80<br>(VRA 15, 4)   | 41                | INERAL DIRECTOMARSHALL W JONE'S O'LAMEDMONDSON AVENUE/BA  |  | G 23 198: Sound Caniel   |

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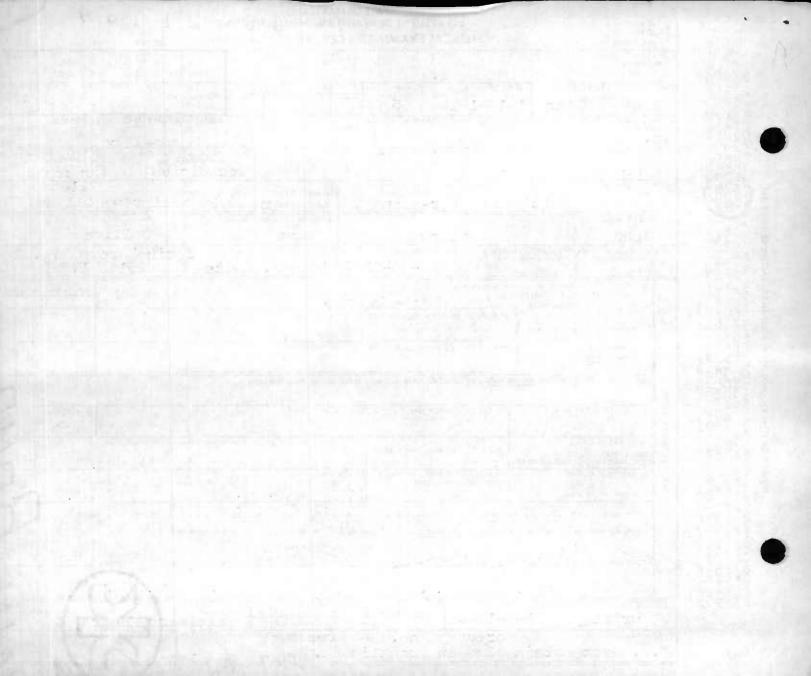


THE COLD RELATIONS AND ADDRESS OF THE COLD AND ADDRESS OF THE PARTY OF THE PROPERTY O AN Calamorate and the Solo rox of 1220

|      |               | EOR                             |                          | D                                      | EPARI      | MENT OF                       | TE OF M       | ARYLAN<br>AND MI | ND<br>ENTAL H | RGIEN     | E                        | 2 1              | 1           | 4 0                     |                                 |
|------|---------------|---------------------------------|--------------------------|--|------------|-------------------------------|---------------|------------------|---------------|-----------|--------------------------|------------------|-------------|-------------------------|---------------------------------|
| ı    |               | STATE<br>REGISTRAR              |                          |  |            | EXAMIN                        |               |                  |               | F DEA     |                          | REG. N           | 0           | 0 0                     |                                 |
| ľ    | 1. DEC        | CEASED NAME                     | FIRST                    |  | WIDDLE     |                               |               | LAST             |               |           | 20. DATE K               | NOWN             | MONTH       | DAY YEA                 | R 2h HOUR                       |
|      | (119          | E OR PRINT)                     | Lee                      |  | V.         |                               | Spen          | cer              |               |           | OF<br>DEATH              | MATED            | 3/1         | /83 19                  |                                 |
| 4573 | . SEX         | 4 R                             | ACE                      | 5. DATE OF BIRTH                       | YEAR       | 6. AGE (IN YE                 |               | DER 1 YR.        | IF UNDER      |           | 2c. DATE                 | 550              | MONTH       | DAY YE                  | AR 28 H31                       |
|      | M             | ale :                           | Black                    | 10 13                                  | 24         | 58                            |               | DAYS             | HOURS         | MIN.      | PRONOUNG<br>DE AD        | CED              | 8/1         | /83 19                  | A. 30                           |
| ľ    |               | RTHPLACE (STATE                 | OR                       | 7b. CITIZEN OF WHA                     | AT COU     | NTRY?                         | 8 MARRI       | ED NE            | VER MARR      | IED X     |                          |                  | _           | TY OF DEATH             |                                 |
|      | S             | .Caroli                         |                          | U.S.                                   | A.         |                               | WIDOW         | ED 🗆             | DIVORC        | ED L      |                          |                  | e Cit       | У                       | M                               |
| 7    | 1             | Baltimore                       |                          | Sinai H                                | ITAL, NI   | URSING HOM<br>STREET ADDRESS) | E, OR OTHI    | ER INSTITU       | TION          |           | AL OCCUP                 |                  | PE OF WORK  | 12b. KIND OF<br>OR INDU | BUSINESS                        |
| ľ    | ISUA<br>30 S  |                                 | 113b. COUN               | OR OTHER INSTITUTION, GIVE             |            | E BEFORE ADMISS               |               | 13d. INSIDE CI   | ITY HIMITS?   | II3e STRE | ET ADDRES                | S                |             |                         |                                 |
|      |               | aryland                         |                          | THERE                                  |            | ltimo                         |               | YES X            | NO 🗆          |           |                          |                  | nignt       | ton St                  | .2121                           |
| į    | 14. FA        | THER'S NAME                     |                          | WIDDIE                                 |            | LAST                          |               | 15. MOTHE        | R'S MAIDE     | ENNAME    | 22.0                     | DOLE             |             | LAST                    |                                 |
|      |               | Dennis                          |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Spe        | encer                         |               |                  | lorer         | nce       | 1447                     |                  | 9           | Saunde                  | rs                              |
| ì    | 16a V         | VAS DECEASED EN                 |                          | MED FORCES?                            | 16b SC     | CIAL SECURIT                  | Y NO.         | 17 INFORA        | THAN          |           |                          | ADDRES           | S           |                         |                                 |
|      |               | NO                              | (3, 120, 514)            | J                                      | 21         | 9-14-                         | 0022          | Beli             | inda          | Spen      | ncer                     | 621              | N.Wa        | ashing                  | tonSt                           |
|      |               | 18 CAUSE OF DI                  | ATH (Enter on            | ly one couse per line f                | or (o), (l | b), and (c).)                 |               |                  |               |           |                          |                  |             | APPROXIA<br>BETWEEN OF  | AATÉ INTERVAL<br>NSET AND DEATH |
| 1    |               | PARTIDEATE                      | WAS CAUSE                | TE CAUSE (0) Hy                        | pert       | ensive                        | card          | iovas            | cular         | dise      | ease                     |                  |             |                         |                                 |
| Н    |               | 402                             | 9                        |  |            | NSEQUENCE                     |               |                  |               |           |                          |                  |             |                         |                                 |
| 1    |               |                                 | f ony, which o immediate | (b)                                    |            |                               |               |                  |               |           |                          |                  |             |                         |                                 |
| ١    |               |                                 | ing the under-           |  | SACO       | NSEQUENCE                     | OF            |                  |               |           |                          |                  |             |                         |                                 |
| ı    |               | Tyling couse it                 | 351.                     | (c)                                    |            |                               |               |                  |               |           |                          |                  |             |                         |                                 |
|      | 7             | PART 2 DTHER SIGNIF             | CANT CONDITIONS          | CONTRIBUTING TO GEATH BU               | JT NOT REI | LATED TO THE TERM             | AINAL DISEASE | OR CONDITION     | N GIVEN IN PA | RT 1 (a)  |                          |                  |             |                         |                                 |
| -    | TIO           | 19a DATE OF OP                  | EDATION                  | Tink CONIDITI                          | 011505     | WHICH OPER                    | NATION LINE   | A C DEDECOR      | MEDO          |           |                          |                  |             | In witon                | 01/0                            |
|      | FICA          | DAIL OF OF                      | LKATIOI4                 | IVE CONDITI                            | ONFOR      | WINCH OPE                     | MION W.       | MS FERFOR        | MED!          |           |                          |                  |             | 20 AUTOP                |                                 |
| 1    | CERTIFICATION | 21a EXTERNAL C                  | ALISE WAS                | 21b. TIME OF                           | IN ILIDY   |                               | 71, 110       | VA/ INI II IDV   | OCCUPPE       | D states  | IATURE OF INJU           | IDW IN LITERS 10 | BART LODGE  | YES X                   | ] NO []                         |
| 1    | IL CE         | UNDERLYING                      | OR                       | HOUR A.M.                              |            | H DAY YEA                     |               | AAA IINJUKT      | OCCURRE       | D JENIEKN | ATORE OF INJU            | W. IN HEW 18     | PARTIORPA   | (R1 2)                  |                                 |
|      | MEDICAL       | CONTRIBUTING<br>21d. INJURY OCC |                          | DEATH P.M.                             | FINITIO    | T9<br>Y (ATHOME               | 211 100       | TATION           |               |           |                          |                  |             |                         |                                 |
| 1    | ME            | WHILE AT WORK                   |                          | STREET, FACTO                          |            |                               |               | TREET            |               |           | CITY OR TOW              | 'N               | co          | UNITY                   | STATE                           |
|      |               | AT WORK A                       | WORK                     |  |            |                               |               |                  |               |           |                          |                  |             |                         |                                 |
|      |               | 220 I certify th                | at I took charg          | ge of the remains descri               | ribed fo   | ove, held on                  | Autops        | y <b>X</b> .     | Inspectio     | n .       | Inquiry                  | . 01             | nd in my of | pinion                  |                                 |
| 1    |               | death resulted                  | one Natu                 | rol courses W                          | den        | . / Si                        | ncide         | , Homic          | cide .        | Undete    | ermined mar              | nner .           |             |                         |                                 |
| 1    |               | / /                             | 00                       | 101/                                   | 6.         | 4. V                          | (2)           | TITLE (S         | PECIFY)       |           |                          |                  |             |                         |                                 |
| 1    |               | SIGNATURE                       | rein                     | us Il                                  | rug        | 10/10                         | (1) M.        | D. As            | sista         | ntmedi    | CALEXAMI                 | NER              | DATE        | ED_ 8/                  | 1/83                            |
| H    | 1.00          | EXAMINER'S NA                   | AF -                     |  | 11         | A4 D                          |               |                  | 111           | Dans      | C+                       | D - 14           | O N         | M 212                   | 01                              |
| 1    |               |                                 |                          | <u>ennis F. S</u>                      | myth       | 1, M.D.                       |               | ADDRESS_         |               | renn      | St.,                     | Rgit             | U., 1       | 1d. 212                 | UI                              |
| F    | 23a. Bi       | URIAL, CREMATIO                 | V, REMOVAL               | 8/4/83                                 | 23c.       | NAME OF CE                    | METERY O      | RCREMATO         | ORY           |           | CATION                   |                  | COU         | INTY                    | ма.                             |
| ш    |               |                                 |                          | 0/4/03                                 | A          | rbueu                         | s me          |                  |               |           |                          |                  |             |                         | Md.                             |
| I    |               | n C Mar                         |                          | Inc. ADDRESS                           | 0.1        | E Mar                         | + h ^ -       |                  | ALIC          | REC'D. BY | registrar<br><b>1983</b> | TE REG           | SISTRAR'S   | SIGNATURE               | A                               |
| 1    | Wı            | m C Mar                         | en F/H                   | inc. 11                                | UI         | E NOT                         | En A          | ve.              | TUE           |           |                          | Do               | -           |                         |                                 |



STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE - STATE MEDICAL EXAMINER'S CERTIFICATE OF DEATH REGISTRAR I. DECEASED NAME 20. DATE KNOWN X 7b. HOUR (TYPE OR PRINT) ESTI-PLEASE PLEASE CTOR. FILES. HOURS DEATH MATED **GLADYS** SPICER 4. RACE DATE OF BIRTH 6 AGE (IN YEARS IF UNDER 1 YR. 24 HOUR 6:54 IF UNDER 24 HRS DATE LAST BIRTHDAY PRONOUNCED White 1-15-1928 55 Female DEAD YRS 1983 Th. CITIZEN OF WHAT COUNTRY? To BIRTHPLACE ISTATE OR 9. BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED FOREIGN COUNTRY! USA Va. WIDOWED DIVORCED Baltimore City HE CITY OR TOWN OF DEATH 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION 12a USUAL OCCUPATION (TYPE OF WORK 12h KIND OF BUSINESS FOR MOST OF WORKING LIFE)
Technician MORTHUERY Controls Baltimore University Hospita 131 COUNTY 13a. STATE 13c CITY OR TOWN 13d. INSIDE CITY LIMITS? 13e STREET ADDRESS Baltimore Miller's Mill Rd. Freeland 20930 NO X 4 FATHER'S NAME 15. MOTHER'S MAIDEN NAME MIDDLE MIDDLE Sullivan John Wallace Emma 160. WAS DECEASED EVER IN U.S. ARMED FORCES? 17. INFORMANT 18. Giv. G WITH FOR. T PAGES ¥ 16b. SOCIAL SECURITY NO. Spiring Grove R.D. 230-26-6347 Linda J. Mettee Box 2512 No CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BETWEEN ONSET AND DEATH PART I DEATH WAS CAUSED BY: AND MENTAL HYGIENE, Multiple injuries IMMEDIATE CAUSE (a) ... DUE TO, OR AS A CONSEQUENCE OF **BURIAL - TRANSIT** Conditions, if ony, which gave rise to immediate couse (a) stating the under-DUE TO, OR AS A CONSEQUENCE OF lying cause last PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART | 10 TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTE THE CERTIFICATE, WRITING THE WORD "FENDIN PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICATOR TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A FAFEE DEATH, WITH THE STATE DEPARTMENT OF HALITH, BALTEMORE, MARYLAND, 21201 PRIÖR TO BURIAL, CREM CERTIFICATION 190 DATE OF OPERATION 196 CONDITION FOR WHICH OPERATION WAS PERFORMED? 20 AUTOPSY? YES X NO 🗌 21a EXTERNAL CAUSE WAS 216. TIME OF INJURY 21c. HOW INJURY OCCURRED LENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2 HOUR AXX MONTH DAY YEAR X OR UNDERLYING WEDICAL CONTRIBUTING CAUSE OF DEATH 4:50p.m. 8-31-19 83 in auto/auto collision. Passenger 71e PLACE OF INJURY 21d INJURY OCCURRED AT WORK NOT WHILE SO. Of STREET, FACTORY, FARM, ETC.) STATE Freeland Rd. road Balto. Md. 220 I certify that I took charge of the remains described above, held an and in my opinian Inquiry Accident X death resulted frame Notural causes Hamicide Undetermined monner TITLE (SPECIFY) ACTUAL Assistant MEDICAL EXAMINER SIGNATURE EXAMINER'S NAME Ann M. Dixon. M.D. ADDRESS 111 Penn St., Balto., Md. 21201 TYPE OR PRINT 23a. BURIAL, CREMATION, REMOVAL 23b. DATE Meadowridge Memor 9-6-1983 Burial Baltimore, Howard, BP Mortuary Inc. New Freedon ATE REC'D. BY REGISTRAR 256. REGISTRAR'S SIGNATURE 24 FUNERAL DIRECTOR **DHMH** - 17 2nd at Franklin St. (VR A15 ME (5)) 20M 4/82



| X                              | 18   | Item<br>FOR<br>I - STATE<br>REGIS | 9-2-0  | Film#G583<br>3jlb                    | DEPARTA                                      | MENT OF H        | OF MARYLAND EALTH AND MENTAL HY CATE OF DEATH  | GIENE 2   | 14/  | 0  |
|--------------------------------|--|-----------------------------------|--|--------------------------------------|--|------------------|--|---|--|--|
| -                              | oy be death i  | I. DECEASED                       |  | FIRST<br>- R                         | MIDDLE E                                     | SPIT             | LER  |   | MONTH DAY YE.                                      | 26. HOUR 5-30/M                          |
|                                | rector, page urs deal  | 3. SEX To                         | rple   | 4. RACE                              | hite   | S. DATE O        | F BIRTH  DAY  FEAR  FEAR | 6. AGE (IN YEARS LAST BIR                       | YRS.   | DAYS MOURS MIN.                          |
|                                | death. Pa  | Ohi                               |  | US                                   |  | WIDOWE           |  | Baltim  | ore County   |  |
| 102                            | by the filled with   | Gator                             | ltimore<br>sville  | St. Ag                               | nes Hospi                                    | tal              | R OTHER INSTITUTION  | 120. USUAL OCCUPATE<br>(TYPE OF WORX FOR MOST O | F WORKING LIFE) 12b. KII<br>INDUS                  | ND OF BUSINESS OR                        |
| AND 21                         | n 24 hou<br>filled in<br>hould be  | Maryl                             | and Y  | HOME OF OTHER INSTITUTION COUNTY     | 13c. CITY OR TOW<br>Ellicott                 |                  | 13d. INSIDE CITY LIMITS? YES NO X  | 13. STREET ADDRESS<br>2802 Fox H                | ound Rd  | 21043                                    |
| MARYL                          | ongletely organization   | Bird                              | FIRST  | MIDDLE                               | Spitler                                      |                  | 15. MOTHER'S MAIDEN NA   | MIDDLE  |  | (AST                                     |
| BALTIMORE                      | be execu<br>an and c   | yes yes                           |  | U.S. ARMED FORCES?                   | 306-05-0                                     |                  | Anna B. Spit   | ADDRE   | x Hound Rd   |  |
| W. PRESTON ST.,                | that the death certificate<br>by the attending physici<br>cose remove carbon paper<br>of, cremotion, or removal.<br>Ir other traumatic event, th   | Cand<br>gave                      | RT 1. DEATH WAS  850 M  itians, if any, w  rise to immed  (a), stating | DUE TO, C                            | OR AS A CONSEQUE                             | NCE OF           | sespira  | tony Ar.  | scop BETT  | PPROXIMATE INTERVAL WEEN ONSET AND DEATH |
| DIVISION OF VITAL RECORDS, 201 | The low requires icion. The hos been signed sin permit. Then pli shows on mild plum, a shows on mild plum, a   | 21a. AG                           | TE OF OPERATION  | LYING   216, TIME (                  | OF INJURY                                    | na               | NOT RELATED TO THE TERM WAS PERFORMED  21c HOW INJURY OCCUR  | 100 AUTOPSY? YES NO                             | 206. IF YES, WERE FI<br>IN CERTIFYING CAI<br>YES [ | INDINGS USED USES OF DEATH?              |
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|                                | DHMH - 16 50M 4/82<br>(VRA 15, 4)  | 24. FUNERAL                       | PRY H.   | WITZKE                               | 412 Col                                      | ERR              | - PIRE ALL   | 12 6 1983                                       | 25b. REGISTRAR'S SIC                               | NATURE                                   |

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FOR

| STATE OF MARYLAND                      |
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| DEPARTMENT OF HEALTH AND MENTAL HYGIEN |
| CERTIFICATE OF DEATH                   |

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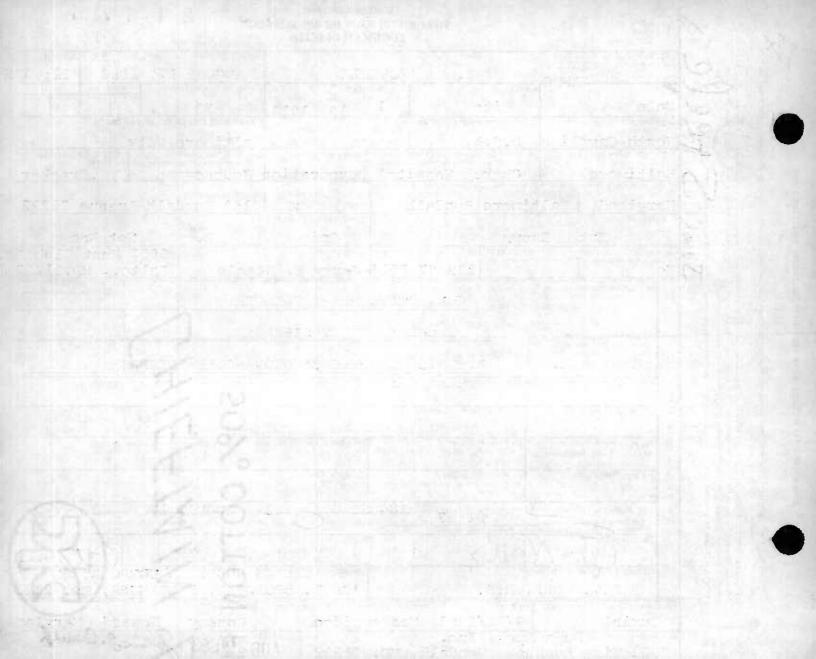
- STATE REGISTRAR REG. NO. DECEASED NAME 20. DATE OF DEATH YEAR 26 HOUR TYPE OR PRINT) 6 AGE (IN YEARS LAST BIRTHDAY) IF UNDER I YEAR HPLACE (STATE OF FOREIGN 76 CITIZEN OF WHAT COUNTRY? BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED New York BALTIMORE WIDOWED [ DIVORCED X TOWN OF DEATH NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 126 KIND OF BUSINESS OR IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Bon Jecour Hosp. Workshop for the Bling JOUAL RESIDENCE (IF NURSING TO CONTINUE INSTITUTION GIVE RESIDENCE BEFORE ADMISSION) 13d. INSIDE CITY LIMITS? 4. FATHER'S NAME 15. MOTHER'S MAIDEN NAME Sopen 160 WAS DECEASED EVER IN U.S. ARMED FORCES 17 INFORMANT (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) Dobbins Pike anol S no 18 CAUSE OF DEATH (Enter only one couse pro APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE Canditions, if any, which gave rise to immediate couse (a), stating underlying couse lost PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 CERTIFICATION 190 DATE OF OPERATION 196 CONDITION FOR WHICH OPERATION WAS PERFORMED 20b. IF YES, WERE FINDINGS USED 20n AUTOPSY? IN CERTIFYING CAUSES OF DEATH? NOF YES [ NO [ 210. ACCIDENT WAS UNDERLYING 216. TIME OF JNJURY 216 HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) MONTH DAY YEAR OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) P.M. 21d INJURY OCCURRED 21e. PLACE OF INJURY 211 LOCATION ā CITY OR TOWN ed (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) STREET STATE NOT WHILE 22a. | certify that (1) (this hospital) attended the deceased fram. , that (I) (we) lost sow the deceased plive on\_ and that in (my) (aur) apinian death accurred on the date and haur and fram the causes stated obave, (1) (we) (did) (did not) view the bady ofter death DEGREE 22c. DAJE ATTENDING PHYSICIAN DIRECTOR PHYSICIAN MPORTANT 22e ADDRESS 230 BURIAL, CREMATION, REMOVAL 23c NAME OF CEMETERY OR CREMATORY 23d LOCATION Lake View Mem. 24 FUNERAL DIRECTOR Balto Md., 21225 237 E. Patapsco Ave. ully Funeral Homes

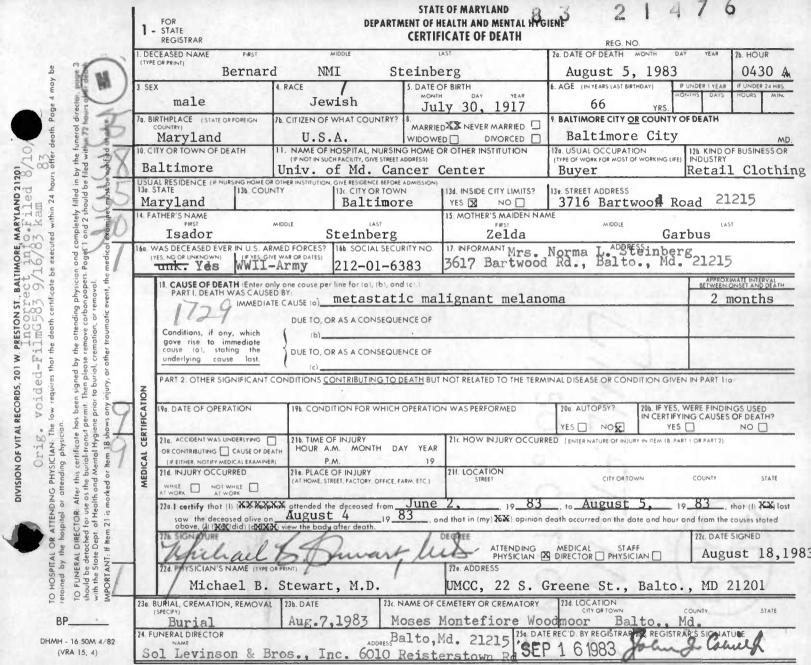
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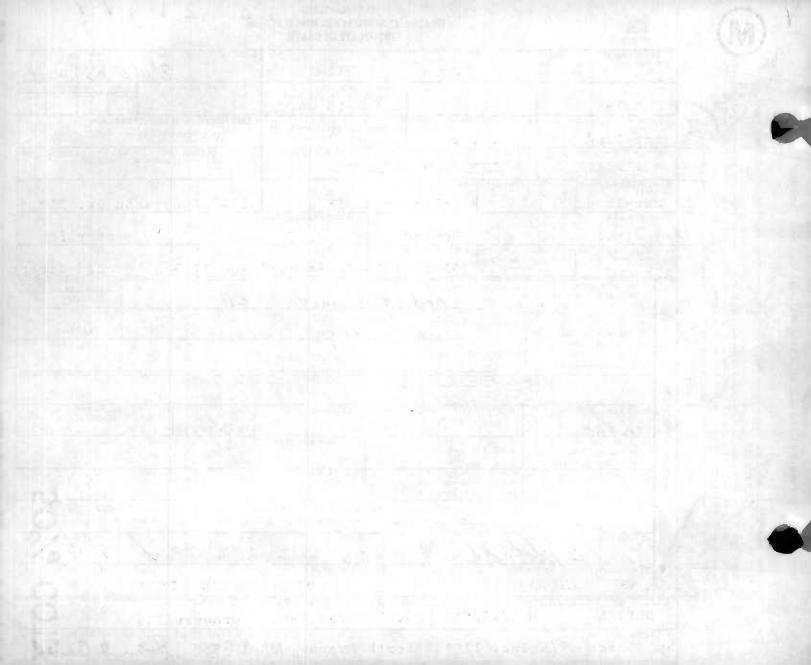
STATE OF MARYLAND





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STATE OF MARYLAND

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| 4                       | 1.            | FOR<br>- STATE<br>REGISTRAR   |                                    |                                | DEPART                                | MENT OF       | E OF MARYLAND  REALTH AND MENTAL HY  FICATE OF DEATH | GIENE 3                          | 2 1<br>REG. NO.     | 4           | 7                   | 9                                   |
|-------------------------|---------------|---|------------------------------------|--------------------------------|---------------------------------------|---------------|--|----------------------------------|---------------------|-------------|---------------------|-------------------------------------|
|                         |               | CEASED NAME<br>OR PRINT)  | FIRST                              |                                | MIDDLE                                |               | LAST   | 20. DATE OF D                    | EATH MONTH          | DAY         | YEAR                | 26. HOUR                            |
| 1                       | 41            | E   | ARL                                |                                | Α.                                    | ST            | IDHAM  |                                  | 8                   | 11          | 83                  | 5:20 M                              |
| 30                      | 3. SE         | X   |                                    | 4 RACE                         |                                       | 5. DATE (     |  | 6 AGE IN YEAR                    | RS LAST BIRTHDAY)   | IF UNI      | DER I YEAR          | IF UNDER 24 HRS HOURS MIN.          |
| 1                       |               | Male  |                                    | White                          |                                       | May           | 11, 1916   | 67                               | YR                  |             |                     |                                     |
| MI                      | 7a. B         | IRTHPLACE (STATE OR F   | OREIGN                             |                                | WHAT COUNTRY?                         | 8.<br>MARRIE  | D X NEVER MARRIED                                    | 9 BALTIMORE                      | CITY OR COUN        | NTY OF E    | DEATH               |                                     |
| -                       |               | lary land   | 711                                | USA                            |                                       | WIDOW         |  |                                  | altimore            |             |                     | MD.                                 |
| Hie                     | 10.0          | IT OR TOWN OF DEA   | NI FI                              | (IF NOT IN SU                  | CH FACILITY, GIVE STREET              | ADDRESS)      | OR OTHER INSTITUTION                                 |                                  | OR MOST OF WORKIN   | G LIFE) IN  | DUSTRY              | F BUSINESS OR                       |
| 0                       |               | AL RESIDENCE (IF NURS   | ING HOME OF                        |                                |                                       |               | al Hospital  | Mechan                           | ic                  | Aı          | itomo               | bile                                |
| must b                  |               | MD  | 13b COUN                           |                                | Baltimo                               | VN            | 13d. INSIDE CITY LIMITS?                             | 13. STREET AD 512 W.             | 27th St             | treet       | t 21                | 211                                 |
| 211                     | 14. F/        | ATHER'S NAME<br>FIRST   |                                    | WIDDLE                         | LAST                                  |               | 15 MOTHER'S MAIDEN NA                                |                                  | MIDDLE              |             | LAS                 | .T                                  |
| 300                     |               | James St  |                                    |                                |                                       |               |  | Edna Mi                          | tchell              |             |                     |                                     |
| edico                   |               | VAS DECEASED EVER<br>YES, NO OR UNKNOWN)  |                                    | MED FORCES?<br>E WAR OR DATES) | 16b SOCIAL SECT                       |               | 17 INFORMANT   | 141.4                            | ADDRESS             |             |                     |                                     |
| E                       |               | no  |                                    |                                | 215 07                                | 0908 A        | Phyllis E.   | Stidham                          | 5                   | same        |                     | MATE INTERVAL<br>DNSET AND DEATH    |
| ial, cremation, or remo |               | Canditions, if any, gave rise to imm couse (o), statin underlying couse                     | which<br>nediate<br>g the<br>lost. | DUE TO, O                      | OR AS A CONSEGU                       | FICE OF       | oce. Col   | mary                             | a., her             | nd "        | Few                 | his.                                |
| ury,                    | z             | PART 2 OTHER SIGN   | IIFICANT (                         | ONDITIONS C                    | ONTRIBUTING TO                        | DEATH BUT     | NOT RELATED TO THE TERM                              |                                  |                     | GIVEN IN    | PART 110            |                                     |
| iene prior te           | CERTIFICATION | 190. DATE OF OPERAT   | ION                                | 196 COND                       | PALLINE<br>DITION FOR WHICH           | OPERATIO      | N WAS PERFORMED                                      | Melli pu<br>20a. AUTOPS<br>YES D | Y? 20b. IF          | YES, WER    | RE FINDIN<br>CAUSES | IGS USED<br>OF DEATH?               |
| Aental Hygi             | MEDICAL CER   | 21a. ACCIDENT WAS UND<br>OR CONTRIBUTING C<br>(IF EITHER NOTIFY MEDIC<br>21d. INJURY OCCURR | AUSE OF DEA                        | HOUR A                         | .M. MONTH D.                          | AY YEAR<br>19 | 216. HOW INJURY OCCUR                                | RED (ENTER NATUR                 | e of injury in item | 18 PART I C | OR PART 2)          |                                     |
| th ond M<br>orked-or    | MEC           | WHILE NOT WHAT WORK   | ILE 🗍                              |                                | OF INJURY<br>REET, FACTORY, OFFICE, I | FARM, ETC.)   | STREET   |                                  | TITY OR TOWN        | C           | OUNTY               | STATE                               |
| of Heol                 |               | 22a. I certify that (I)<br>saw the decease<br>above, (I) (we) (d                            | d alive on                         | 8/11                           | 19                                    | 83,00         | nd that in (my) (our) opinion                        | deoth occurred o                 | on the date and h   | 19          |                     | that (I) (we) lost<br>couses stated |
| State Dept              | 1             | 226. SIGNATURE  | ev                                 | h.                             | Bainer                                |               | DEGREE  ATTENDING PHYSICIAN [  1220 ADDRESS          | MEDICAL DIRECTOR                 | STAFF<br>PHYSICIAN  |             | 8/11                | SIGNED                              |
| with the Stat           |               | VENERA  | NDA                                | Gi. B                          | ARNES                                 |               | WORTH CA   | ARLET                            | GEN.                | Ha          | sp.                 |                                     |

23c NAME OF CEMETERY OR CREMATORY

Lake View Mem. Park

BP. DHMH - 16 50M 1/B1 (VRA 15, 4)

TO FUNERAL DIRECTOR. After this certificate has

3631 Falls Road 21211 Burgee Funeral Home

8/15/83

23b. DATE

230 BURIAL, CREMATION, REMOVAL

Burial

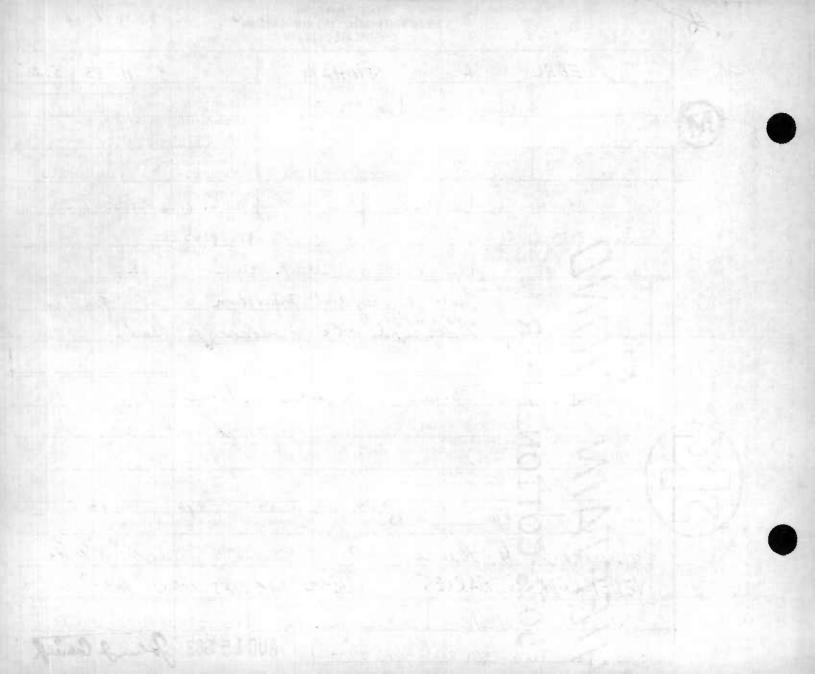
24 FUNERAL DIRECTOR

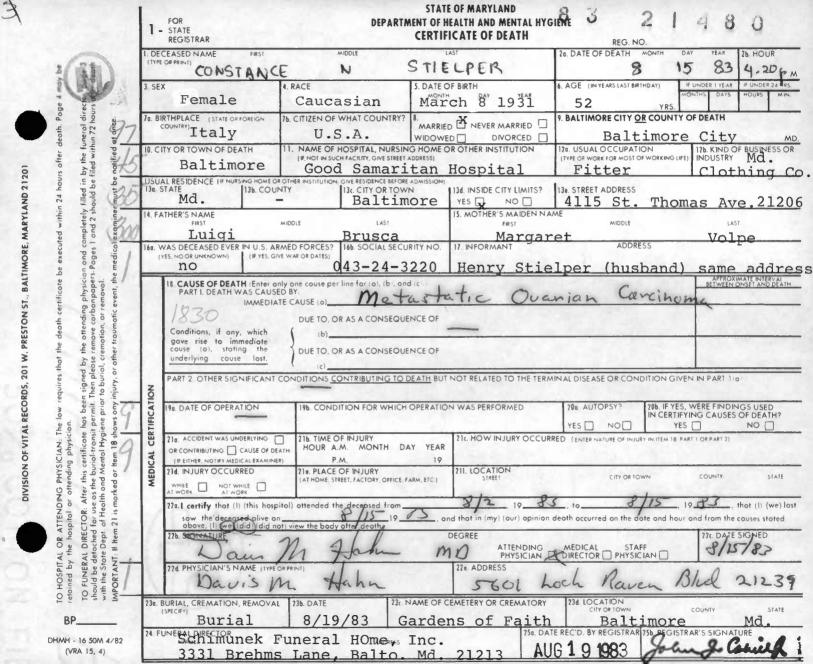
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HUBBARD FUNERAL HOME, INC. 4107 WILKENS AVE.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIFRE

CERTIFICATE OF DEATH

21229

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IF UNDER

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MARYLAND

250. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE

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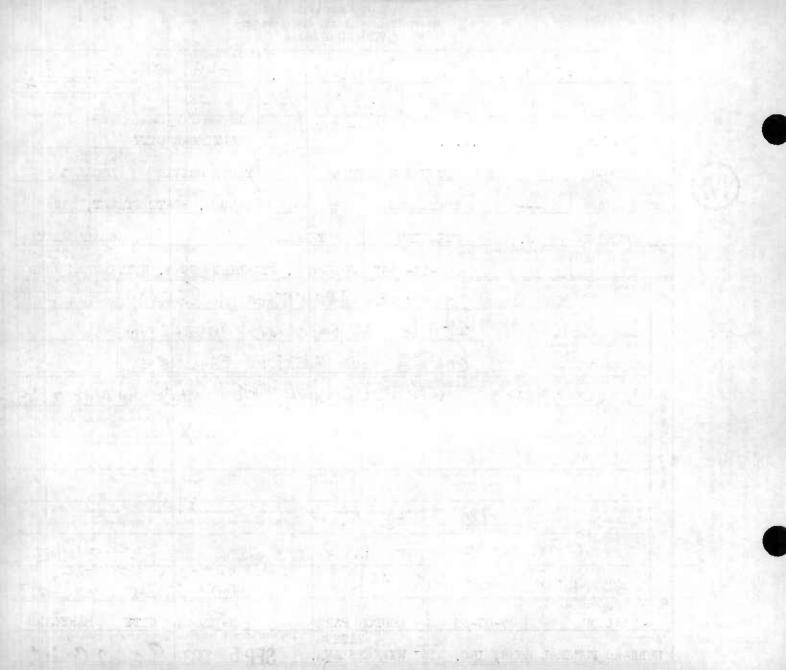
W. PRESTON ST., DIVISION OF VITAL RECORDS, 201

FOR - STATE

REGISTRAR

24. FUNERAL DIRECTOR

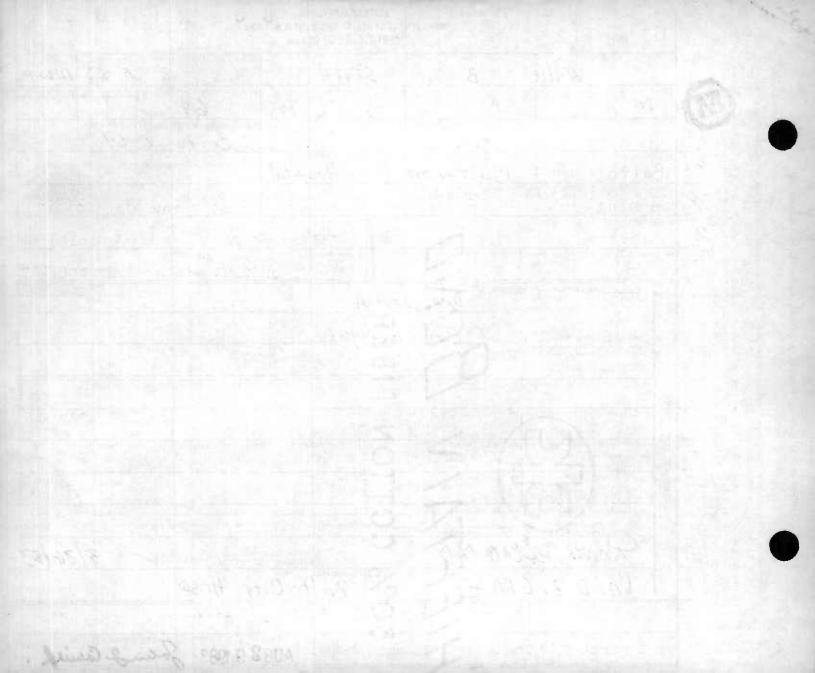
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|   |               | FOR<br>STATE<br>REGISTRAR   |                                | DEPAI              | RTMENT OF H    | E OF MARYLAND JEALTH AND MENTAL HYO SICATE OF DEATH | SIENE 2                                       | 0.                                    | 8           | 2                             |
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| , be  |               | CEASED NAME FIRST Wille   |                                | B                  | 3              | STITH   | 2a DATE OF DEATH                              | 8 25                                  | YEAR<br>83  | 26 HOUR /11,20 P              |
| ge 4 mo)  | 3. SE         |   | 4 RACE                         |                    | 5. DATE O      | DAY YEAR  | 6 AGE (IN YEARS LAST BIR                      | THDAY) IF L                           | INDER TYEAR | IF UNDER 24 HRS<br>HOURS MIN. |
| 4 25 8  |               | OUNTRY)   |                                | WHAT COUNTR        |                | NEVER MARRIED                                       | 9 BALTIMORE CITY C                            |                                       | DEATH       |                               |
| s after dec   |               | irginia<br>TY OR TOWN OF DEATH  |                                |                    | EET ADDRESS    | DROTHER INSTITUTION  ty Hospital                    | 12a USUAL OCCUPAT<br>(TYPE OF WORK FOR MOST O |                                       | 12b. KIND C | M<br>DF BUSINESS OF           |
| illed in the  | 13a. S        | AL RESIDENCE (IF NURSING HOME OR TATE 13b. COUNTY)  |                                | GIVE RESIDENCE BER | ORE ADMISSION) | 13d. INSIDE CITY LIMITS?                            | 13e. STREET ADDRESS<br>419 Eut                | caw Pl                                | ace 2       | 21217                         |
| ompletel  |               | Hinton  | MIDDLE                         | Stitl              |                | 15. MOTHER'S MAIDEN NA Lillie                       | WE  |                                       | LAS         | lin                           |
| an ond c  |               | VAS DECEASED EVER IN U.S. ARV<br>ES, NO OR UNKNOWN) (IF YES, GIVE<br>NO   | MED FORCES?<br>E WAR OR DATES) | 166 SOCIAL SE      | CURITY NO.     | Nancy Greer   | addri<br>a 2503 Vic                           |                                       | re. A       | pt.90                         |
| equires that the death cer<br>signed by the attending<br>Then please remove carbo<br>to burial, cremotion, or re<br>njury, or ather traumotic e               | NO            | Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last   | (b)                            | R AS A CONSEC      | LO!            | ugue  | ninal Disease or Coni                         | DITION GIVEN                          | IN PART 11c |                               |
| ian. has been to permit. there priariene priariens ony  | CERTIFICATION | 19a DATE OF OPERATION   | 195 COND                       | ITION FOR WHI      | CH OPERATIO    | N WAS PERFORMED                                     | 200 AUTOPSY? YES NO                           | 206. IF YES, W<br>IN CERTIFYIN<br>YES | G CAUSES    |                               |
| 3 PHYSICIAN: The strength of the secreticate the buriol-transit and Mental Hybrid sed or Item 18 sheet  | MEDICAL CER   | 21a, ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA!  [IF EITHER NOTIFY MEDICAL EXAMINER) 21d. INJURY OCCURRED  WHILE NOTIFY MEDICAL EXAMINER | P. 21e PLACE                   | M. MONTH<br>M.     | 19             | 211 LOCATION<br>STREET                              | RED (ENTER NATURE OF INJUI                    |                                       | COUNTY      | STATE                         |
| at OR ATTENDING P the hospital or atter at DIRECTOR. After th estached for use as the tre Dept. of Health and tre Dept. of Health and T: If Item 21 is marked |               | 22a.1 certify that (I) (this hospit sow the deceased alive on (I) (we) (did) (did not 22b. flor ALIPE   |                                | ofter death.       | , or           | , 19  | death accurred on the do                      | F                                     |             |                               |
| etoined by TO FUNERA should be di with the Sta  |               | 22d. PHYSICIAN'S NAME TTYPE OF  |                                |                    |                | PHYSICIAN E<br>Balto C.                             | ty Hosp,                                      | IMIY 🖸                                | - /         |                               |
| RP P → 3 M  |               | URIAL, CREMATION, REMOVAL   | 236 DATE 2/                    | /83 E              | NAME OF C      | emetery or crematory ore Cemeter                    | y Bailtimo                                    | re "                                  | OUNTY       | Mdstate                       |

DHMH - 16 50M 1/81 (VRA 15, 4)

24 FUNERAL DIRECTOR Wm Cammarch F/H Inc. 1101 DES North Avenue AUG 29 1983

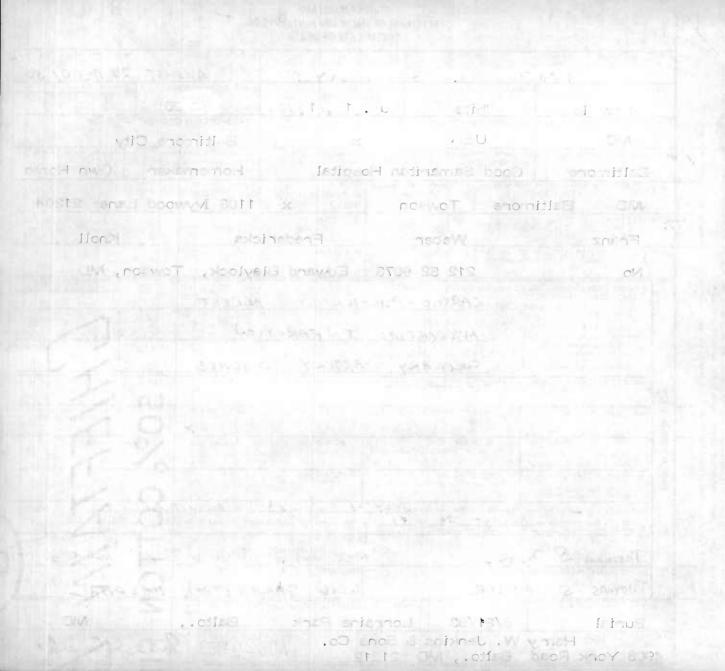


| 107  | STATE OF MARYLAND  FOR STATE OF HEALTH AND MENTAL HIGHER REGISTRAR  STATE CERTIFICATE OF DEATH REG. NO.  |   |                               |   |   |  |
|--|--|---|-------------------------------|---|---|--|
| Shows with the   | 1. DECEASED NAME FIRS  | MIDDLE  | LAST                          | 20. DATE OF DEATH MONT                              | H DAY YEAR 26. HOUR                             |  |
|  |  | ILLIAM H. ST  | OREY , JR.                    | 08/   | /21/83 6:10mm                                   |  |
| (机件)   | 3. SEX   | 4 RACE  | 5. DATE OF BIRTH              | 6. AGE IN YEARS LAST BIRTHDAY                       |   |  |
| /AAFA  | MALE   | CAUCASIAN   | FEB 15 1916                   | 67  | YRS.  |  |
| 2 62 82  | To. BIRTHPLACE (STATE OR FOREIG  |   | 8.                            | 9. BALTIMORE CITY OR CO                             | OUNTY OF DEATH                                  |  |
| of or 72   | MARYLAND   | UNITED STATES   | WIDOWED DIVORCED              | BALTIMORE   | CITY MD.  |  |
| with the   | 10 CITY OR TOWN OF DEATH   |   | NG HOME OR OTHER INSTITUTION  | 120. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WOR | 126. KIND OF BUSINESS OR                        |  |
| of the second  | BALTIMORE  | THE JOHNS HOP   | KINS HOSPITAL                 | SUPERVISOR  | KING LIFE INDUSTRY GEN. MOTORS                  |  |
| din hour   | USUAL RESIDENCE (IF NURSING HO   | OME OR OTHER INSTITUTION GIVE RESIDENCE BEFO  | VN 13d. INSIDE CITY LIMITS?   | 13e. STREET ADDRESS                                 | 0 0 21403                                       |  |
| ND 24  |  | NE ARUNDEL ANNAPO   |                               | 3724 THOM   | AS POINT RO. 21903                              |  |
| MARYLAND MARYLAND and a should and a should be a should and a should a | 14. FATHER'S NAME  | MIDDLE LAST   | 15 MOTHER'S MAIDEN N          |   | 140   |  |
| mple and   | WILLIAM  | U. STORE  | Y, Se. MARY                   | MIDDLE  | CHILEGAT  |  |
|  | 160 WAS DECEASED EVER IN U.  | S. ARMED FORCES? 166. SOCIAL SEC  | URITY NO. 17. INFORMANT       | ADDRESS   | /   |  |
| BALTIMORE,<br>cota be executory<br>specien and co<br>operations and co<br>vol.   | YES YES  | WW II 213-10-   | 4060 GERALDINE                | M. STOREY   | (SAME AS 13)                                    |  |
| A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | ter only one couse per line for (a), (b), a   | nd (c).)                      |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| 1 2 4 TAPE 5   | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (0) Candiae Caustale  |   |                               |   |   |  |
| S S S S S S S S S S S S S S S S S S S  | DUE TO, OR AS A CONSEQUENCE OF   |   |                               |   |   |  |
| he death c   | Conditions, if ony, which ( 16) Sentic Shack -   |   |                               |   |   |  |
| The man  | gove rise to immedio<br>cause (a), stating t   |   |                               |   |   |  |
| W to long the state of the stat | cause (a), stating the underlying cause last.  DUE TO, OR AS A CONSEQUENCE OF  |   |                               |   |   |  |
| S, 201   | PART 2. OTHER SIGNIFICA  | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 |                               |   |   |  |
| DIFFUSE HISTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISTRICT TO TH |  |   |                               |   |   |  |
| ony ony  | 196. DATE OF OPERATION 196. CONDITION FOR WHICH OPERATION WAS PERFORMED 200 AUTOPSY? 206. IF YES, WERE FINDIN  |   |                               |   |   |  |
| AL RE TO PER TO  | THE TOTAL PROPERTY OF THE PROP |   |                               | YES NOX   | CERTIFYING CAUSES OF DEATH?  YES NO NO          |  |
| HYSICIAN: The right of physician in scentificate he buriof transis p I Memoral Hygien or them 18 show  | 210 ACCIDENT WAS UNDERLYIN   |   |                               | RRED (ENTER NATURE OF INJURY IN IT                  | EM 18 PART I OR PART 2)                         |  |
| HYSICIAN: nding physicians buice from the buice from the month of the buice from the built or them 18 s   | OR CONTRIBUTING CAUSE  | OFDEATH   | AY YEAR                       |   |   |  |
| PHYS PHYS of this of the burned Me dor it  | CHE EITHER, NOTIFY MEDICAL EX.  21d. INJURY OCCURRED   | 21e. PLACE OF INJURY  | 21f LOCATION                  | CITY OR TOWN  | COUNTY STATE                                    |  |
| S the  | WHILE NOT WHILE THORK  | AT HOME, STREET, FACTORY, OFFICE.   | FARM ETC ) STREET             | CIII OK IOWI  | 1   |  |
| ATTENDING<br>Seriol on all<br>Seriols: Street<br>A for use to<br>1. of Heelth on<br>m. 21 is market  | 22a   certify that (1) (this hospital) attended the deceased from 7/21 19.83 to 8/21 19.83, that (1) (we) lost   |   |                               |   |   |  |
| TTEN<br>Pitol<br>Por un<br>of His  | saw the deceased olive on 871 1983 and that in (my) (aur) apinion death accurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |   |                               |   |   |  |
| DR A box A beat head hear hear hear  | 226 SIGNATURE 220 DATE SIGNED  |   |                               |   |   |  |
|  | David 1  | Madely  | MD, PHP ATTENDING PHYSICIAN   | MEDICAL STAFF                                       | 8 21/83   |  |
|  | 224 PHYSICIAN'S NAME [TYPE OF PRINT] 220 ADDRESS   |   |                               |   |   |  |
| TO HOSPI<br>etoined &<br>TO FUNE<br>should be<br>with the S  | DAVID H  | MADOFF  | Johns Ho                      | pkins Hospita                                       | al  |  |
| Twitten 10   | 23a. BURIAL, CREMATION, REMO   | DVAL 23b. DATE 23c.   | NAME OF CEMETERY OR CREMATORY | 23d LOCATION  |   |  |
| BP   | (SPECIFY)  | Aug. 25, 1983 H   | LLY HILL MEM. GARDE           | CITY OR TOWN  | ROUNTY STATE                                    |  |
|  | QURIAL 24 FUNERAL DIRECTOR   |   |                               |   | REGISTRAR'S SIGNATURE                           |  |
| DHMH - 16 50M 4/82<br>(VRA 15, 4)  | NAME O   |   | ENA PARK, MD. AU              | 6 2 5 1083 5  | a. Q. Carried                                   |  |
|  | HODER VI YOU   | KATITICO DEVEN  | THE THINK I THE               |   | THE WHILE A                                     |  |

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EL LUMA SANTO CONTROL SE LA MARCON LA RELIGIO DE LA RESPONSACIONAL DE LA Softmarkers (augitole 1996) a-plote ! Bolis Hoster to Lagrandia 1 - Ver 1 - Ve EN THE REPORT OF THE PARTY OF T America Barmay L but and a man 7 the transfer of the same of th THE POST OF STREET OF STREET AND LOCK AND

| Xe.  | 1.            | FOR<br>- STATE<br>REGISTRAR   |                       |                  | DEI                           | PARTMENT        | OF HE   | ALTH AND MENTAL H                        | YGIÈNE       | - 2. REG. NO.                             | dui            | 0 ~                  |                      |
|--|---------------|---|-----------------------|------------------|-------------------------------|-----------------|---------|--|--------------|---|----------------|----------------------|----------------------|
| /  |               |   | IR5T                  |                  | MIDDLE                        |                 | LA      | 51                                       | 2a. DAT      |   | NONTH          | DAY YEAR             | 2b. HOUR             |
| by be<br>oge 3<br>death  |               |   | RANC                  |                  | Α.                            | STO             | TT      |  |              | AUGU                                      |                | 28 198               |                      |
| e b  | 3. SE         | X   | 4.                    | RACE             |                               |                 | ATE OF  | DAY YEAR                                 | 6. AGE       | (IN YEARS LAST BIRTH                      |                | MONTHS DAYS          |                      |
| A Child  | 1             | Female  | - 1                   | Wh<br>CITIZEN OF | -                             |                 | ug.     | 18, 1888                                 | 0.0017       | MORE CITY OR                              | 1 1100         | V OF DEATH           |                      |
| 10000000000000000000000000000000000000   |               | RTHPLACE (STATE OR FORE   |                       | U                | JSA                           | WIC             | OWED    |  | _            | altimor                                   |                |                      | MD.                  |
| by the filled with   | J. C          | Baltimore   | 1                     | . NAME OF I      | CH FACILITY, GIVE             | E STREET ADDRES | 55)     | sother institution                       | 120. USL     | IAL OCCUPATION WORK FOR MOST OF TOMOST OF | N<br>WORKING L | 12b. KIND<br>INDUSTR | of Business or y     |
| filled in and be f   | 13a.          |   | HOME OR OTH<br>COUNTY |                  | 13c. CITY OF                  |                 |         | 13d. INSIDE CITY LIMITS?                 |              | EET ADDRESS  3 Ivywo                      | nod            | lane                 | 21204                |
| rely 1   | 14. F.        | ATHER'S NAME  |                       |                  |                               |                 |         | 15. MOTHER'S MAIDEN                      |              |   | <del></del>    |                      |                      |
| w be and w   | 0             | Franz   | MID                   | DLE              | Web                           |                 |         | Frede                                    | cicka        | MIDDLE                                    |                | Knol                 | AST                  |
| 5 0 0 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  |               | WAS DECEASED EVER IN  |                       |                  |                               | L SECURITY      | NO.     | 17. INFORMANT                            | TCRU         | ADDRES                                    | S              | 1 (1)()              | -                    |
| Pog P  |               | YES, NO OR UNKNOWN) (   | FYES GIVE W           | AR OR DATES)     | 212 5                         | 2 807           | 73      | Edward E                                 | Blavlo       | ck. To                                    | owsc           | on. ME               | )                    |
| sicio<br>of.   |               | 18 CAUSE OF DEATH (   | Enter anly            | ane cause per    |                               |                 |         |  |              |   |                |                      | DXIMATE INTERVAL     |
| physicale<br>physical<br>inpope<br>imovol.   |               |   | CAUSED E              |                  | CARDI                         | 0-P             | ALA     | MONARY                                   | ARRI         | EST                                       |                |                      |                      |
| ding<br>or re  |               | 4148  | MEDINIE               |                  | R AS A CON                    |                 |         |  |              |   |                |                      |                      |
| orten<br>orten<br>ion,<br>jon,   |               | Conditions, if ony, w   | hich                  |                  | MYOCA                         |                 |         | INFARC                                   | TION         |   |                |                      |                      |
| the o  |               | gave rise to immed<br>cause (a), stoting                                | liote                 |                  | R AS A CON                    |                 |         |  |              |   | 1117           |                      | 1                    |
| by by ose  |               |   | last.                 |                  | CORON                         |                 |         | ARTERY                                   | DISE         | 85E                                       |                |                      |                      |
| equires the signed by Then plea. To burnol, injury, or a   | Z             | PART 2 OTHER SIGNIF   | CANT CO               | NDITIONS CO      | ONTRIBUTIN                    | G TO DEATH      | H BUT N | NOT RELATED TO THE TE                    |              |   | TION GIV       | VEN IN PART 1        | lia                  |
| n.<br>hos been<br>permit. T  | CERTIFICATION | 190. DATE OF OPERATIO   | N                     | 19b. COND        | ITION FOR V                   | VHICH OPER      | RATION  | I WAS PERFORMED                          | 200 A        | UTOPSY?                                   | 20b. IF YE     | S, WERE FIND         | INGS USED            |
| The kicion.  | E             |   |                       |                  |                               |                 |         |  | YES [        | _ ~                                       |                | ES 🗌                 | NO 🗆                 |
| ING PHYSICIAN: The low requires that the death certificate be executed within 24 hours or attending physician.  Wher this certificate has been signed by the offending physician and completely filled in by as the burial-transit permit. Then please remove carbon papers: Pages, and 2 should be file this and Mental Hygiene prior to burial, cremotion, or removal.  Orded or them 18 slows any injury, or other traumatic event, the nedical exemples make being and a should be file. |               | 21g. ACCIDENT WAS UNDERLO OR CONTRIBUTING CAU (IF EITHER NOTIFY MEDICAL | SE OF DEATH           |                  | OF INJURY<br>.M. MONTI<br>.M. | H DAY           | EAR     | 21c. HOW INJURY OCC                      | URRED (ENTE  | R NATURE OF INJURY                        | IN ITEM 18     | PART I OR PART 2)    |                      |
| HYS ading bis co the or the  | MEDICAL       | 21d. INJURY OCCURRED  |                       | 21e. PLACE       | OF INJURY                     |                 |         | 211. LOCATION                            |              | CITY OR TOW                               | N              | COUNTY               | STATE                |
| ING PH<br>r often th<br>os the<br>lith and   | 2             | WHILE NOT WHILE   |                       | (AT HOME, STI    | REET, FACTORY, C              | OFFICE, FARM, E | IC.)    | SINCE                                    |              | CIT ON TOWN                               |                |                      | 31,412               |
| or Se o Se o Man   |               | 220.1 certify that 414 (th  | is hospital           | ) attended th    | ne deceased                   | from JUZ        | -7      | 19 8                                     | 3, to        | AUGUST                                    | 28             | 19 8 3               | , that (I) (we) last |
| ATTENDIN<br>Spirol or<br>SCTOR: Af<br>of for use o<br>of for use on<br>t. of Health<br>m 21 is mo.   |               | saw the deceased above, (#*(we) (did                                    | olive on              | AUGUST           | - 28                          | 19 83           | _, one  | d that in ( <del>my</del> ) (aur) apinio | an death acc | urred on the date                         | e and ha       | ur and from th       | e causes stated      |
| t to be be   |               | 226 SIGNATURE   | (dup-mor) v           | new the body     | affer death.                  |                 |         | EGREE                                    |              |   |                |                      | E SIGNED             |
| the Doctor   |               | Thomas S  | 5. h                  | ra Alen          |                               |                 | ^       | 1. D. ATTENDING                          | MEDIC        | OR PHYSICIA                               | AND            | Aug                  | ust 28 1983          |
| PITAL by the by the VERAL is Store deto  |               | 22d. PHYSICIAN'S NAM  | E (TYPE OR PE         | RINT)            |                               |                 |         | 220. ADDRESS                             | _ O INCC     | OK [] FITTSICE                            |                | 1/10                 | 21, 1105             |
| TO HOSPITAL or retoined by the TO FUNERAL I should be detoined by with the Store of IMPORTANT.   |               | THOMAS S  | . ^                   | MILLER           | ?                             |                 |         | GOOD SA                                  | MARI         | 7700)                                     | 140            | SPITAL               |                      |
| Sho of sho   | 230           | BURIAL, CREMATION, RE   |                       | 23b. DATE        |                               | 123c NAME       | OF CE   | METERY OR CREMATOR                       |              | OCATION                                   | 3100           | · F 1 1 / 1          |                      |
| BP   |               | (SPECIFY) Burial  |                       | 8/31             | /83                           |                 |         | ine Park                                 |              | alto.                                     |                | COUNTY               | MD STATE             |
|  | 24 F          |   | 0170 \                | W. J             |                               |                 |         | C- 25a. C                                | ATE REC'D.   | BY REGISTRAR                              | REGIS          |                      |                      |
| DHMH - 16 50M 4/B2<br>(VRA 15, 4)  | 4             | 905 York F  |                       |                  | o., N                         |                 | 121     | S CO. INI                                |              | 1983                                      | elin           | of las               | heele                |
|  |               | OOO TOLK I  | \UUU                  | Dair             | U. IV                         | 12 6            | 151     |  |              |   |                |                      |                      |



TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physicion and completely filled should be detached for use as the buriol-transit permit. Then please remove carbonpopers, Pages 1 and 2 should with the State Dept. of Health and Mental Hygiene prior to buriol, cremation, or removal.

DHMH - 16 50M 1/81 (VRA 15, 4)

## STATE OF MARYLAND STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| e <sup>27</sup> ) 1 | 1   | 8 | Aug |
|---------------------|-----|---|-----|
| 2                   | the | 0 | 2   |
|                     |     |   |     |

| 3. SEX  A RACE  3. DATE OF BIRTH  DOT  10. BIRTHPIACE  13. SEX  A BLE CAUSE OF PART OF BIRTH  DOT  10. DATE OF BIRTH  10. DA |           | REGISTRAR  |   |   | ERTIFICATE OF                              | DLAIII         | REG. N                   | 0.                | 100             | 500           |
|--|-----------|--|---|---|--|----------------|--------------------------|-------------------|-----------------|---------------|
| To BIRTHPLACE (SLATE ONLORED AND PART COUNTRY)  To BIRTHPLACE (SLATE ONLORED A |           | -04 0-1-   |   |   | TRAUDA                                     | -12            | 20 DATE OF DEATH         | MONTH DA          |                 | HOUR SS       |
| ARRIED ONORCED DONORCED DONORC | 3. SE     |  |   | lack "  | MONTH DAY                                  | OZ.            | 6 AGE (IN YEARS LAST BIR | WC                |                 | IF UNDER 24 I |
| BUT MUNICAL LATER STATE  BUT ALL THE OF WORK FOR AND OF WORKING LIFE INDUSTRY  LEVIAL RESIDENCE IF NUISON HOME OF OTHER INSTITUTION OF RESIDENCE BEORE ADMOSONIA  THE FATHER'S NAME  FIRST  MODIE  LAST  BE COUNTY  136. COLUMN  BE LAST  15 MOTHER'S MADEN NAME  FIRST  WIN KIND WAS DECASED EVER IN U.S. ARMED FORCES? (YES NO DRUMNOWN)  16 YES GIVE WAS ORDERS  WIN KIND WAS CAUSED BY:  MODIE  18 CAUSE OF DEATH Enter only one couse per line for (o); (b), and (c);  PART I. DEATH WAS CAUSED BY:  MAMEDIATE CAUSE (o)  DUE TO, OR AS A CONSEQUENCE OF  Underlying couse lost  (c)  TO RESTORMANT BY  SET WIN THE OF WORK FOR AND A SET OF THE FIRST  WIN CONSTITUTION OF WHICH OPERATION WAS PERFORMED  190. DATE OF OPERATION  190. CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:0  WAS DECASED EVER WAS CAUSED BY:  MAMEDIATE CAUSE (o)  190. DATE OF OPERATION  190. DATE OF INJURY  (AT HOME STREET, PACTORY OFFICE, FARM, ETC.)  210. TO STOWN  211. LOCATION  212. LOCATION  213. HOW IN JURY OCCURRED  214. PLACE OF INJURY  (AT HOME STREET, PACTORY OFFICE, FARM, ETC.)  215. AND STREET ADMOSS OF THE PACTORY OFFICE, FARM, ETC.)  216. AND STREET ADMOSS OF THE PACTORY OFFICE, FARM, ETC.)  217. AND STREET ADMOSS OF THE PACTORY OFFICE, FARM, ETC.)  218. INJURY OCCURRED  219. DATE OF WORK OFFICE AND HE PACTORY OFFICE, FARM, E | 70 B      | COUNTRY  | 76 CITIZEN OF V                                     |   |  |                | 9 BALTIMORE CITY O       | OR COUNTY C       | OF DEATH        | - 0           |
| 136 STATE  136 COUNTY  136 CITY OR TOWN  136 INSIDE CITY LIMITS?  136 STATE ADDRESS  137 INFORMANT  138 STREET ADDRESS  139 STREET ADDRESS  130 COUNTY  130 CITY OR TOWN  130 MOTHER'S MAIDEN NAME  135 INFORMANT  130 MOTHER'S MAIDEN NAME  135 INFORMANT  136 WAS DECEASED EVER IN U.S. ARMED FORCES?  136 SOCIAL SECURITY NO.  137 INFORMANT  138 STREET ADDRESS  145 INFORMANT  145 INFOR | Bullimore |  | (IF NOT IN SUCH                                     | The ver   | Hospita                                    | STITUTION      | (TYPE OF WORK FOR MOST O | F WORKING LIFE)   | INDUSTRY        |               |
| THEST WALLELY  160 WAS DECEASED EVEN IN U.S. ARMED FORCES? 170 NO RUNKNOWN)  WE'RE NO OR UNKNOWN)  BETWEEN ON OR UNKNOWN)  BETWEEN OR UNKNOWN  BETWEEN OR UNKNOWN  WE'RE IN DING SUBSETING  OR CONTRIBUTING CAUSE OF DEATH  WE'RE NO OR UNKNOWN)  WE'RE NO OR UNKNOWN  WE'RE NO OR UNKNOWN OR                              | 13a.      | STATE 136 COL  | UNTY  | 13c CITY OR TOWN  | OH YES T                                   | NO 🗌           | 102 N.                   | Paca              | 57.6            | 213           |
| TYPES NO BE UNKNOWN)  (IF YES, GIVE WAR OR DATES)  STREET  PART I. DEATH LEnter only one couse per line for (o), (b), and (c).  PART I. DEATH WAS CAUSED BY.  IMMEDIATE CAUSE (o)  DUE TO, OR AS A CONSEQUENCE OF  Conditions, if ony, which gove rise to immediate couse (o), storing the underlying couse lost  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:0  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:0  PART 3 OTHER SIGNIFICANT CONDITION FOR WHICH OPERATION WAS PERFORMED  190. DATE OF OPERATION  190. CONTRIBUTING TO ROW WHICH OPERATION WAS PERFORMED  7. 3 / 8 3  PERFORMED  190. CONTRIBUTING TO DEATH HOUR A.M. MONTH DAY YEAR P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLYING TO ALISE OF DEATH (IF EITHER NOTIFY MODICAL EXAMINER)  P.M. 19  210. ACCIDENT WAS UNDERLY MODICAL EXAMINERS  P |           | Un Known   | Prop. Land  | LAST  | U.   | n Know         | MIDDLE                   |                   | IAST            |               |
| DUE TO, OR AS A CONSEQUENCE OF  Conditions, if ony, which gove rise to immediate couse 101, stating the underlying couse lost.  DUE TO, OR AS A CONSEQUENCE OF UNDERLYING COUSE IOS.  DUE TO, OR AS A CONSEQUENCE OF UNDERLYING COUSE IOS.  DUE TO, OR AS A CONSEQUENCE OF UNDERLYING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTION FOR WHICH OPERATION WAS PERFORMED.  210. ACCIDENT WAS UNDERLYING TO THE ACCIDENT OF THE MAIN AND THE MEDIA TO THE MED | 18        | (YES, NO OR UNKNOWN) (IF YES, C  |   |   |  |                |                          |                   | al Sin          | 1. L. L.S.    |
| OR CONTRIBUTING CAUSE OF DEATH  (IF EITHER NOTIFY MEDICAL EXAMINER)  P.M. 19  21d. INJURY OCCURRED  WHILE NOTIFY MEDICAL EXAMINER  AT WORK A.M. MONTH DAY YEAR  19  21i. PLACE OF INJURY  (AT HOME STREET, FACTORY OFFICE, FARM. ETC.)  21i. PLACE OF INJURY  (AT HOME STREET, FACTORY OFFICE, FARM. ETC.)  21i. CCATION  STREET  CITY OR TOWN  COUNTY  220. I certify that (1) (this haspital) attended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) (this haspital) ottended the deceased from Jury  220. I certify that (1) | ICATION   | couse (a), stating the underlying couse lost  PART 2 OTHER SIGNIFICANT                 | T CONDITIONS CO                                     | Tschem  DITRIBUTING TO DEA  PLECTORY  TION FOR WHICH OP | ith BUT NOT RELAT  and in  ERATION WAS PER | ED TO THE TERM | NAL DISEASE OR CON       | 20b. IF YES,      | WERE FINDING    |               |
| 220. I certify that (I) (this haspital) attended the deceased from 2007 300, 1983, to 400 1983, that (I) (sow the deceased olive on 1983, and that in (my) (our) opinion death accurred on the date and hour and from the causes of  | RTIE      | . 0/0  |   |   |  |                |                          | YES               |                 | NO [          |
| 226. SIGNATURE  DEGREE  ATTENDING MEDICAL STAFF PHYSICIAN DIRECTOR PHYSICIAN PHYSICIAN   |           | OR CONTRIBUTING CAUSE OF C<br>(IF EITHER NOTIFY MEDICAL EXAMIN<br>21d IN JURY OCCURRED | 21b TIME OF<br>HOUR A.A<br>HER) P.A<br>21e. PLACE O | FINJURY M. MONTH DAY M. DFINJURY                        | YEAR 19 211 LOCA                           | INJURY OCCURR  | ED (ENTER NATURE OF INJU | RY IN ITEM 18 PAR | RT 1 OR PART 2) |               |

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FOR - STATE

REGISTRAR

PUNERAL DIRECTOR

DHMH - 16 60M 1/75 (VRA 15 (4))

DECEASED NAME

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL TYGIENE

CERTIFICATE OF DEATH

REG. NO

2b HOUR

HOURS

10:294

STATE

STATE

DATE SIGNED

250. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE

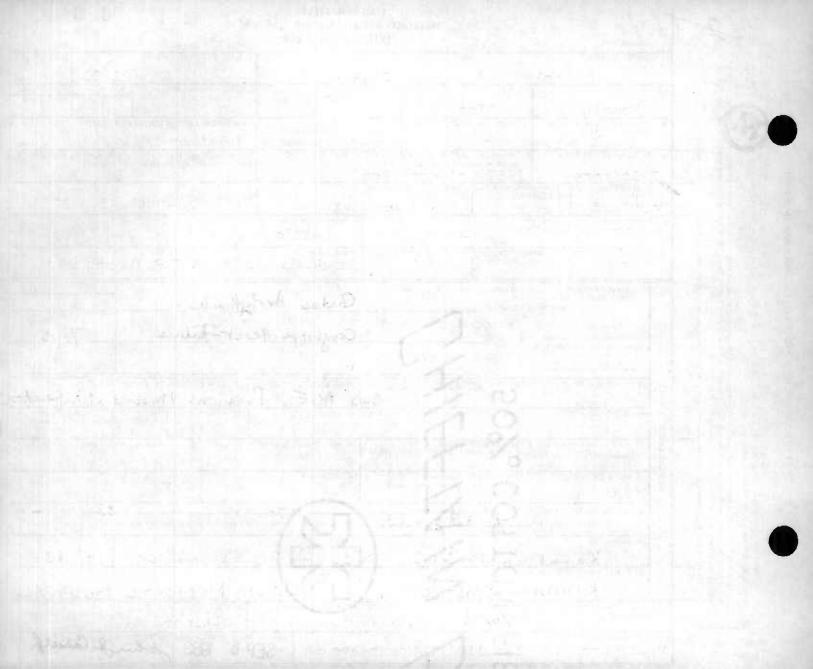
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STATE OF MARYLAND

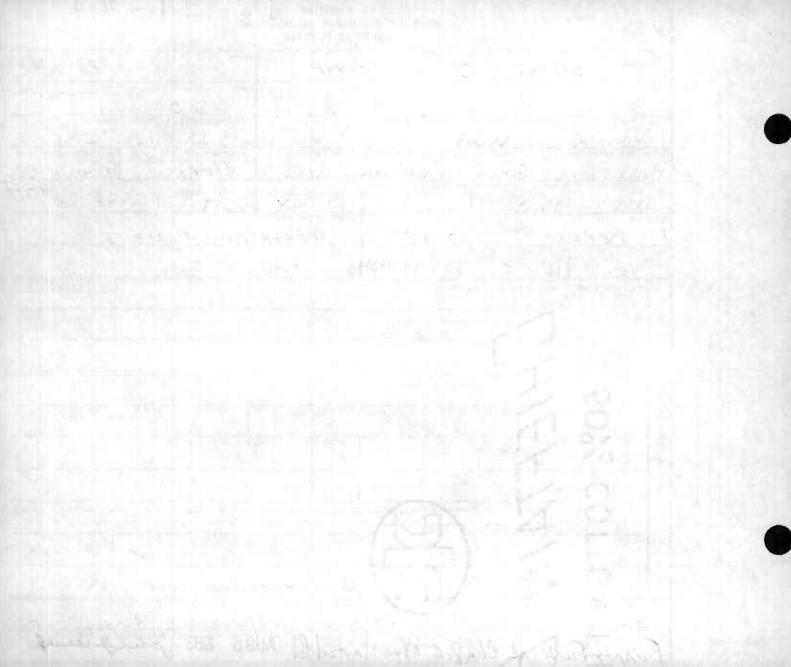
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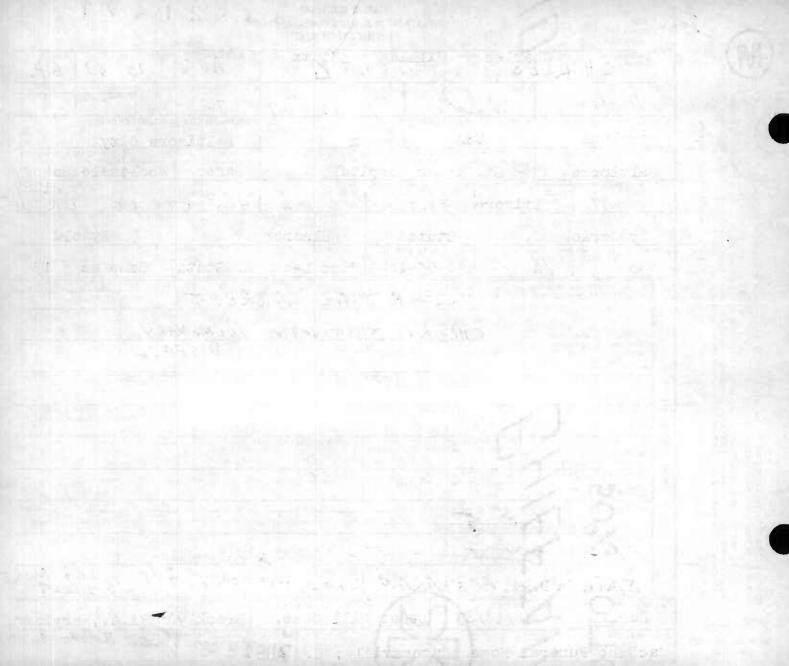
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|   | 1.            | FOR<br>STATE<br>REGISTRAR   | DEPAR   | STATE OF MARYLAND 8 RTMENT OF HEALTH AND MENTAL HY CERTIFICATE OF DEATH | GIENE REG. NO.                                    | 490   |
|---|---------------|---|---|---|---|---|
| e e e e e e e e e e e e e e e e e e e   |               | CEASED NAME FIRST STUR  | ART O,  | STUMP   | 20. DATE OF DEATH MON                             | 2-4-83 26 HOUR  |
| ge 4 moy<br>ector pag<br>(rs office de  | 3. SE         | Male  | 1. RACE   | S. DATE OF BIRTH  MONTH  DAY  YEAR  19                                  | 6. AGE (IN YEARS LAST BIRTHDA                     | Y) IF UNDER LYEAR IF UNDER 24 HR MONTHS DAYS HOURS MII YRS.               |
| death. Page<br>funeral direct<br>hr. hours  | 70. B         | RTHPLACE (STATE OR FOREIGN COUNTRY)   | 76. CITIZEN OF WHAT COUNTR  | Y? 8.  MARRIED NEVER MARRIED WIDOWED DIVORCED                           |   | OUNTY OF DEATH  |
| by the filed with   | 10.C          | odtinore/   | 11. NAME OF HOSPITAL, NUR<br>(IF NOT IN SUCH FACILITY, GIVE STR             | / // -  | 120 USUAL OCCUPATION  TYPE OF WORK FOR MOST OF WO | IRKING LIFE) 12b. KIND OF BUSINESS C<br>INDUSTRY<br>A-RMOUR C             |
| filled in<br>fould be<br>must be  | 13a.          | AL RESIDENCE (IF NURSING HOME<br>STATE 13b, CO  | OR OTHER INSTITUTION, GIVE RESIDENCE BEFUNTY 13c. CITY OR TO                |   | 130 STREET ADDRESS                                | cliffe Rd319  |
| completely 1 and 2 sh   | 14. F.        | ROBERT  | MIDDLE LAST   | 15. MOTHER'S MAIDEN N  P  MARCH   | AME MIDDLE PUC                                    | KETT LAST   |
| be executed<br>on and comp<br>s. Pages 1 or<br>medical ex   |               | VAS DECEASED EVER IN U.S. A YES, NO OR UNKNOWN) (IF YES,  | ARMED FORCES? 166 SOCIAL SE GIVE WAR OR DATES) 224-1                        | CURITY NO. 17, INFORMANT  | ADDRESS   |   |
| NG PHYSICIAN: The law requires that the death certificateding physician.  After this certificate has been signed by the attending plass the burial-stransit permit. Then please remove carbang than Amental Hygiene prior to burial, cremation, ar removed an Hem 18 shows any injury, or other traumatic events. |               | Canditians, if any, which gave rise to immediate couse (a), stating the underlying couse lost.  PART 2 OTHER SIGNIFICAN | DUE TO, OR AS A CONSEC<br>(c) Oat ell                                       | DUENCE OF D   | minal disease or conditu                          | DN GIVEN IN PART 110  |
| ne law require<br>on.<br>has been signi<br>permit. Then permet to bu  | CERTIFICATION | 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHI  | CH OPERATION WAS PERFORMED  |   | b. IF YES, WERE FINDINGS USED<br>CERTIFYING CAUSES OF DEATH?<br>YES NO NO |
| SICIAN: The ng physicion certificate hyriol-tronsil pricatel Hygier frem 18 shave   | EDICAL CER    | 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF I   | NER) P.M.   | DAY YEAR  | RRED (ENTER NATURE OF INJURY IN                   |   |
| DING PHY! or attendia After this e as the bu  | MED           | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE                   | 211. LOCATION<br>STREET   | CITY OR TOWN                                      | COUNTY STATE  |
| OR ATTENI<br>he hospital<br>DIRECTOR:<br>coched for us<br>b Dept. of He   |               | 220.1 certify that (1) (this has<br>saw the deceased alive<br>above (1) (we add did<br>22b. SIGNATURE                   | spital) attended the deceased Iran<br>on 19<br>het was the body after death |   | MEDICAL STAFF                                     | , 19, that (I) (we) I and hour and from the couses stated                 |
| TO HOSPITAL TO FUNERAL should be dete with the State IMPORTANT: I   |               |   | ABAKEK, MD  | GOOD SAMI   | PRITAN HOS  |   |
| BP  | 23a.          | BURIAL, CREMATION, REMOVA<br>(SPECIFY)<br>BURIAL  | 236. DATE 8-8-83  | CLARK CEMETE  | 23d LOCATION CITY OF TOWN RY HONAKER              | RUSSELL VA  |
| DHMH - 16 50M 4/B2<br>(VRA 15, 4)   | 24 F          | INERAL DIRECTOR NAME VANIS FUNC   | ral Charle LODRES   | You Halton R 250 A  | UG 8 983 RAR 26                                   | REGISTRAR'S GIGNATURE   |





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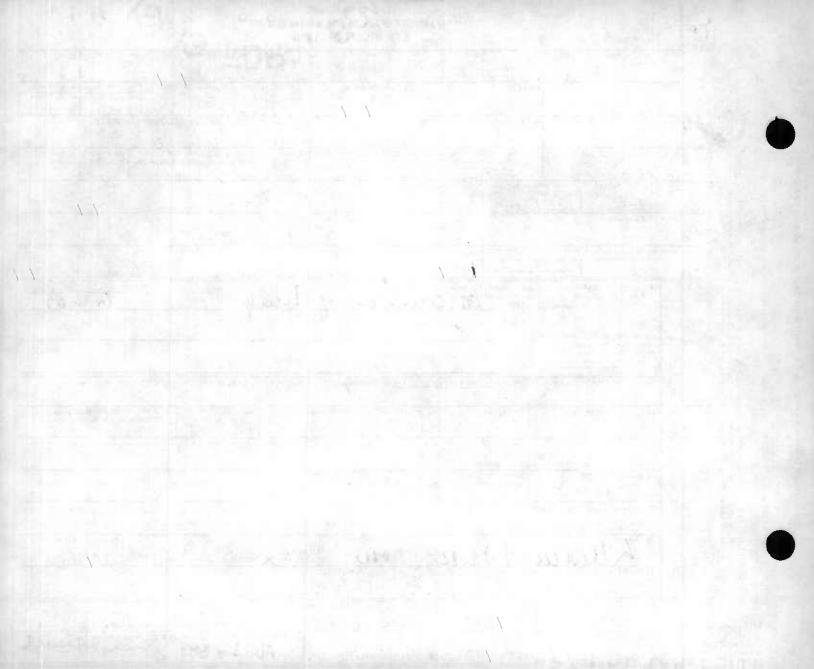
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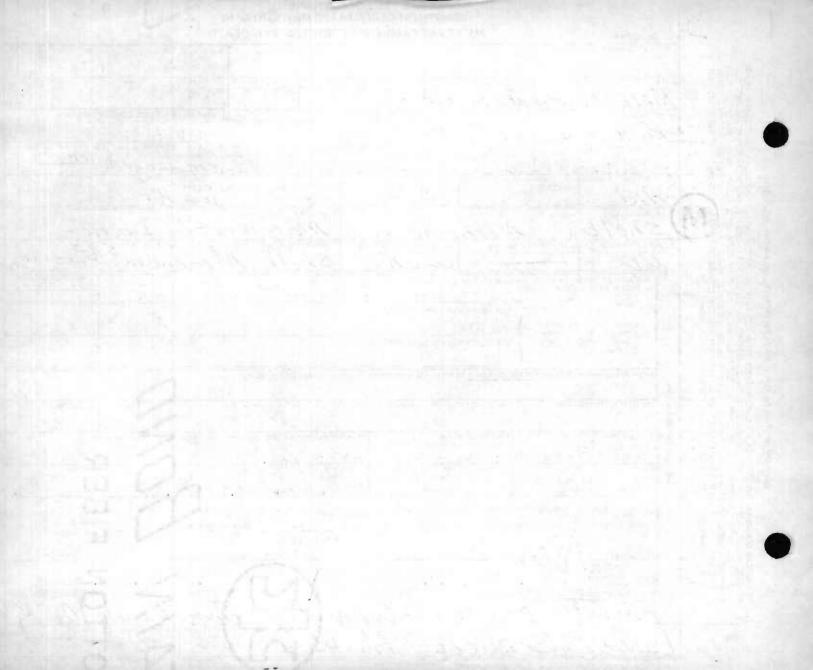
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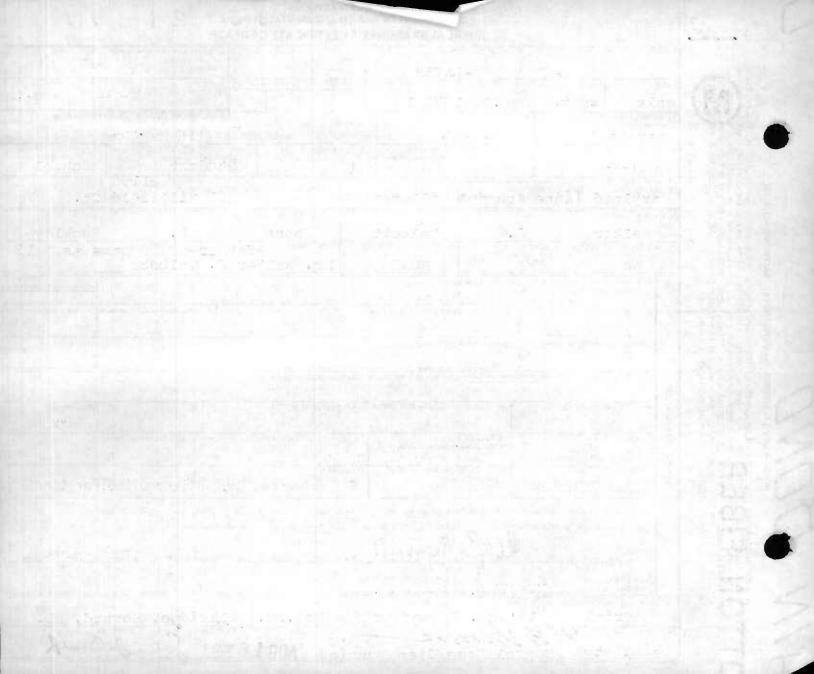


| 3/1  | FOR  | STATE<br>DEPARTMENT OF HE   | OF MARYLAND<br>ALTH AND MENTARHY                           | ENE 2   4  | 9 5  |
|--|--|---|--|--|--|
| -  | STATE REGISTRAR  | MEDICAL EXAMINER  | 'S CERTIFICATE OF D  | EATH REG. NO.  |  |
|  | ECEASED NAME FIRST   | WIDDIE  | LAST   | 20. DATE KNOWN X MONT<br>OF ESTI-<br>DEATH MATED Q                         | H DAY YEAR 26. HOUR                          |
| 3. \$1   | A ×1 » MONI  | TE OF BIRTH  TH DAY YEAR  LAST BIRTHDAY)  2 4/YRS.  | SWANN  IF UNDER 1 YR. IF UNDER 24 HF MONTHS DAYS HOURS MIN |  | 18 19 83 A                                   |
| 7a.  |  | TIZEN OF WHAT COUNTRY?  | MARRIED NEVER MARRIED                                      | 9 BALTIMORE CITY OR COLL   |  |
| 3  | Baltimore Jo   | AME OF HOSPITAL, NURSING HOME, O<br>NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Ohns Hopkins Hospit | 9!   | USUAL OCCUPATION (TYPE OF WORL<br>FOR MOST OF WORKING LIFE),<br>LNEMPLOYCO | K 12b. KIND OF BUSINESS<br>OR INDUSTRY       |
|  | JAL RESIDENCE (IF IN NURSING HOME OR OTHER I<br>STATE                              | INSTITUTION. GIVE RESIDENCE BEFORE ADMISSION)   | 13d. INSIDE CITY LIMITS? 13e.                              | STREET ADDRESS   | 0,0000                                       |
|  | Shelby Middle  | Veachem   | 15. MOTHER'S MAIDEN NA                                     | ret Da   | nce  |
| 160  | WAS DECEASED EVER ID U.S. ARMED FO<br>(YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR D | DRCES? . 166. SOCIAL SECURITY N   | 5 helby  | Meachem  | 5 Rassites                                   |
| I PRIOR TO BURIAL, CREMATION, OR REMOVAL.  MEDICAL CERTIFICATION | Conditions, if ony, which gave rise to immediate                                   |   | of thorax (unsp  | pecified weapon)   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| CREMATIC   |  | ITING TO OEATH BUT NOT RELATED TO THE TERMINAL  | DISEASE OR CONDITION GIVEN IN PART 1 (a)                   |  |  |
| CERTIFICATION  | 19a DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATI  | ON WAS PERFORMED?  |  | 28 AUTOPSY?  YES X NO                        |
| MEDICAL CER  |  | 2:30xx 8-18- 1983   | Subject shot.  | ITER NATURE OF INJURY IN ITEM 18 PART 1 OR                                 | PART 2)                                      |
| MED  | 21d INJURY OCCURRED WHILE NOT WHILE AT WORK  | 21e PLACE OF INJURY (ATHOME, STREET, FACTORY, FARM, ETC.)   | STREET 20th & Boone Sts                                    |  | COUNTY STATE Md.                             |
|  | 22a. I certify that I took charge of the death resulted from: Natural cause        |   | TITLE (SPECIFY)  | , Inquiry , and in my determined manner ,                                  |  |
| 2 730  | SIGNATURE  | Dixon, M.D.   |  | nedical examiner DAT<br>sign   | NED 8-10-03                                  |
| 5 23a.   | BURIAL REMATION REMOVAL 196 DAT  | 23. NAME OF CEMET<br>-23-83 Mt. Ca.   | VasuCem. 23d   | Hose Aruno   | De County                                    |
| (5))   | PONERAL DIRECTOR SCA   | RU665 Pn  | es to a SAUG   | BY REGISTRAR 256 REGISTRAR'S   | SIGNATURE                                    |

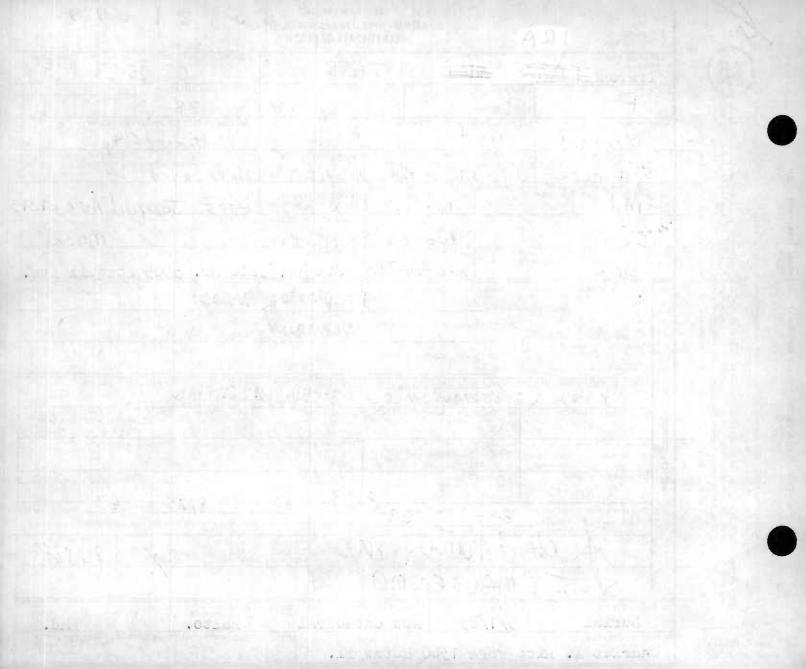


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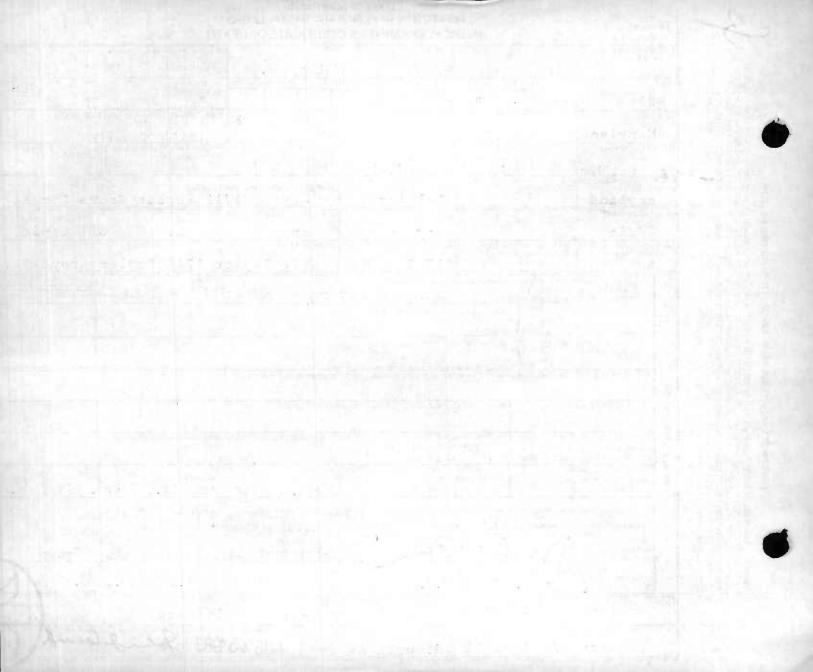


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|      |                       | OR                                |  |                       |                    | MENT OF HEALT                  |                           | -                 | 2                        | 3                 | 0      |                      |
|      |                       | EGISTRAR                          |  | MEI                   |                    | EXAMINER'S                     | CERTIFICATE               | OF DEATH          | RE                       | G. NO.            |        |                      |
| I    |                       | EASED NAME<br>OR PRINT)           | FIRST  |                       | WIDDLE             |                                | LAST                      | 2a DA             | TE KNOW                  | N X MONTH         | DAY    | YEAR 76. HOL         |
| ŀ    | -                     |                                   | DDIE   |                       | Μ.                 |                                | TAYLOR, JR.               | DE                | F ESTI-                  | 0 0 8             | 20     | 19 83                |
| R    | EX                    | 4. RACE                           |  | 5. DATE OF BIRTH      | YEAR               | 6. AGE (IN YEARS IF U          | NDER 1 YR. IF UNDE        |                   | ATE<br>OUNCED            | MONTH             | DAY    |                      |
| 1    | B                     | le B1                             | ack  | 6 7                   | 58                 | 2.5 YRS.                       | HS DAYS HOURS             |                   | EAD                      | 8                 | 20     |                      |
| F    | 7e: 81                | THPLACE (STATE OR                 |  | 76. CITIZEN OF WI     | AT COU             | NTRY? 8. MARS                  | IED NEVER MARI            | PIED X 9 BAI      | TIMORE C                 | ITY OR COUP       | ITY OF |                      |
|      |                       | Maryland                          |  | U.S.A                 |                    |                                | VED DIVOR                 |                   | Baltin                   | more Ci           | tv     | ,                    |
| Ĭ    | 0. C11                | Y OR TOWN OF DEAT                 | Н  | 11. NAME OF HOS       |                    | IRSING HOME, OR OT             | HER INSTITUTION           | 12a. USUAL O      | CUPATION<br>WORKING LIFE | TYPE OF WORK      | 12b. K | IND OF BUSINESS      |
| ľ    |                       | Baltimor                          | 0  |                       |                    |                                | )A)                       | FOR MOST OF       | WORKING LIFE             | :}                |        | RINDOSIKI            |
|      | JSUA<br>3g. ST        | RESIDENCE (IF IN NURS             | ING HOME OF  | OTHER INSTITUTION, GI | E RESIDENC         | ospital (DO                    | has ment city imites      | In CTOFFE AF      | Darce                    | 2                 | 121    | 6                    |
| 1    |                       | aryland                           | 3b. COUNT  |                       | Ba                 | 1timore                        | YES X NO                  | 13e. STREET AL    |                          |                   |        | Street               |
| ī    | _                     | THER'S NAME                       |  |                       |                    |                                | 15. MOTHER'S MAID         |                   |                          |                   |        | 222000               |
|      |                       | Eddie                             |  | MIDDLE                | Ta                 | ylor                           | Mary                      |                   | MIDDLE H.                |                   | Gi1    | llespie              |
| ti   | 6a. W                 | AS DECEASED EVER II               | VU.S. ARM  | NED FORCES?           |                    | CIAL SECURITY NO.              | 17 INFORMANT              |                   |                          | RESS              |        | F = 0                |
|      |                       | S, NO, OR UNKNOWN)                | IF YES, GIVE W   | VAR OR DATES)         | 217                | -70-0808                       | Eddie T                   | avlor             | 1712                     | Popla             | r      | Grove St             |
|      |                       |                                   | (Enter only  | y ane cause per line  |                    |                                |                           |                   |                          | - 0 7 2 0         | A      | APPROXIMATE INTERVAL |
| ı    |                       | PART I DEATH WA                   | SCAUSED  | 8Y:                   |                    | ot wound o                     | f chest (ur               | nspecifi          | ed we                    | apon)             | BET    | WEEN ONSET AND DEA   |
|      |                       | 9654                              | IMMEDIAII  | CAUSE (a)             |                    | NSEQUENCE OF                   |                           |                   |                          |                   |        |                      |
|      |                       | Canditians, if ar                 |  |                       |                    |                                |                           |                   |                          |                   |        |                      |
|      |                       | gave rise to i                    |  | (b)                   | AS A COL           | NSEQUENCE OF                   |                           |                   |                          |                   |        |                      |
|      |                       | lying cause last.                 |  | 1                     | no n co            | TOE GOET TOE OF                |                           |                   |                          |                   |        |                      |
| ı    |                       | PART 2 DINER SIGNIFICANT          | CONDITIONS   | ONTERRITING TO DEATH  | HIT NOT PEL        | ATED TO THE TERMINAL DISEA     | E DB COMOITION CIVEN IN D | ART 1 /-          | -                        |                   |        |                      |
| ı    | Z                     |                                   | -  |                       |                    | THE TEMPORE BIJEN              | or ox condition dirental  | ANT TUE.          |                          |                   |        |                      |
| 4    | ATIC                  | 19a DATE OF OPERAT                | ION  | 19h CONDII            | ION FOR            | WHICH OPERATION V              | VAS PERFORMED?            |                   |                          |                   | 120    | AUTOPSY?             |
| 1    | IFIC                  |                                   |  |                       |                    |                                |                           |                   |                          |                   |        | YES X NO [           |
| 1    | MEDICAL CERTIFICATION | 210 EXTERNAL CAUS                 |  | 21b. TIME OF          |                    | 21c. H                         | OW INJURY OCCURR          | ED (ENTER NATURE) | OF INJURY IN IT          | EM 18 PART 1 OR P |        | ILS IND L            |
| 1    | ALC                   | UNDERLYING NO                     | R<br>ALISE OF D  | HOURYAYM              |                    | DAY YEAR                       | de facilité de la co      | L                 |                          |                   |        |                      |
| 1    | DIC                   | 21d INJURY OCCURRE                |  | 21e PLACE C           | F INJURY           | 9- 19 83 SI<br>(ATHOME. 21F LC | ubject sho                |                   |                          |                   |        |                      |
|      | X                     | WHILE NOT V                       | HILE X   | STREET, FACT          |                    | TC.)                           | STREET DO blk. Pop        | CITY C            | R TOWN                   | Ral-              | OUNTY  | City, Md.            |
| 1    |                       |                                   |  |                       | stre               |                                |                           |                   |                          | ., Dat            |        | City, Ma.            |
|      |                       | 22a I certify that I t            | aak charge   | af the remains des    | cribed abo         | ove, held an Auta              |                           | on L. Ing         | Jiry L.                  | and in my o       | pinion |                      |
| 1    |                       | death resulted fram:              | Natura   | al causes             | Accident           | , Suicide                      | Hamicide X.               | Undetermine       | d manner                 |                   |        |                      |
| 1    |                       | ACTUAL /                          | n  | ()                    | (2)                |                                | TITLE (SPECIFY)           | L                 |                          | DATE              |        | 0 20 07              |
| 4    | /                     | SIGNATURE                         | ( V  | V                     | X                  | _                              | <u>Assistan</u>           | MEDICAL E         | XAMINER                  | SIGN              | ED     | 8-20-83              |
| 1    |                       | EXAMINER'S NAM<br>(TYPE OR PRINT) | Ann  | M. Dixon              | M.D                |                                | 1                         | 11 Penn           | S+                       | Balto             | Md     | 21201                |
| 1    |                       |                                   | The Party of the P |                       | NAME OF ADDRESS OF |                                | PROPERTY                  |                   |                          | Datio.            | , Mu   | . 21201              |
| 2    | (SI                   | RIAL, CREMATION, RE<br>ECBURIAL   | MOVAL 23   | 8/25/83               |                    | unt Aubun                      |                           | 23d LOCATION Balt | MO TO                    | co                | UNTY   | Md.                  |
| 1    |                       | NERAL DIRECTOR                    |  | 0/20/00               | 110                | une Aubul                      |                           | REC'D. BY REGIS   |                          |                   | SIGNA  |                      |
| 1,   | [.7 ex                | NAME<br>C Mancl                   | E/U  | T no ADDRESS          | 01 =               | North Av                       | A L I                     | G 23 198          | 3 5                      | ALCOISIRM'S       | Ca     | week                 |
| - [1 | VV 111                | o march                           | r/n  | THC. II               | OT BE              | North Av                       | enue   AU                 | 0 4 0 130         | V 17"                    |                   |        |                      |



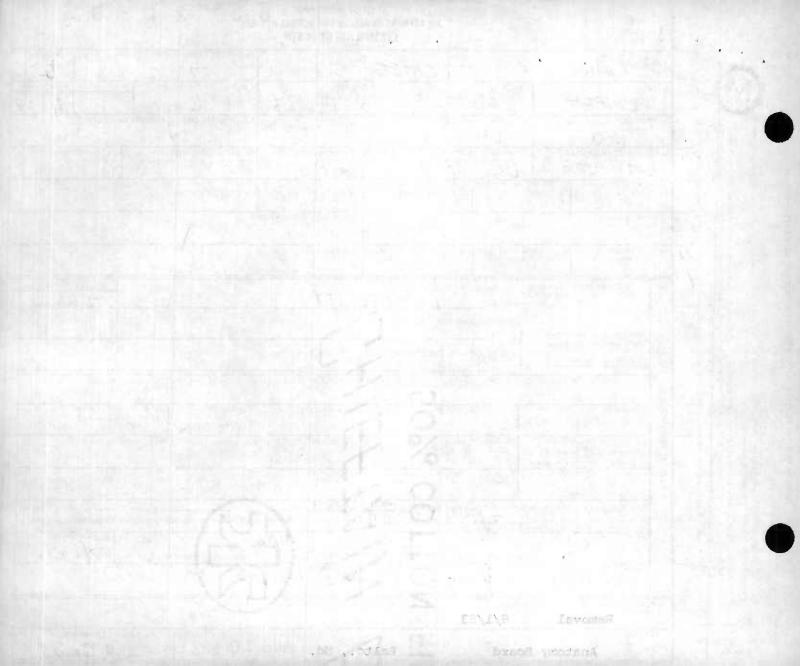
|  | -   | 4    |         | Item #5 F  | ilm G583                                |  |   |               | AND MENTAL HYG       | 1 2  | 1 5           | 0 2             |                            |     |                                |    |
|--|---|------|---------|--|---|--|---|---------------|----------------------|--|---------------|-----------------|----------------------------|-----|--------------------------------|----|
|  |   |      | /       | STATE REGISTRAR  CEASED NAME FIRST   |   | MIDDLE   |   | CATE OF       | DEATH                | REG.   |               | DAY YEAR        | 2b. HOUR                   |     |                                |    |
|  | 2 75  | -/   |         | OR PRINT)  | SHALL                                   | E  | TAY   |               |                      | August   |               | 983             | 6:05 <sup>A</sup>          |     |                                |    |
|  |   | X    | 3. SE   |  | 4. RACE<br>Blac                         |  | 5. DATE O   | F BIRTH       | 1912<br>YEAR<br>1983 | 6. AGE (IN YEARS LAST                                      | BIRTHDAY)     | IF UNDER I YEAR | IF UNDER 24 HRS HOURS MIN. |     |                                |    |
| 9  | 40 POL  | 3    | . (     | RTHPLACE (STATE OR FOREIGN OUNTRY)  est Virginia   | 76. CITIZEN OF                          | WHAT COUNTRY?                                    | Apri<br>MARRIEI<br>WIDOWE                             | NEVER         | MARRIED D            | 9. BALTIMORE CITY  | TRS.          |                 | MD.                        |     |                                |    |
| 10   | by the to<br>filed with   | 35   | 10. CI  | TY OR TOWN OF DEATH  | 11. NAME OF<br>(IF NOT IN SUC<br>Church | HOSPITAL, NURSIN<br>CH FACILITY, GIVE STREET A   | G HOME O  |               |                      | 12a. USUAL OCCUPA<br>(TYPE OF WORK FOR MOS<br>Laborer      | TION          | 12b. KIND O     | F BUSINESS OR Railroad     |     |                                |    |
| BALTIMORE, MARYLAND 2120                       | filled in hould be f  | 35   | Ma      | RESIDENCE (IF NURSING HOM<br>TATE 13b. CC  | E OR OTHER INSTITUTION<br>DUNTY         | GIVE RESIDENCE BEFORE 136. CITY OR TOWN Baltimor | ADMISSION)<br>N                                       | 13d. INSIDE   | NO 🗌                 | 134. STREET ADDRES<br>539 Sanfo                            | ord Pla       | ce 21,          | 217                        |     |                                |    |
| MARYL  | completely I and 2 sh   | 30C  |         | THER'S NAME<br>FIRST<br>Jessie   | MIDDLE                                  | Taylor   |   | Mat           | S MAIDEN NA          | MIDDLE   | ( a.          | Green           |                            |     |                                |    |
| IIMORE,  | ritisate be executing physician and control of physician and control of the medical event, the medical  |      | (1)     | (AS DECEASED EVER IN U.S.<br>ES, NO OR UNKNOWN) (IF YES  | ARMED FORCES?                           | 236 14 6   |   | Mrs.          |                      | ine Taylor   | 908 N         | • Dukel         | land St.                   |     |                                |    |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., | ow requires that the death co<br>been signed by the attendin<br>rmit. Then please remove carb<br>prior to burial, cremation, ar<br>ony injury, ar other troumatic |      | ATION   | Conditions, if ony, which gove rise to immediate cause (a), storing the underlying couse last.  PART 2. OTHER SIGNIFICATION. | DUE TO, O                               | ONTRIBUTING TO D                                 | DEATH BUT   |               |                      | INAL DISEASE OR CO   |               | EN IN PART 1:0  |                            |     |                                |    |
| OF VITAL RE                                    | HYSKCIAN: The lay adding physician.  is certificate has I burial-transit perr  Amental Hygiene por them 18 shaws, o   | SW ) | OWS     | 1  | 2                                       | AL CERTIFICATION                                 | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF | DEATH HOUR A. | M. MONTH DA          |  | 21c. HOW II   | NJURY OCCUR     | YES NO X                   | YES | YING CAUSES S ART 1 OR PART 2) | NO |
| IVISION  | DING PHYSIC<br>or attending<br>After this cer<br>is as the burie<br>of the and Mention  |      | MEDICAL | (IF EITHER NOTIFY MEDICAL EXAM  21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e. PLACE<br>(AT HOME, ST              | .M.  OF INJURY REET, FACTORY, OFFICE, FA         |   | 21f. LOCAT    | et .                 | CITY OR  |               | COUNTY          | STATE                      |     |                                |    |
|  | inospital OIRECTOR: ched for us bept. of He Item 21 is  |      |         | 27K SIGN TUIL  | pudito trended the on AUGUS!            | ne deceased from A<br>T 20 19<br>attyl death.    | 83 , an   | d that in (m) |                      | , ta AUGUS death occurred an the  MEDICAL ST DIRECTOR PHYS | date and haur |                 |                            |     |                                |    |
|  | TO HOSPITAL retained by the TO FUNERAL C should be deta with the State C  |      |         | 224 PHYSICIAN'S NAME (TO   | d Bush                                  |  |   | 220 ADDRE     | ss 100<br>ltimor     | N. Broa<br>ce, Maryl                                       | dway          | 21231           | ×0-03                      |     |                                |    |
|  | BP  |      |         | URIAL, CREMATION, REMOV<br>SPECIFY) Burial   | Aug. 2                                  | 4.1983 A   | rbutus  | Memo          | crematory<br>rial Pk | 23d. LOCATION<br>CITY OR TOWN                              | Bal           | ltimore         | Md.                        |     |                                |    |
| DH   | IMH - 16 50M 4/8<br>(VRA 15, 4)   | 2    |         | itter's and So<br>ineral Home, I   |   | 2501 Gwyn<br>Baltimer                            | nn Fai  | lls Pk        | way 250. DAT         | E REC'D. BY REGISTRA                                       | R 25b REGISTE | RAR'S SIGNATI   | DANKE .                    |     |                                |    |

| West Committee of the C |             |   |               |
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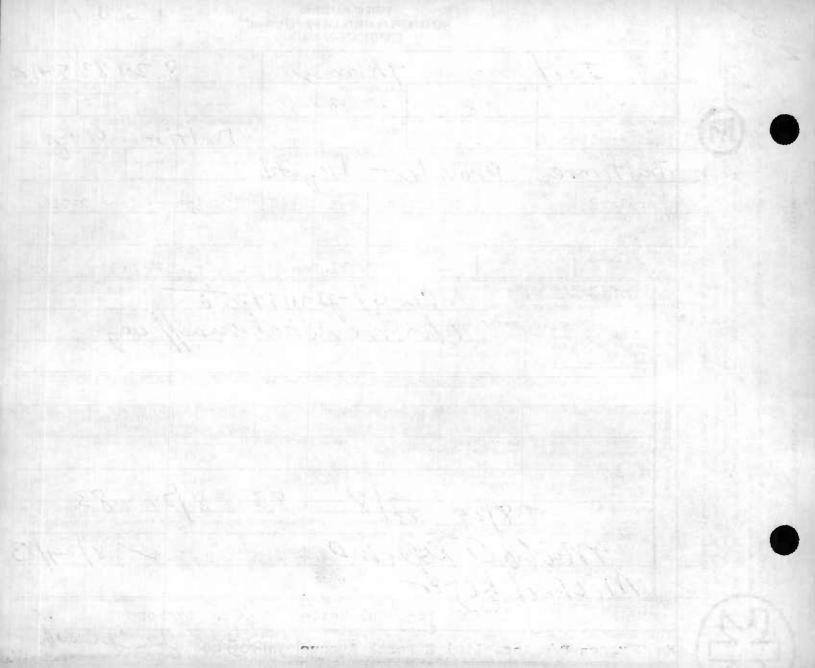
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STATE OF MARYLAND

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THE REPORT OF THE PARTY OF THE



FOR

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 10 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES T NO F 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) COUNTY STATE and that in (my) (aur) opinion death accurred on the date and hour and from the causes stated COUNTY New Cathedral Cemetery Baltimore 24. FUNERAL DIRECTOR DHMH - 16 50M 4/82 Law Funeral Home 4611 Park Heights Ave. 21215 (VRA 15, 4)

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

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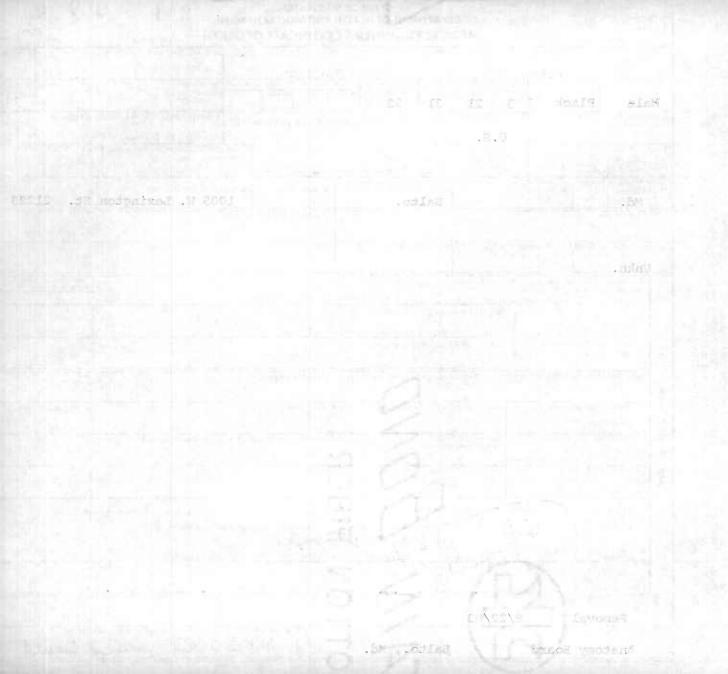
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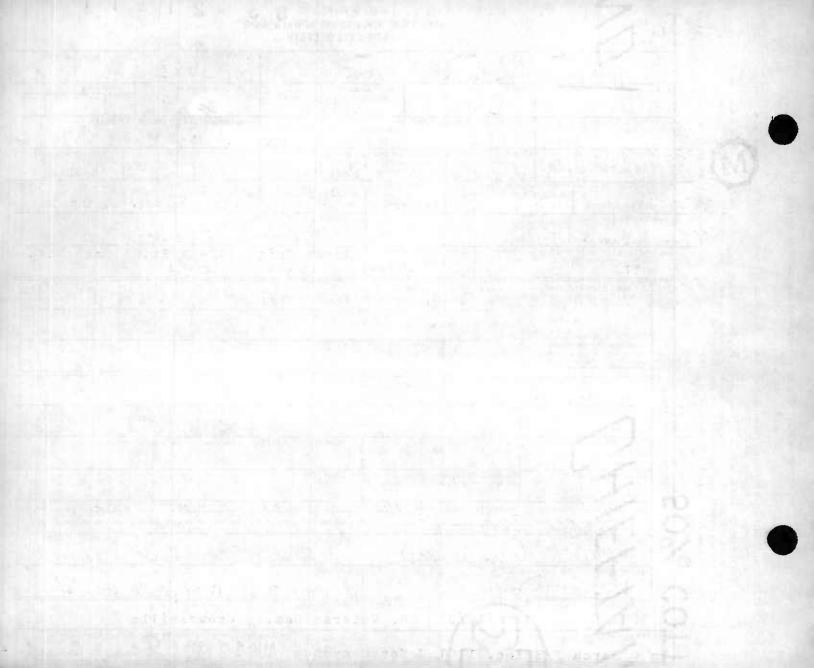
STATE OF MARYLAND



| (a)      | A.  |       | ١,            | FOR  |  | ATE OF MARYLAND<br>F HEALTH AND MENTAL HY | 3 2 1 3                                   | 5 1 0  |
|----------|---|-------|---------------|--|--|---|---|--|
|          | 1   |       | 1             | STATE REGISTRAR Arthur P   |  | IFICATE OF DEATH                          | REG. NO.                                  |  |
| 1        | 200   |       |               | CEASED NAME FIRST  | MIDDLE   | EAST                                      |   | AY YEAR 2N HONE  |
| 1000     | 2 22  |       | (TYP)         | ORPRINT) Arthur  | r P 7m   | nton                                      | 8 10                                      | 6 83 40 "  |
| . (1     | M ) 43  |       | 3. SE         | ' M 1.R  | ACE S. DAT   | E OF BIRTH                                | 6. AGE IN YEAT LAST BETHDAY               | IF UNDER TYPEAR OF CHOCKE DAINES.  |
| N        | un of other   | ,     |               | ///  | (an. /   | 2 /3 43                                   | 39 YRS.                                   | CHIPS DAPS THOURS MAL  |
|          | # 257<br>2 4 4 5 5  | P     | 7a. B         | RTHPLACE (STATE OR FOREIGN 76. C   | TITIZEN OF WHAT COUNTRY? 8. MAR  | RIED NEVER MARRIED                        | BALTIMORE CITY OR COUNTY                  | OF DEATH   |
| _        | # 55  |       | 10. C         | TYOR TOWN OF DEATH 11.   |  | WED DIVORCED X                            | 12x USUAL OCCUPATION                      | 126 KIND OF BUSINESS OR  |
| 201      | on offer<br>by the filled with  |       | V             | BAHMORE U  | 171185140411   | Morrival                                  | (TYPE OF YORK FORMOST OF WORKING LIFE     |  |
| IND 21   | 24 hour   |       |               | TATE THE THE HUREMO HOME OR OTHER  | 13s. CON OR TOWN AS A STORY AS A STORY AS A STORY AS A STORY OF THE ST | 13d. INSIDE CITY LIMITS?                  | 130 STREET ADDRESS SAN                    | C21A120  |
| RYL      | with pletely and 2 st   |       | 14. F/        | THER'S NAME  | LE TIAST   | 15. MOTHER'S MAIDEN NA                    | AME MIDDLE A                              |  |
| WA       | e E o   | 50/0/ |               | HYMULT   | Inomitel   | DOTOH                                     | U MILLE                                   | SR!  |
| AORE     | e execu   | 1     |               | VAS DECEASED EVER IN U.S. ARMED<br>(IF YES, GIVE WAI   |  | 2 APTHIN                                  | ADDRESS<br>THEADOCAL                      |  |
| ALTIA    | 0 50  |       | -             | YES  | 2110111  | ) MANUEL                                  | TITCHAPSON                                | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |
| . B      | certificate ng physici bon paper r removal.   |       |               | 18 CAUSE OF DEATH lEnter only or<br>PART I. DEATH WAS CAUSED BY  | Care bone  | hyporis -                                 |   | BETWEEN ONSET AND DEATH  |
| N S      | th cert   |       |               | 4300 IMMEDIATE CA  | 103E  d)   | /   |   |  |
| PRESTON  | the death of<br>the attendin<br>remove corb<br>emation, or  |       |               | Canditians, if any, which  | DUE TO, OR AS A CONSEQUENCE OF   |   | marche oce                                | Street, Street |
| - P.     | 4 455   |       |               | gave rise to immediate cause (a), stating the  | DUE TO, OR AS A CONSEQUENCE OF   | 60  | 4   | 111  |
| V [0     | + peo 5   |       |               | underlying cause last.   |  |   | ridle cerebral siter                      |  |
| 1DS, 2   | equires<br>n signe<br>Then pl   |       | NO            | PART 2. OTHER SIGNIFICANT CON  | DITIONS CONTRIBUTING TO DEATH B  | UT NOT RELATED TO THE TERM                | MINAL DISEASE OR CONDITION GIVE           | N IN PART 110  |
| RECORDS  | been<br>prior   | 0     | CATE          | 190. DATE OF OPERATION   | 196. CONDITION FOR WHICH OPERAT  | ION WAS PERFORMED                         | 20a AUTOPSY? 20b. IF YES,                 | WERE FINDINGS USED   |
| AL RE    | hos ne  | 1     | CERTIFICATION |  |  |   | YES NO. NO. YES                           | ING CAUSES OF DEATH?   |
| VI       | 1YSICIAN: The<br>ding physicic<br>is certificate<br>buriol-transit<br>Mentol Hygie  |       |               | 218. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH  | 216. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEA   | 21c. HOW INJURY OCCUR                     | RED (ENTER NATURE OF INJURY IN ITEM 18 PA | RT 1 OR PART 2)  |
| NON      | HYSICIAI<br>Iding ph<br>is certifii<br>buriol-tr<br>Mentol I  |       | MEDICAL       | (IF EITHER NOTIFY MEDICAL EXAMINER)  | P.M. 1   |   |   |  |
| DIVISION |   |       | MED           | 21d. INJURY OCCURRED  WHILE NOT WHILE  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)  | 21f. LOCATION<br>STREET                   | CITY OR TOWN                              | COUNTY STATE   |
| NG N     | ENDING P<br>ol or offer<br>DR: After the<br>r use as the<br>Health and  |       |               | AT WORK AT WORK  | 8  | 6/33                                      | 8/16                                      | 83   |
| - 30     | Z - 25 - 2  |       |               | 220.1 certify that (I) (this haspita) of saw the deceased alive an abave, (I) (we) (did) (did nat) vie |  | and that in (my) (aur) opinion            | death accurred on the date and hour       | 9, that (1) (we) lost  |
|          | OR ATTE<br>to hospite<br>DIRECTO<br>Sched for<br>Dept. of I   |       | 517           | abave, (1) (we) (did) (did nat) vie  | w the bady after death.  | DEGREE                                    | The second of the sole one hour           | 22c, DATE SIGNED.  |
|          | 0 % D 00 7  |       |               | EB.  | otero  | ATTENDING                                 | MEDICAL STAFF                             | 8/16/83  |
|          | HOSPITAL<br>ined by th<br>FUNERAL<br>old be deto  | 1     |               | 274 PHYSICIAN'S NAME (TYPE OF PRIN   | 17)  | 22e ADDRESS                               |   |  |
|          | 0 0 0 0   |       |               | E. Botero  |  | Unis.                                     | Md hospital                               |  |
|          | Of of of which we have been a second of the office of the |       | 23a. E        | URIAL, CREMATION, REMOVAL 23   |  | CEMETERY OR CREMATORY                     | 23d. LOCATION                             | Const  |
|          | BP  | 3     |               | DURIAL   | 8/19/83 GOSHE  | NDAPTISTCHU                               | CA GOSHEM VI                              | COUNTY STATE   |
|          | DHMH - 16 50M 4/E   | 2     |               | NERAL DIRECTOR   | Home, Inc., 6500 You   | o., Ind. 2/2/2 250 DA                     | TE REC'D. BY REGISTRAR 256. REGISTR       | AR'S SIGNATURE   |
|          | (VRA 15, 4)   | 119   | 11.1          | concil_wiedeleld   | nome, inc., 6500 Yo  | rk Rd.                                    | G 2 0 4000                                | 0000   |

| gr.  | FOR STATE REGISTRAR  | DEPARTMENT OF HEALTH AND MENTAL HY CERTIFICATE OF DEATH  | GIENE REG. NO.  |
|--|--|--|---|
| I. (1) (1) (1) (1) (2) (3) (4) (6) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7  | OECEASED NAME AST  | FIRST NMI  | 20. DATE OF DEATH MONTH DAY YEAR 26. HOUR 230 M   |
| 3.   | sex Male   | 4. RACE S. DATE OF BIRTH  MONTH DAY  YEAR  1/29/13   | 6 AGE IN YEARS LAST BIRTHDAY)  6 AGE TO YEARS LAST BIRTHDAY) |
| 70.  | BIRTHPLACE (STATE OR FOREIGN COUNTRY)  N. Carolina                   | 76 CITIZEN OF WHAT COUNTRY? 8  MARRIED □ NEVER MARRIED □  VIDOWED □ DIVORCED □   | 9 BALTIMORE CITY OR COUNTY OF DEATH   |
| (M) 70   | Bello. City  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION  (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  A MANUAL AND COMMENTS OF THE PROPERTY | 120. USUAL OCCUPATION 126. KIND OF BUSINESS OR (TYPE OF WORK FOR MOST OF WORKING LIFE) INDUSTRY   |
| of bellet 13   | SUAL RESIDENCE (IF NURSING HOME O<br>O. STATE  Manyland  134, COU    | ROTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) NTY 136. CITY OR TOWN 13d. INSIDE CITYLIMITS? YES NO  | 1300 E Lanvale St.  |
| A Completely   | FATHER'S NAME FIRST  | MADDLE LAST FIRST I  |   |
| Pogestion 190  | WAS DECEASED EVER IN U.S. AL   | RMED FORCES? 166. SOCIAL SECURITY NO. 17 JULY 165 Smi  | th 1724 ADSRESSt. SE Wash, D.C.   |
| physical<br>onpapers<br>emoval<br>event, fle   | PART I. DEATH WAS CAUSI  | nly one couse per line for (0) (b), and (c) .  TO BY:  TE CAUSE (0) Candus responstary Ar  | rest ONE HOUN   |
| death ca<br>sherding<br>shor, or r<br>dumatic  | 4275<br>Conditions, if ony, which                                    | DUE TO, OR AS A CONSEQUENCE OF   |   |
| by the case of contract of the traction of the | gove rise to immediate couse (a), stating the underlying couse last. | DUE TO, OR AS A CONSEQUENCE OF   |   |
| en signed Then plec or to burial trinjury, or |  | CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TER  | MINAL DISEASE OR CONDITION GIVEN IN PART 110  |
| ermit<br>e price<br>s on)  | 190 DATE OF OPERATION  | 196 CONDITION FOR WHICH OPERATION WAS PERFORMED  | 200 AUTOPSY?  200. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  YES NO YES NO NO  |
| E E E E E E  | OR CONTRIBUTING CAUSE OF DE  | ATH HOUR A.M. MONTH DAY YEAR   | RRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2)  |
| er this<br>ond M<br>ked or   | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK                        | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  21l. LOCATION STREET  | CITY OR TOWN COUNTY STATE   |
| Pirtol.<br>TOR.<br>for us<br>of He   |  | ital) attended the deceased from 8/10, 19 8/10 19 9/10 9/10  | n death occurred on the date and hour and from the couses stated  |
| y the hos Ral DIREC detoched ote Dept.   | 22h. SIGNATURE   | Duy a mp DEGREE ATTENDING PHYSICIAN  | MEDICAL STAFF  DIRECTOR PHYSICIAN 8/10/83   |
| FUNE<br>FUNE<br>Whithe St  | 220 PHYSICIAN'S NAME (IYPE   | Dr PRINT)  22e ADDRESS  Un sursity   | of Manyland Hospital  |
| BP   | BURIAL, CREMATION, REMOVAL<br>BURIAL                                 | 236. DÂTE 236. NAME OF CEMETERY OR CREMATORY Md. Veteran Cem.  | CITY OR TOWN COUNTY STATE   |
| VH - 16 50M 4/82 (VRA 15, 4)   | FUNERAL DIRECTOR  NAME  Vm C March F/F                               |  | ATERECO BY REGISTRAR 256 BESTRAR'S SIGNATURE  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201



STOY, 05 mile sultant mutica aletada constituido maste Administration of the property of the property

| 5                          |  | 1-            | FOR<br>STATE<br>REGISTRAR  |  | DEPARTMENT OF                         | E OF MARYLAND  BEALTH AND MENTAL HYP  ICATE OF DEATH | SIENE 2 1  | 5 1 3  |
|----------------------------|--|---------------|--|--|---------------------------------------|--|--|--|
|                            | oy be<br>oge 3<br>deoth  |               | CEASED NAME FIRST Alice  | MIDDLE   | Tongu                                 | AST  | 20 DATE OF DEATH MONTH                               | 5, 1983 26 HOUR  |
| -                          | ector, po  | 3 SEX         | Female   | 1 RACE<br>Negro                                  | 5. DATE C                             |  | 6 AGE THAT AST BIRTHDAY)                             | IF UNDER 1 YEAR IF UNDER 24 HRS MONTHS DAYS HOURS MIN.   |
|                            | nerol dir.   | 10.00         | Alb. mo  | 76. CITATEN OF WHAT CO                           | MARRIE WIDOW                          | D NEVER MARRIED DIVORCED                             | BALTIMORE CITY OR COU                                | 2 /1/  |
|                            | by the fund<br>filed within<br>notified of   | 110. CI       | ty or town of death  Baltimore   | 11. NAME OF HOSPITA<br>(IF NOT IN SUCH FACILITY, |                                       | ROTHER INSTITUTION                                   | 170 USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORK) | 12b. KIND OF BUSINESS OR<br>INDUSTRY   |
| AND 212                    | filled in ould be  | 130. 5        | AL RESIDENCE (IF NURSING HOME C<br>STATE 136 COU<br>Aryland  | JNTY 13c. CITY                                   | ence before admission) OR TOWN LIMOTE | 13d. INSIDE CITY LIMITS?                             | 130, STREET ADDRESS NO                               | Culloh St.   |
| MARYL                      | ompletely ond 2 sh   | 14. FA        | PERFU  | MIDDLE &   | hosom                                 | 15. MOTHER'S MAIDEN NA                               | e MIDDLE   | Johnson  |
| BALTIMORE, MARYLAND 21201  | be execut<br>on and co   | 16a V         | VAS DECEASED EVER IN U.S. A<br>(ES, NO. ORAIN) NO. (IF YES, G  | RMED FORCES? . Tob. SOC<br>live war or dates)    | CIAL SECURITY NO.                     | annabelle  | Musan 3  | Eghwood 8 x. SE.   |
| 201 W. PRESTON ST.,        | equires that the death certificate in signed by the attending physici. Then please remove carbon paper to buriol, cremation, or removal.   | NOI           | Conditions, if any, which gove rise to immediate couse (a), stating the underlying cause last                  | DUE TO, OR AS A CO                               | ONSEQUENCE OF                         | EMHINY   | AS & Affection                                       | BETWEEN ONSET AND DEATH  GIVEN IN PART 110   |
| AL RECO                    | The low riction.  The hos been ssit permit.  giene prior   | CERTIFICATION | 190. DATE OF OPERATION   | 19b. CONDITION FO                                | R WHICH OPERATIO                      | N WAS PERFORMED                                      |  | FYES, WERE FINDINGS USED<br>ERTIFYING CAUSES OF DEATH?<br>YES \( \text{NO} \( \text{\tilit{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex |
| DIVISION OF VITAL RECORDS, | SICIAN: ng phys certifico nriol-fror entol Hy  | MEDICAL CER   | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DI (IF EITHER NOTIFY MEDICAL EXAMIN 714 INJURY OCCURRED  | EATH HOUR A.M. MO                                | NTH DAY YEAR                          | 21t. HOW INJURY OCCUR                                | RRED (ENTER NATURE OF INJURY IN ITEM                 |  |
| IVISIO                     | ING PHY: or offending After this os the builth and M   | MEC           | WHILE NOT WHILE AT WORK AT WORK  | (AT HOME STREET, FACTO                           | RY, OFFICE FARM ETC )                 | STREET   | CITY OR TOWN   | COUNTY STATE   |
|                            | ATTEND<br>spirol o<br>CTOR:<br>for use<br>of Heo   |               | 220.1 certify that (I) (this has<br>saw the deceased alive a<br>above, (I) (we) (did) (did n<br>22b. SIGNATURE |  | 19.52 .0                              | nd that in (my) (our) opinion DEGREE                 | death occurred on the date and                       | hour and from the couses stated  271. DATE SIGNED  |
|                            | by the by the search of the se |               | 270, PHYSICIAN'S NAME (TYPE  | L Blange   | red Mr                                | ATTENDING  | MEDICAL STAFF DIRECTOR PHYSICIAN                     | 8/8/53   |
|                            | TO HOSPITA retained by TO FUNERA should be de with the Stot  |               | Gilbent L  | BAHFIKE  |                                       | 722 V  | 1. Falton av   | <u></u>  |
|                            | BP   | 230. [        | BURIAL, CREMATION, REMOVA  | 8/10/83  | 23 NAME OF                            | THE MEMATORY   | R, Christian   | COUNTY MAN   |
|                            | DHMH - 16 50M 4/82<br>(VRA 15, 4)  | 3             | MERAL DIRECTOR L.  | uss 222  | 2 M. Ma                               | rth are AU   | G 1 5 1983   | GISTRAR'S SIGNATURE  |

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| STATE OF MARYLAND               | 0 '     |
|---------------------------------|---------|
| DEPARTMENT OF HEALTH AND MENTAL | HYGIENE |
|                                 |         |

|   | '             | REGISTRAR  |                                     |  | CERTIF                 | ICATE OF D      | EATH                    | REG. N                                       | 10.           |                 |                 |
|---|---------------|--|-------------------------------------|--|------------------------|-----------------|-------------------------|--|---------------|-----------------|-----------------|
|   |               | CEASED NAME FIRST  | ٨                                   | AIDDLE   | i                      | AST             |                         | 20. DATE OF DEATH                            | MONTH [       | DAY YEAR        | 2h, HOUR P      |
|   |               | RONA   | LD                                  | A.   | ТООМ                   | ER              |                         | AUGUST 1                                     | 8. 19         | 83              | 19:46, M        |
|   | 3. SE         |  | 4. RACE<br>blac                     | :k   | 5. DATE C              | DAY             | 1945                    | 6. AGE LINYEARS LAST BE                      |               | IF UNDER 1 YEAR | IF UNDER 24 HRS |
| 5 |               | IRTHPLACE I STATE OR FOREIGN COUNTRY) Md   | 76. CITIZEN OF                      | WHAT COUNTRY?  | 8.<br>MARRIE<br>WIDOWE | D NEVER A       | AARRIED                 | 9. BALTIMORE CITY                            | OR COUNTY     | OF DEATH        | MD              |
| 3 |               | BALTIMORE  | (IF NOT IN SUC                      | HOSPITAL, NURSIN<br>H FACILITY, GIVE STREET<br>HNS HOP | ADDRESS)               |                 | ITUTION                 | 120. USUAL OCCUPAT<br>(TYPE OF WORK FOR MOST | ION           | 12b. KIND C     | OF BUSINESS OR  |
| 5 |               | AL RESIDENCE (IF NURSING HOM<br>STATE Md   | POR OTHER INSTITUTION,<br>DUNTY     | GIVE RESIDENCE BEFOR<br>13c. CITY OR TOW<br>Baltimo    | /N                     | 13d. INSIDE CI  | TY LIMITS?              | 13. STREET ADDRESS<br>1402 N.                | Chest         | 2<br>ter St     | 21213<br>reet   |
| X |               | ather's NAME<br>FIRST<br>avid  | WIDDLE                              | LAST<br>TO   | omer                   |                 | MAIDEN NA/<br>FIRST     | WIDDLE                                       |               | Bat             | ten             |
| / |               | WAS DECEASED EVER IN U.S. YES, NO OR UNKNOWN)  | ARMED FORCES?<br>GIVE WAR OR DATES) | 219-40-  |                        | David           |                         | er Jr 150                                    |               | Bradf           | ord St          |
|   | >             | PART I. DEATH WAS CAI IMMED Conditions, if ony, which gove rise to immediate cause (a), stating the underlying cause lost. | DUE TO, OF                          | ASA CONSEQUE<br>ASA CONSEQUE<br>ASA CONSEQUE<br>POLLA  | do                     |                 |                         |  |               | 18              | hours days      |
| / | CERTIFICATION | PART 2. OTHER SIGNIFICAN<br>AUD NOT A<br>190 DATE OF OPERATION   | Youse_                              | ONTRIBUTING TO   |                        |                 |                         | 200 AUTOPSY?                                 | 20b. IF YES   | , WERE FINDIN   | NGS USED        |
| 3 | MEDICAL CERT  | 710, ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING CAUSE OF<br>(IF EITHER, NOTIFY MEDICAL EXAM                                | DEATH HOUR A./                      | M. MONTH D   | AY YEAR                |                 |                         | RED (ENTER NATURE OF INJA                    |               |                 | 110             |
|   | WED           | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e. PLACE (<br>(AT HOME, STR       | OF INJURY<br>BET, FACTORY, OFFICE, I                   | FARM, ETC )            | 21f LOCATIO     | )N                      | CITY OR TO                                   | DWN           | COUNTY          | STATE           |
|   |               | 220.1 certify that (1) (this has saw the deceased alive above, (1) (we) (did) (did 22b. SIGNATURE                          | on 8/18                             | 85 19  |                        | nd that in (my) | , 19<br>(our) opinion ( | , ta on the a                                | lote and have |                 |                 |
|   |               | Prede LE   | Ugleha                              | 上图と  | D                      | A               | TTENDING PHYSICIAN      | MEDICAL STA                                  |               | 8/1             | 8/83            |
|   |               | Irede  | Nº Iale                             | harti  | L                      | 90 JH           | + 601                   | North Bro                                    | Ldury         | Ball            | 0/402124        |

DHMH - 16 50M 4/82 (VRA 15, 4)

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TO HOSPITAL OR ATTENDING

MPORTANT: If Item 21 is morked or Ifem 18 sho

TO FUNERAL DIRECTOR: Afre should be detached for use as with the State Dept. of Health

23b. DATE

231. NAME OF CEMETERY OR CREMATORY

Md

23d. NAME OF CEMETERY OR CREMATORY

Baltimore Cemetery Baltimore

25d DATE REC'D. BY REGISTRAR'S REGISTRAR'S SIGNATUR

ESSE. North Ave AUG 2 2 1982 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial Will am C. March F/H 110 Tess E. North Ave

PROPERTY OF STREET nerver the state which the control of the second of the second of the second of

HUBBARD FUNERAL HOME, INC. 4107 WILKENS AVE.

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENT

FOR

(VRA 15, 4)

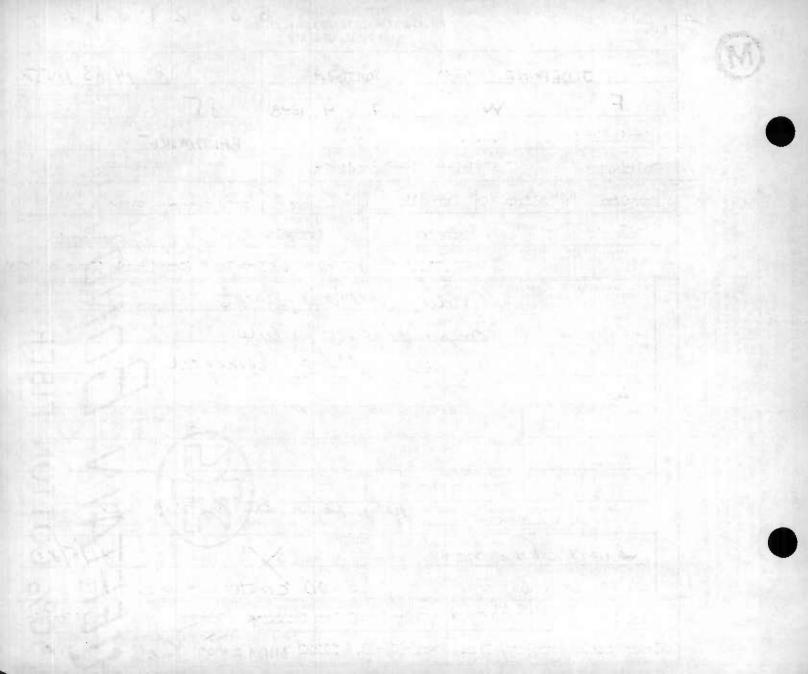
CEST CHEST AVERAGE ACCE Tank  TO FUNERAL DIRECTOR: After this certificate has been signed by the ottending physician and completely filled should be detached for use as the burial-transit permit. Then please remove corbanpapers. Pages and a with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

| STATE OF MARYLAND                 |   |
|-----------------------------------|---|
| DEPARTMENT OF HEALTH AND MENTAL I | H |

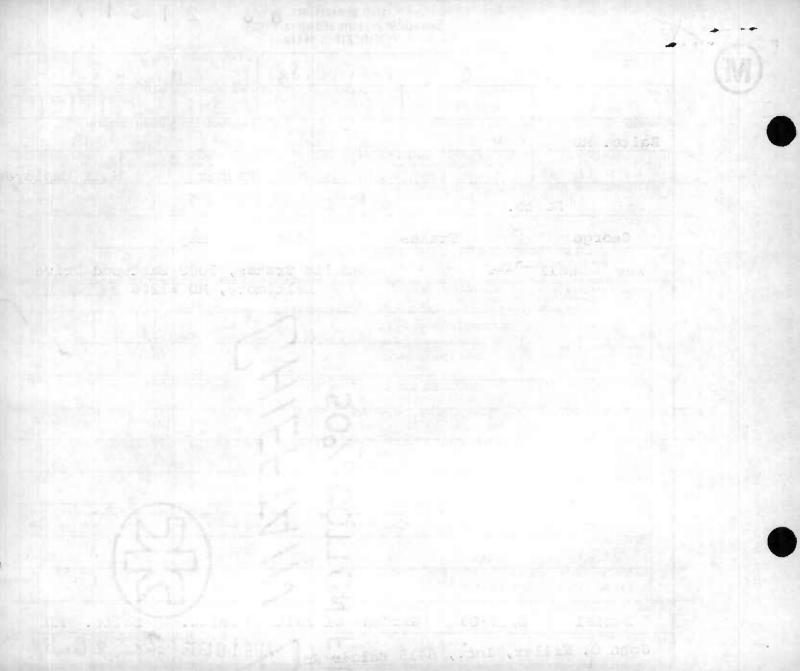
|                |  |  | CERTIFICATE OF DEATH                       | REG. NO.  |  |  |  |  |
|----------------|--|--|--|---|--|--|--|--|
| 3. SEX         | CEASED NAME FIRST FOR PRINT)   | MIDDLE (mmi)   | DOTTO A                                    | 20 DATE OF DEATH MONTH  | DAY YEAR 126 HOUR  |  |  |  |
|                |  | INE (nmi) 4 RACE   | S. DATE OF BIRTH  MONTH DAY YEAR  7 4 1898 | 6. AGE (IN YEARS LAST BIRTHDAY)   | IF UNDER 1 YEAR IF UNDER 24<br>MONTHS DAYS HOURS A               |  |  |  |
| 10 CI          | IRTHPLACE (STATE OR FOREIGN COUNTRY) MISSISSIPPI ITY OR TOWN OF DEATH Baltimore  | U.S.A.  NAME OF HOSPITAL, NURS  (IF NOT IN SUCH FACILITY GIVES SEE |  | 9 BALTIMORE CITY OR COUN  RALTIMORE  120. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORK FOR | TY OF DEATH  12b KIND OF BUSINESS 11F61 INDUSTRY                 |  |  |  |
| 05UA<br>13a. S | AL RESIDENCE (IF NURS) STATE Maryland ATHER'S NAME   | 1140 Dunda   | DRE ADMISSION)                             | 13e STREET ADDRESS<br>2424 Keyway   | 21222  |  |  |  |
|                | Rosario  | Maranto  | Carmel                                     | a MIDDLE  | Carnaggio  |  |  |  |
| 16n W          | WAS DECEASED EVER IN U.S. AR<br>YES NO OR UNKNOWN) (IF YES, GIV  | MED FORCES? 166 SOCIAL SEC<br>552.21.                              |  | ADDRESS<br>Cleveland (Daught  |  |  |  |  |
| CERTIFICATION  | gove rise to immediate couse (o), stating the underlying couse lost.  PART 2 OTHER SIGNIFICANT C   |  |  | 200 AUTOPSY? 20b. IF Y  | IVEN IN PART 110  ES, WERE FINDINGS USED IFYING CAUSES OF DEATH? |  |  |  |
| CERTIF         | 210 ACCIDENT WAS UNDERLYING  | 21b. TIME OF INJURY  | 21¢ HOW INJURY OCCU                        |   | YES NO   |  |  |  |
|                | OR CONTRIBUTING CAUSE OF DEA<br>(IF EITHER NOTIFY MEDICAL EXAMINER<br>21d INJURY OCCURRED<br>WHILE NOT WHILE   |  | 19 211 LOCATION                            | CITY OR TOWN  | COUNTY STAT  |  |  |  |
| MEDICAL        | 270 1 certify that (1) (this hospital) attended the deceased from July 12, 19 33, to august 14, 19 83, that (1) (v saw the deceased alive on august 12, 19 23, and that in (my) (our) opinion death occurred on the date and hour and from the couses started above, (1) (we) (did) (did not) view the body after death. |  |  |   |  |  |  |  |
| MEDI           | 220 1 certify that (I) (this hospit saw the deceased alive on  | august 12 19   | DEGREE 19                                  | , 10  |  |  |  |  |
| MEDI           | 27a I certify that (I) (this hospit<br>sow the deceased alive on<br>above, (I) (we) (did) (did no  | Quyant /2 19 19 19 19 19 19 19 19 19 19 19 19 19                   | DEGREE ATTENDINA PHYSICIAN 72° ADDRESS     | , 10  | 271. DATE SIGNED   |  |  |  |

DHMH - 16 50M 1/81 (VRA 15, 4)

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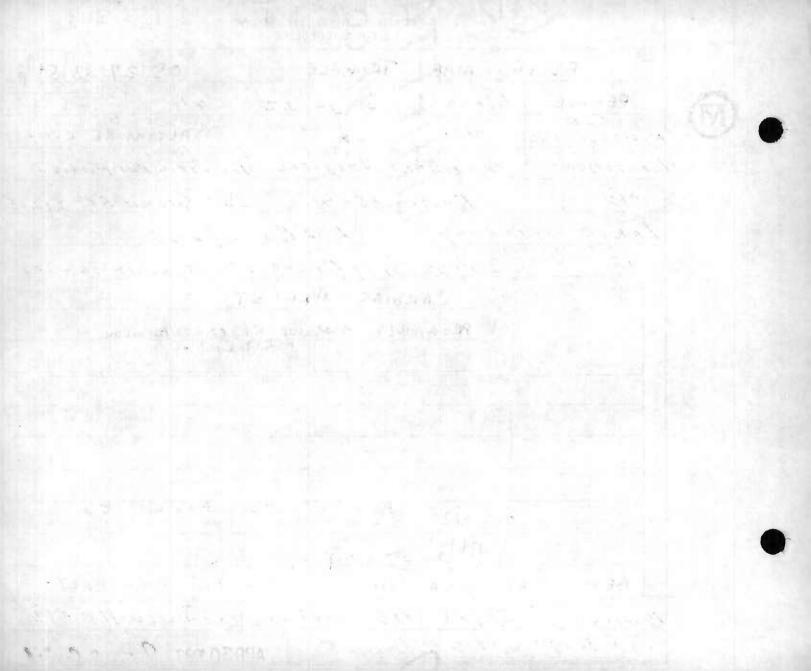


(VRA 15, 4)

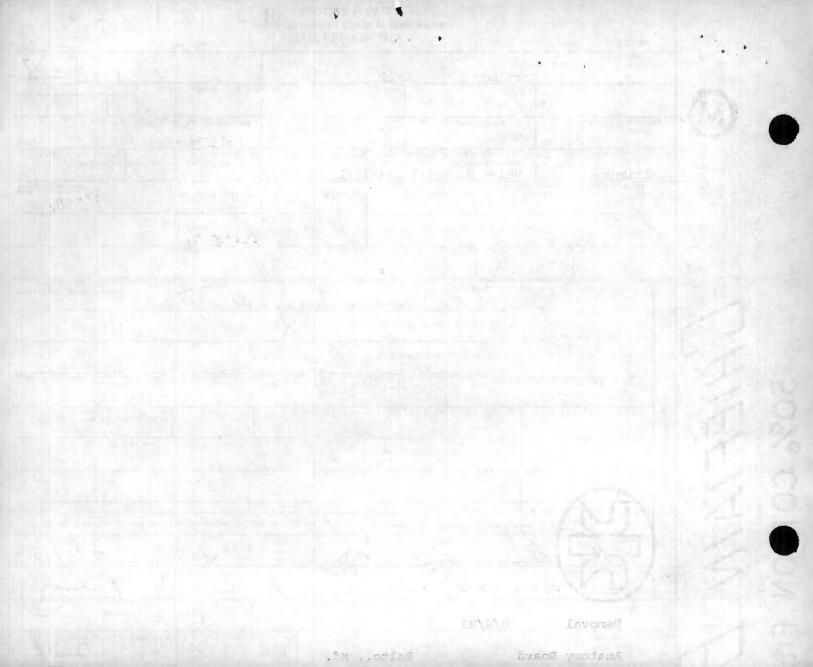
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|  | 1             | FOR<br>- STATE<br>REGISTRAR  | DEP   | STATE OF MARYLAND ARTMENT OF HEALTH AND MENT CERTIFICATE OF DEAT |                               | 1 5 2 2   |
|--|---------------|--|---|--|-------------------------------|---|
| oy be<br>death<br>death  | (TYI          | ECEASED NAME FIRST ESSI  |   | TRIMBLE  | 20 DATE OF DEATH              | 8:27:83 54°V  |
| (2)  | 3 S           | FEMALE   | BINCK   | 5 30 2   | YEAR 6 AGE (IN YEARS LAST B   | MONTHS DAYS HOURS MIN   |
| 144  | M             | SIRTHPLACE STATE POREIGN<br>COUNTRY)<br>11150671L4   | 7b. CITIZEN OF WHAT COUNT   | MARRIED   NEVER MARR   | ED VOAC                       | OR COUNTY OF DEATH<br>TIMORE CIFY   |
| 1 11 10  | 13.           | TIY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NU  | NT HOLAITA   | Same and 1                    | OF WORKING LIFE) INDUSTRY   |
| 1 24 hourst house hourst he  | 130.          | STATE 136 COUL   | VIY CITY OR 1   |  | MITS? 13. STREET ADDRESS      | SKINATEZIZI   |
| oripletely<br>and 2 v  | IL F          | ARS W  | MIDDLE DANG LAST  | 15 MOTHER'S MAI  | BRUNDAG                       | <b>G</b> LAST   |
| It and co  |               | WAS DECEASED EVER IN U.S. AR<br>(YES, NO OR UNKNOWN) (IF YES, GIV                                | MED FORCES? 166 SOCIALS<br>E WAR OR DATES)  |  | CIA Wise                      | MAILEDEO - GA,  |
| physici<br>npoper<br>movol.  |               | 18. CAUSE OF DEATH (Enter or<br>PART I. DEATH WAS CAUSE  |   | and (av)   | EST                           | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEAT                            |
| death cer<br>offending<br>ove carbo<br>fion, or re<br>ournatic e   | S             | 4360<br>Conditions, if ony, which  | DUE TO, OBAS A CONSE  |  | E CEAFBRON                    | Mecular   |
| hat the a<br>by the o<br>ose remo<br>t, cremati  |               | gave rise to immediate<br>couse (a), stating the<br>underlying cause last                        | DUE TO, OR AS A CONSE   | A  | E CEREBROV                    | - SCALEME   |
| equires t<br>n signed<br>Then ple<br>to burio<br>injury, or  | No            | PART 2. OTHER SIGNIFICANT (  | CONDITIONS CONTRIBUTING   | TO DEATH BUT NOT RELATED TO T                                    | HE TERMINAL DISEASE OR CO     | NDITION GIVEN IN PART 1(0)  |
| he low ri<br>on.<br>hos beei<br>t permit.<br>ene prior   | CERTIFICATION | 190 DATE OF OPERATION  | 196 CONDITION FOR WH  | ICH OPERATION WAS PERFORMED                                      | 200 AUTOPSY?  YES NOT         | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  YES NO NO |
| ING PHYSICIAN: The low requires that the death certificate be executed, atthin 2 than a rather than entitled in the three control of the places remove corbanappers. Prace I and 2 hauded to the and Mental Hygiene prior to burial, cremation, or removal.  arked or them 18 shows any injury, or other troumatic event, the medical examiner mitting the first control of the control of th |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 1111  | DAY YEAR   | OCCURRED (ENTER NATURE OF INJ |   |
| DING PHYS or attendin After this ce os the bur oilth and Me marked or h  | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFF  | 21f LOCATION   | CITY OR TO                    | WN COUNTY STATE   |
| TTENDIN<br>pital or<br>TOR: Af<br>for use o<br>of Health   |               | 220.1 certify that (I) (this haspi<br>saw the deceased alive an<br>above, (I) (we) (did) (did no | tal) attended the deceosed from   | 9 3, and that in (my) (our)                                      | -                             | that (I) (we) lo  |
| TAL OR A y the hos RAL DIREC detoched oote Dept  |               | 27h SIGNATURE  | Roll Constitution of the state | DEGREE ATTEN PHYSI   | DING MEDICAL STA              | 22c. DATE SIGNED  |
| HOSPI<br>Sined b<br>FUNER<br>Sold be<br>th the Si  |               | 22d PHYSICIAN'S NAME (TYPES  |   | 22e ADDRESS  |                               | HOSP. BACT.   |
| BP   | 23a.          | BURIAL, CREMATION, REMOVAL   |   | 36. NAME OF CEMETERY OR CREMA                                    |                               | Savier MED  |
| DHMH - 16 60M 1/75<br>(VR A 15 (4))  | 24 F          | WARES IN ANY   | 63 t 2 APRESS   |  | 250. DATE REC'D. BY REGISTRAF |   |



|  |               | FOR<br>STATE<br>REGISTRAR  |   | RTMENT OF I                | HEALTH AND MENTAL HIT   | REG. NO.  | J & 0  |
|--|---------------|--|---|----------------------------|---|---|--|
| m. / -   |               | CEASED NAME FIRST  | MIDDLE  |                            | LAST  | 20. DATE OF DEATH MONTH                                 |  |
| 8 8 9  |               |  | Baby Boy  | Tuck                       |   | 7   | 318334   |
| OE A   | 3. SE         | (  | 4. RACE   | 5. DATE                    |   | 6. AGE (IN YEARS LAST BIRTHDAY)                         | IF UNDER 1 YEAR IF UNDER 24 HR   |
| · (NA)   |               |  |   | MONT                       | H DAY YEAR  |   | MONTHS DAYS HOURS MIN  |
|  |               | RTHPLACE (STATE OR FOREIGN COUNTRY)  | 76. CITIZEN OF WHAT COUNT   | RY? 8.<br>MARRIÉ<br>WIDOWI | D NEVER MARRIED D   | 9. BALTIMORE CITY <u>OR</u> CO<br>Baltimore C           |  |
| 1  |               | TY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NUF<br>(IF NOT IN SUCH FACILITY, GIVE ST<br>Union Memoria | REET ADDRESS)              |   | 120. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORK | 12b. KIND OF BUSINESS C  |
| 24 hour  | UŠU           | AL RESIDENCE (IF NURSING HOME OR<br>TATE 136, COUN   | OTHER INSTITUTION, GIVE RESIDENCE BE  | FORE ADMISSION)            | 13d. INSIDE CITY LIMITS?  | 130. STREET ADDRESS                                     | 00000  |
| inplenely<br>and 2 sh<br>identher  | 14. FA        | THER'S NAME  | MIDDLE LAST   |                            | 15. MOTHER'S MAIDEN NA  | ME MIDDLE   | LAST   |
| Pages 1.   |               | (IF YES, GIV   | MED FORCES? 166 SOCIALS   | ECURITY NO.                | 17. INFORMANT   | ADDRESS   |  |
| equires that the death cer<br>signed by the attending<br>Then please remove carbo<br>to burial, cremation, ar re<br>injury, ar ather traumatic e | NO            | Canditians, if any, which gave rise to immediate cause (a), stating the underlying cause last.  PART 2 OTHER SIGNIFICANT C | DUE TO, OR AS A CONSE  (b)  DUE TO, OR AS A CONSE  (c)  CONDITIONS CONTRIBUTING | QUENCE OF                  | NOT RELATED TO THE TERM   | NINAL DISEASE OR CONDITION                              | N GIVEN IN PART 11a  |
| The low rician.  te has been asit permit. Spiene prior   | CERTIFICATION | 19a. DATE OF OPERATION   | 196. CONDITION FOR WH   | ICH OPERATIO               | N WAS PERFORMED   | 20a AUTOPSY? 20b.                                       | IF YES, WERE FINDINGS USED<br>CERTIFYING CAUSES OF DEATH?<br>YES \( \text{NO} \) |
| phys<br>phys<br>iifica<br>iifica<br>ol Hy<br>n 18  |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA  | HOUR A.M. MONTH   | DAY YEAR                   | 21c. HOW INJURY OCCUR   | RED (ENTER NATURE OF INJURY IN ITE                      | M 18 PART I OR PART 2)   |
| DING PHYSIC<br>or attending<br>After this cert<br>e as the buriol<br>alth and Ment<br>marked ar then   | MEDICAL       | 21d INJURY OCCURRED  WHILE NOT WHILE AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFI                         | CE, FARM, ETC )            | 21f. LOCATION<br>STREET   | CITY OR TOWN  | COUNTY STATE   |
| itTal OR ATTEN by the hospital by the hospital strain DIRECTOR: e detached for us state Dept. of He inT: if Nem 21 is                            |               | 22a.l certify that (I) (this haspit saw the deceased alive an.   | t) view the bady after death.   | 9, a                       | nd that in (my) (our) opinion DEGREE ATTENDING PHYSICIAN 220. ADDRESS | MEDICAL STAFF   | d haur and from the causes stated  22c. DATE SIGNED  7/3/8                       |
| 스 를 교로 등 K   |               |  | ししんべん   | I CO !                     | 1001  | College & Maryle D.                                     |  |
| retained TO FUNE should be with the St   | 22- 0         | LIDIAL COSMANISH STATE   | Ten save  | 2 114415 05                | FLIETERY OR THE   | In the state of   | 1  |
| Bb TO FU should with the IMPOR   | 23a B         | URIAL, CREMATION, REMOVAL SPECIFY)  Removal  | 23b. DATE 2<br>8/4/83   | 3c NAME OF C               | EMETERY OR CREMATORY  | 23d. LOCATION<br>CITY OR TOWN                           | COUNTY   |



Martin D. Lawson, 10 W. Padonia Rd. 21093

STATE OF MARYLAND

FOR

(VRA 15, 4)

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|                         |                 | Darrent       | Source.        |
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|  | l F              | OR                           |  |  | EDADT            | STA<br>MENT OF               |           | ARYLAN               |             | CIENE              | -                        | ) 1              | B<br>rikegy   | 9 6                     |                                  |
|--|------------------|------------------------------|--|--|------------------|------------------------------|-----------|----------------------|-------------|--------------------|--------------------------|------------------|---------------|-------------------------|----------------------------------|
|  | - 51             | TATE<br>EGISTRAR             |  |  |                  | EXAMIN                       |           |                      |             |                    | 1 6                      | REG. NO          | -             | 2 0                     |                                  |
| ク  | 1. DECE          | ASED NAME                    | FIRST  |  | MIDDLE           |                              |           | LAST                 |             | 2a.                | DATE KN                  | IOWN D           |               | DAY YEA                 | AR 2b. HOUR                      |
| 28. 28. E.   | (TYPE C          | OR PRINT)                    | Natha  | niel   |                  |                              | -         | Turner               |             |                    | OF E                     | ATED             |               | 23 19 8                 | 3 M                              |
| Perfy<br>DIRFFILI<br>DURFFILI<br>ON STRE   | 3. SEX           | ale                          | 4. RACE<br>Black   | S DATE OF BIRTH  | 63               | 6. AGE (IN YE<br>LAST BIRTHD | ARS IF UN | IDER 1 YR.           | IF UNDER 2  |                    | DATE<br>DNOUNCE<br>DE AD | ED .             | монтн         | 23 198                  | 21 HOUR<br>2:06A                 |
| FIGESS<br>INFRA<br>FOR YOUTHIN   | 70. BIRT         | THPLACE (ST                  |  | 76. CITIZEN OF WH  | AT COUN          | TRY?                         | 8. MARR   | ED NEV               | VER MARRIEI |                    |                          | imore            | _             | Y OF DEATH              |                                  |
| T., BALTIMORE, MD. 21201  JURS AFTER DEATH. IF ANY DELAY IS NECESS. B. TEAE  18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIFFERENCE  WITH FORM PM 3. RETAIN PAGE 5 FOR YOU'R FILES.  WITH FORM PM 2. SHOULD BE FILED, WITHIN 72 HOURS.  E. DIVISION DE VITAL RECORDS, 201 W. PRESTON STREET,   | 10. CITY<br>Ba   | OR TOWN                      | е  |  | ILITY, GIVE ST   | idgevi                       | ew Ro     |                      | NOIT        | FOR MOST           |                          | TION (TYPE       |               | 12b. KIND OF<br>OR INDL |                                  |
| 21201<br>ANY DI<br>AND 31<br>RETAIN<br>RECORD  | USUAL<br>130. ST |                              | (IF IN NURSING HOME  | OR OTHER INSTITUTION, GIV<br>NTY   | 113r CITY        | OR TOWN                      | ON)       | 13d. INSIDE CIT      | TY LIMITS?  | 13e STREET<br>2905 | ADDRESS<br>Spell         | lman             | Rd.           | 2123                    | 5                                |
| RE, MD.  | Ar               | HER'S NAME<br>Thur           |  | MIDDLE   |                  | urner                        |           | 15. MOTHER           | R'S MAIDEN  | NAME               | MIDDI                    | LE ,             |               | LAST                    |                                  |
| ALTIMO ALTIMO AFTER D SIVE PAG SIVE PAGES I  | Ióa WA<br>{YES,  | NO, OR UNKNO                 | DEVER IN U.S. AR   | MED FORCES?<br>WAR OR DATES)   | 16b. SOC         | IAL SECURIT                  | Y NO.     | 17. INFORM<br>Cather |             | Benjam             |                          | ADDRESS<br>905 S | pelin         | man Rd                  |                                  |
| W. PRESTON S WITHIN 24 HC KNCIL IN ITEM MINER ALONG MI |                  | 965<br>Canditian<br>gave ris | IMMEDIA  Is, if any, which is to immediate stating the under | TE CAUSE (a)<br>DUE TO, OR (b)   | Guns<br>as a con | hot wo<br>ISEQUENCE          | OF        | of che               | s†          |                    |                          |                  |               | APPROXIM<br>BETWEEN O   | MATE INTERVÄL<br>INSET AND DEATH |
| BIVISION OF VITAL RECORDS, 2011 S CERTIFICATE SHOULD BE EXECUTED RITING THE WORD "PENDING" IN PROPED TO THE CHIEF MEDICAL EXA- RES SHOULD BE USED AS A BURIAL- E DEPARTMENT OF HEALTH AND MED OUT PRIOR TO BURIAL, CREMATION,  |                  |                              | GNIFICANT CONDITIONS   | (c) CONTRIBUTING TO DEATH B  |                  |                              |           |                      |             | 1 (a).             |                          |                  |               | 20. AUTOP               | PSY?                             |
| F VITAL RE E SHOULD WORD "PE E CHIEF N BE USED A BUT OF HE   | CERTIFICATION    | II EXTERNA                   | L CAUSE WAS  | 21b. TIME OF   | INJURY           |                              | 21c. H    | OW INJURY            | OCCURRED    | LENTER NATU        | RE OF INJURY             | IN ITEM 18 P     | ART 1 OR PAR  | YES X                   | X NO 🗆                           |
| SION O<br>STIFICATI<br>NG THE<br>SHOULE<br>PARTME  | CAL              | JNDERLYING<br>CONTRIBUTION   | VG CAUSE OF  |  | 8                | 23 198                       | S Su      |                      | shot        |                    |                          |                  |               |                         | YES !                            |
| DIVI<br>THIS CEI<br>WARTIN<br>WARTIN<br>TATE DE<br>21201 P   | ME               | WHILE<br>AT WORK             |  | STREET, FACTO  | reet             | rc.)                         |           | TREET                | Bridg       | eview              | Rd.                      | Balto            | col<br>o.Cit  | У                       | STATE Md.                        |
| DIVISION  TO MEDICAL EXAMINER: THIS CERTIFIC EXECUTE THE CERTIFICATE, WRITING TH PAGE 4 SHOULD BE FORWARDED TO TO FUNERAL DIRECTOR: PAGE 3 SHOU AFTER DEATH, WITH THE STATE DEPARTION BATTIMORE, MARYLAND, 21201 PRIOR   |                  | death resulte                | ed fram:   | ge of the remains described by the remains des | D)               | Lui                          | 5         | Deput                | ty Chi      | Undetermi          | L EXAMIN                 | er .             | DATE<br>SIGNE | D <u>8/23</u>           | 3/83                             |
|  | -                | RIAL, CREMA<br>CIFY)<br>Bur  | TION, REMOVAL  |  | 23c. h           | name of ce                   |           |                      |             | 23d. LOCA          | TION                     | nie,             | COUN          |                         | STATE                            |
| BP<br>DHMH - 17<br>(VR A15 ME (5))   | ,                | NERAL DIRECT                 | TOR  | ADDRESS<br>600 Libert  |                  |                              | 11 00     |                      | AUG         | C'D. BY REC        |                          |                  | STRAR'S S     | GNATURE                 | 1                                |

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| Company of the state of the sta |                   |            |
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| Name of the state  | Tares - Alah lein | · ·        |

. . . . Programme and a sure Louising V. milling continu ing an olice of the uprofiled I could be to be in indicated at. . N. Sygel Fig. ALLADA TO SON OFFICE PROPERTY AND THE PR

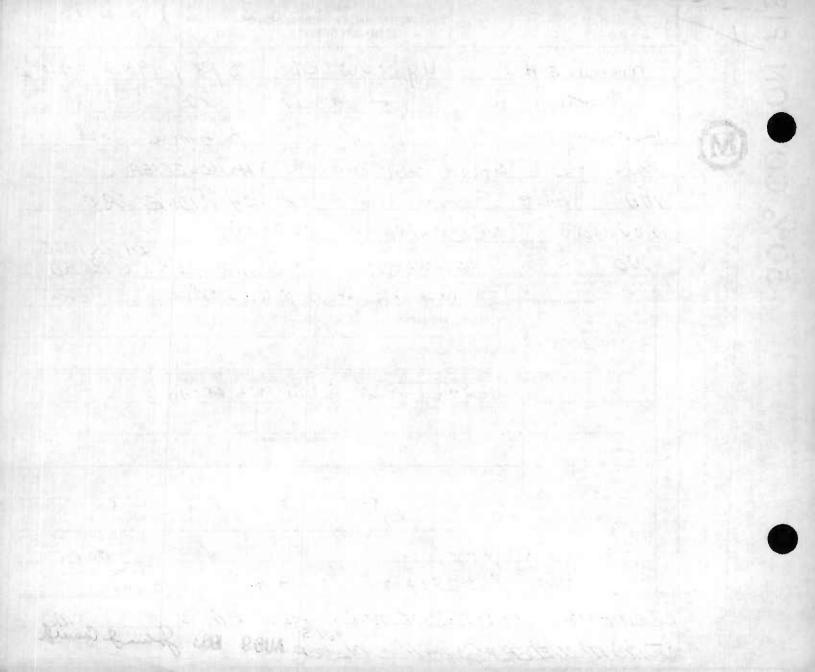
## STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

2 1 5 2 8

- STATE CERTIFICATE OF DEATH REGISTRAR REG. NO DECEASED NAME FIRST MIDDLE LAST 20. DATE OF DEATH MONTH 2b. HOUR TYPE OR PRINT B RALPH TURNIPSEED AUGUST 14.1983 4. RACE 5. DATE OF BIRTH AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR MONTH August 27, 1921 White 61 To. BIRTHPLACE | STATE OR FOREIGN 76 CITIZEN OF WHAT COUNTRY? BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED U.S.A. WIDOWED DIVORCED BALTIMORE CITY 11. NAME OF HOSPITAL NURSING HOME OR OTHER INSTITUTION O. CITY OR TOWN OF DEATH 120. USUAL OCCUPATION 126. KIND OF BUSINESS OR (TYPE OF WORK FOR MOST OF WORKING LINE CHATTICAL (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Superindendent JOHNS HOPKINS HOSPITAL BALTIMORE Inspectors 1136 COUNTY Baltimore 13d INSIDE CITY LIMITS? 3109 Berkshire Rd 21214 YES [X NO [ IS MOTHER'S MAIDEN NAME 2 MIDDLE ? LAST MIDDLE Turnipseed Robert Grace 16b SOCIAL SECURITY NO 17. INFORMANT ADDRESS 160. WAS DECEASED EVER IN U.S. ARMED FORCES? 255-18-8474 Mrs Regina J Turnipseed Same As 13e APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 18. CAUSE OF DEATH (Enter only one couse per line for (o), (b), and (c). PART I DEATH WAS CAUSED BY CARDIAC ARREST IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF ORAL CAUTTY ANCER Canditians, if any, which gove rise to immediate couse (o), stoting DUE TO, OR AS A CONSEQUENCE OF underlying cause PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 190 DATE OF OPERATION 196. CONDITION FOR WHICH OPERATION WAS PERFORMED 200 AUTOPSY? 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? NO YES [ NO F 210. ACCIDENT WAS UNDERLYING 716. TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) MONTH HOUR A.M. DAY YEAR OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) P.M 19 21f LOCATION 21d INJURY OCCURRED 21e. PLACE OF INJURY COUNTY CITY OF TOWN STATE AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) NOT WHILE 22a 1 certify that (1) (this haspital) attended the deceased fram, sow the deceased alive an Hydrody ofter death. ., and that in (my) (aur) apinion death occurred on the date and haur and fram the causes stated 77b. SIGNATURE DEGREE 22c. DATE SIGNED MEDICAL STAFF PHYSICIAN DIRECTOR PHYSICIAN 22d. PHYSICIAN'S NAME (TYPE OR PRINT) 22e ADDRESS PORTEIN HOPKINI HOSPITAL 230. BURIAL, CREMATION, REMOVAL 23b. DATE 23c NAME OF CEMETERY OR CREMATORY STATE Burial 8/17/83 Baltimore, Maryland Moreland Mem Park 24 FUNERAL DIRECTOR

Leonard J Ruck Inc. Baltimore, Maryland

DHMH - 16 50M 4/B2 (VRA 15, 4) 8 Nor/13 December of the second of The Second States of Second A THE RESIDENCE OF THE PARTY OF AND THE RESERVE OF THE PROPERTY OF THE PROPERT

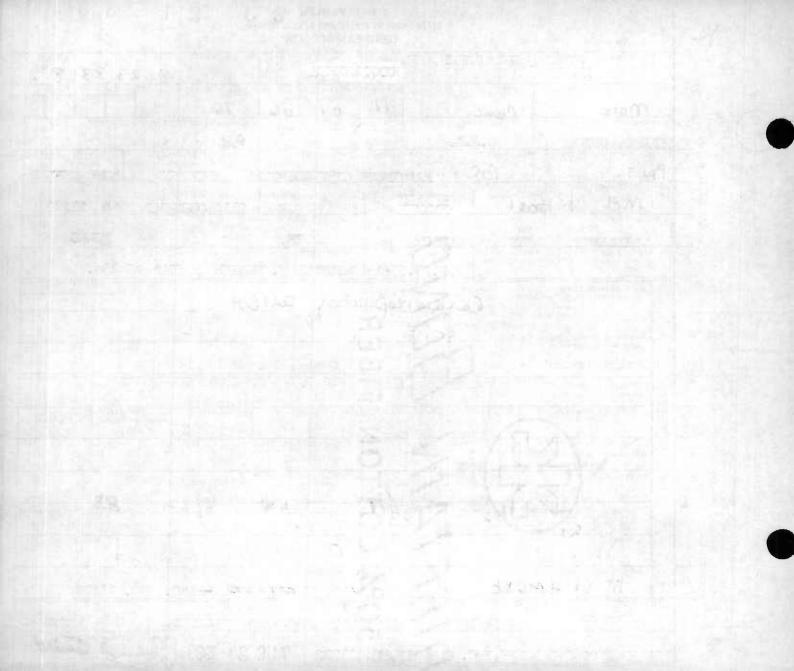


## STATE OF MARYLAND

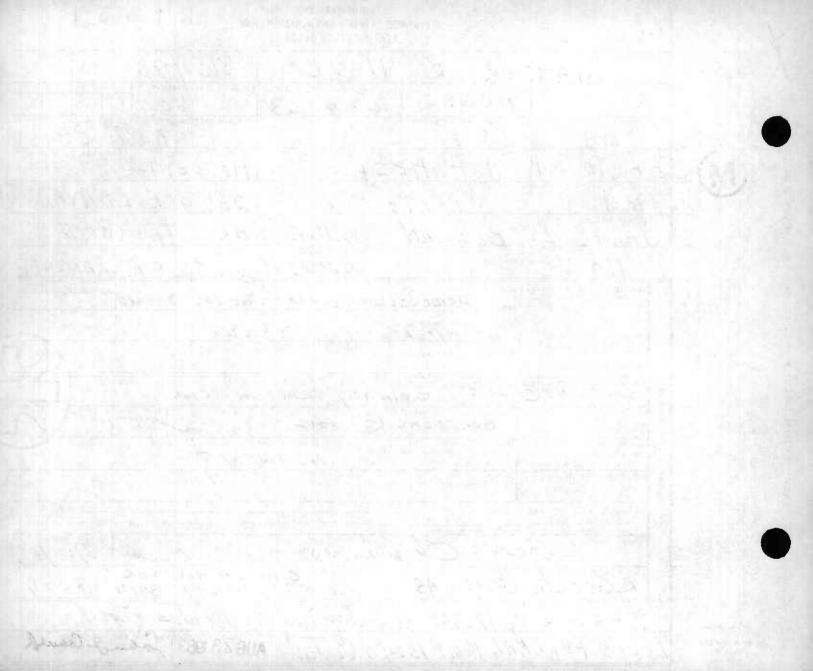
| 1             | - STATE<br>REGISTRAR   |                              |   | FICATE OF DEATH                 | REG. NO.   |  |
|---------------|--|------------------------------|---|---------------------------------|--|--|
|               | DECEASED NAME WTTT   | AM JAY ULRIC                 | H, SR.  | LAST                            | 20. DATE OF DEATH MONTH                              | 23 83 8 A A  |
| 3.            | SEX  | 4. RACE                      | 5. DATE   | OF BIRTH                        | 6 AGE (IN YEARS LAST BIRTHDAY)                       | IF UNDER 1 YEAR IF UNDER 24 HRS  |
|               | Male   | Care.                        | M   | 01 06                           | 76   | YRS.   |
| 10.           | BIRTHPLACE (STATE OR FOREIGN   | 76 CITIZEN OF WHAT           | COUNTRY? 8  | NEVER MARRIED                   | 9 BALTIMORE CITY OR CO                               |  |
| TIX           | OLEDO, OHIO  | U.S.A.                       | WIDOW   |                                 | Balto City   | MC   |
| 10            | CITY OR TOWN OF DEATH  | 11. NAME OF HOSPIT           | TAL, NURSING HOME (<br>TY, GIVE STREET ADDRESS)     | OR OTHER INSTITUTION            | 12a USUAL OCCUPATION  (TYPE OF WORK FOR MOST OF WORK | 12b. KIND OF BUSINESS OR   |
| JUS<br>US     | UAL RESIDENCE (IF NURSING HOME   | OR OTHER INSTITUTION GIVE RE |   |                                 |  | TAUTO DEALER   |
| 7             |  | Telt. 13c. E                 | UNDALK  | YES NO X                        | 13e. STREET ADDRESS 8110 CORNWAL                     | L ROAD 21222   |
| 0             | FATHER'S NAME FIRST WTT.T.TAM  | JAY UI                       | LAST<br>LRICH                                       | 15 MOTHER'S MAIDEN NAM          | WIDDLE   | DOWNS  |
| 60            | WAS DECEASED EVER IN U.S. A  | ARMED FORCES? 166 SO         | OCIAL SECURITY NO                                   | 17 INFORMANT                    | ADDRESS  |  |
|               | NO   |                              | 99.07.5561A   | GERTRUDE E. U                   | JLRICH SAME  | E AS 13e.  |
| z             | Conditions, if ony, which gove rise to immediate cause (a), stating the underlying cause lost.  PART 2 OTHER SIGNIFICANI | DUE TO, OR AS A              | CONSEQUENCE OF  CONSEQUENCE OF  BUTING TO DEATH BUT | NOT RELATED TO THE TERMI        | nal disease or condition                             | N GIVEN IN PART 110"   |
| CERTIFICATION | 190 DATE OF OPERATION  | 196 CONDITION F              | FOR WHICH OPERATIO                                  | N WAS PERFORMED                 |  | IF YES, WERE FINDINGS USED ERTIFYING CAUSES OF DEATH? YES \( \) NO \( \) |
| MEDICAL CER   | OR CONTRIBUTION TO CAUSE OF P  |                              | RY<br>IONTH DAY YEAR<br>19                          | 21c HOW INJURY OCCURRE          | ED (ENTER NATURE OF INJURY IN ITE                    | M 18 PART   OR PART ?)   |
| MED           | 21d INJURY OCCURRED  WHILE ON OT WHILE OF WORK   | 21e. PLACE OF INJ            | URY<br>TORY, OFFICE, FARM, ETC.)                    | 211 LOCATION<br>STREET          | CITY OR TOWN   | COUNTY STATE   |
|               | 220 I certify that (I) (this has<br>sow the deceased alive a<br>above (I) (we) (did (did I                               | n 8/122                      | 10 83   | nd that in (my) (our) opinion d | eoth occurred on the date and                        | , 19 , that (I) (we) lost d hour and from the couses stated              |
| ,             | 22b. SIGNATURE   | eke                          |   | DEGREE ATTENDING PHYSICIAN      | MEDICAL STAFF DIRECTOR PHYSICIAN                     | 224. DATE SIGNED   |
|               | 22d. PHYSICIAN'S NAME (TYPE  | ORPRINT)<br>AW KE            |   | 5200 EASTREN                    | AVE. BALTO.,   | MD. 21224  |
| 230           | BURIAL CREMATION, REMOVA   |                              |   | EMETERY OR CREMATORY            | 23d. LOCATION  | COUNTY STATE   |
|               | CREMATION  | 8/26/198                     | 3 GREEN N   | YOUNT CREMATOR                  | Y BALTIMORE  | MARYLAND   |
|               | FUNERAL DIRECTOR   |                              | ADDRESS   | 2444                            | REC'D. BY REGISTRAR 25h                              | GISTRAR'S SIGNATURE  |
| W             | ALTER BROOKS BR  | ADLEY, INC.                  | DUNDALK, MD.  | 21222   'AUG                    | 2 6 1983 /   | sand want  |

DHMH - 16 50M 1/81 (VRA 15, 4)

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STATE OF MARYLAND



MPORTANT: If Hem 21 is marked or Item 18 shows ony injury, or other traumatic event, the medical

oge 3 death

may be

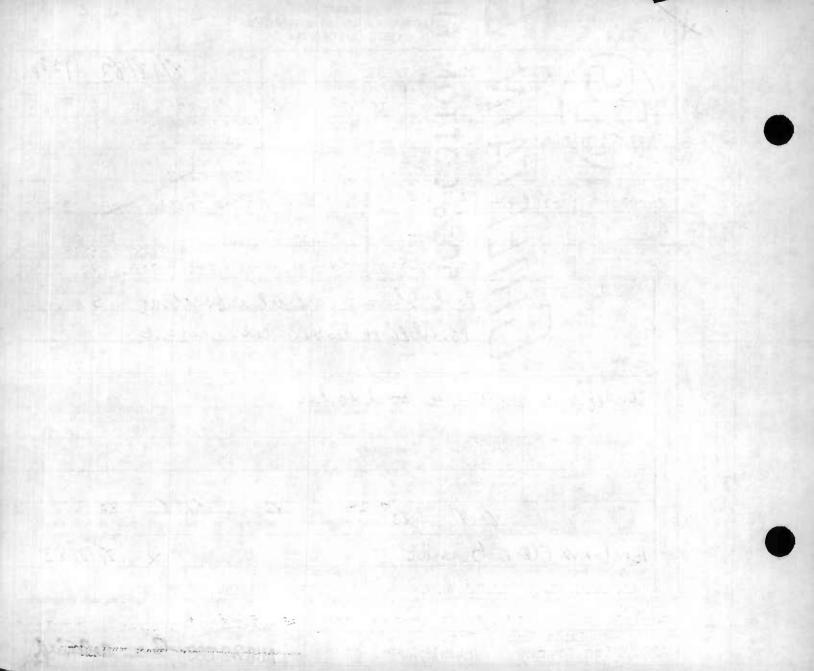
## STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL TYGIENE

| REGISTRAR   |   |  | EKTIFICATE OF  | PENTIL  | REG. NO.   |  |  |
|---|---|--|--|---|--|--|--|
| DECEASED NAME   | FIRST   | WIDDLE   | LAST   |   | 26. DATE OF DEATH MONTH  | YEAR 26 HOUR   |  |
|   | AUDREY  | M. VA  | ARNER  |   | 8/18/  | 83 1131P   |  |
| SEX   | 4. RACE   | 5.   | DATE OF BIRTH  | YEAR  |  | FUNDER I YEAR IF UNDER 24 HRS  |  |
| Female  | White   | _  | 10 24  | 1910  | 72 YRS   | JAN TOOKS MILE   |  |
| BIRTHPLACE (STATE OR  | 10. 01.122.1  |  | MARRIED X NEVE   | R MARRIED   | BALTIMORE CITY OR COUNTY   | OF DEATH   |  |
| West Virg   |   |  |  | DIVORCED [  | BALTIMORE CITY   |  |  |
| BALTIMORE   | (IF NOT IN SU   | HOSPITAL, NURSING I<br>CH FACILITY, GIVE STREET ADD<br>MEMORIAL H  | RESS1  | ISTITUTION  | 120 USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  Homemaker                  | 12b. KIND OF BUSINESS O<br>INDUSTRY  |  |
| SUAL RESIDENCE (IF NUR  | ISING HOME OR OTHER INSTITUTION   | GIVE RESIDENCE BEFORE ADA  |  | CITY LIMITS?  | 13e. STREET ADDRESS  |  |  |
| Maryland  | Baltimore   | Dundalk  |  | NO 🔀  | 1608 Leslie R  | oad 2122   |  |
| FATHER'S NAME   | MIDDLE  | LAST   | 15 MOTHE   | R'S MAIDEN NAM  |  |  |  |
| Veach   | , most  | Lambert  | A  | lice  | WIDDLE   | Raines   |  |
| (YES, NO OR UNKNOWN)  | (IF YES, GIVE WAR OR DATES)   | 166 SOCIAL SECURIT   | Y NO. 17. INFOR  | MANT  | ADDRESS1608  | Leslie Ro  |  |
| No  | , a real state of pares   | 212-32-1   | 101 Clyd   | le W. Var   | ner, Sr Balto  |  |  |
| 18 CAUSE OF DEA   | TH (Enter only one couse pe   | r line for (o) (b), and is   |  |   | 4  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |
| PART I. DEATH V   | VAS CAUSED BY: IMMEDIATE CAUSE (a)  | Probabil   | e mour   | ardinel   | in baration  | 5 min.   |  |
| 4100  | IMMEDIATE CAUSE (d)   | 171-0-0  |  | 20 00000  | 2000 4 000000  | 7/10/2/1/  |  |
|   |   | OR AS A CONSEQUENC   | . 11   |   | · · · · · · · · · · · · · · · · · · ·  |  |  |
| Conditions, if any  | , which (b)_  | Possible   | e cursus   | vasine  | a account  | THE THE STATE OF T |  |
| gove rise to im   |   |  |  |   |  |  |  |
| underlying cause  | e last  | M MS A CONSEQUENC  | LE Or  |   |  |  |  |
| 0.07.0  | (c)   |  |  |   |  |  |  |
| Z 3 A STHER SIG   | NILICANI CONDITIONS C   | ON IRIBUTING TO DEA  | H BUT NOT RELAT  | ED TO THE TERMIN  | AL DISEASE OR CONDITION GIVE   | N IN PART 11a  |  |
| 190 DATE OF OPERA   | ner mela  | waln on  | 2 areon  | cer   |  |  |  |
| S 190 DATE OF OPERA   | TION 196 COND   | ITION FOR WHICH OP   | ERATION WAS PER  | ORMED   | 20a AUTOPSY? 20b. IF YES,  | WERE FINDINGS USED   |  |
|   | 14.   |  |  |   | YES NO YES   | ING CAUSES OF DEATH?   |  |
|   |   |  | 21c HOW  | INJURY OCCURRE  | D (ENTER NATURE OF INJURY IN ITEM 18 PAR   |  |  |
| 00.000,000,000,000  | CHOSE OF DEATH  | .M. MONTH DAY  | YEAR   |   |  |  |  |
| 21d INJURY OCCUR  |   |  |  |   |  |  |  |
| W BYIE HYJUKT OLLUK   | RED 121e PLACE  | OF INTURY  | 1711 LOCA  | ION   |  |  |  |
| ANLINE NO. M.   | HILE THOME ST   | OF INJURY<br>REET, FACTORY, OFFICE FARM  | LETC ) 211 LOCA  | TION  | CITY OR TOWN   | COUNTY STATE   |  |
| AT WORK AT WO   | HILE ARCH TAN   | REET, FACTORY, OFFICE FARM   | ETC)   | TION  | CITY OR TOWN   | COUNTY STATE   |  |
| 22a 1 certify that (I   | HILE (AT HOME ST  | REET, FACTORY, OFFICE FARM   | STR  | , 19 <u></u>  | . to 8/18 19   | 9_ <b>83</b> , that (f) (we) lo  |  |
| 22a 1 certify that (I   | HILE (AT HOME ST  | pe decrased fram   | STR  | , 19 <u></u>  | city or IOWN   | 9_ <b>83</b> , that (f) (we) lo  |  |
| 22a 1 certify that (I   | HILE (AT HOME ST  | pe decrased fram   | STR  | , 19 <u></u>  | . to 8/18 19   | 9_ <b>83</b> , that (f) (we) lo  |  |
| 220 1 certify that (I saw the decease abave, (I) (we) (   | HILE (AT HOME ST  | pe decrased fram   | STR  | y) (our) opinion de   |  | 9_83, that (f) (we) lo   |  |
| 220   certify that (I saw the decease abave, (I) (we) (   | HILE (AT HOME ST<br>ORK) (this haspital) attended the<br>sed alive on<br>did (did nat) view the body  | pe decrased fram   | STR  | y) (our) opinion de   | to   | 9_83, that (f) (we) lo   |  |
| 220-1 certify that (1 saw the decease above, (1) (we) (22b. SIGNATURE   | HILE (AT HOME ST<br>ORK) (this haspital) attended the<br>sed alive on<br>did (did nat) view the body  | REET, FACTORY, OFFICE, FARM  De decrased from 19  vatter death.  | STR  STR  STR  Ond that in (m)  DEGREE                       | , 19 XX y) (our) opinion de  ATTENDING PHYSICIAN  ESS               |  | 9_83, that (f) (we) lo   |  |
| WHILE NOT WAT WORK  220-I certify that (I saw the decease above, (I) (we) ( 22b. SIGNATURE  22d. PHYSICIAN'S N  BARBAR  30. BURIAL CREMATION                              | HILE (AT HOME ST DRK ) (this haspital) attended the sed alive on did) (did not) view the body  AME (TYPE OR PRINT)  A ELENE BRANT                     | PEET, FACTORY, OFFICE, FARM  The decrosed from 19  The decrease fr | ond that in (m DEGREE  | y) (our) opinion de  ATTENDING PHYSICIAN ESS  UNION ME              | medical STAFF DIRECTOR PHYSICIAN   | 9_83, that (f) (we) lo   |  |
| 27a-1 certify that (I saw the decease above, (I) (we) ( 27b. SIGNATURE 27d. PHYSICIAN'S N BARBAR  | HILE (AT HOME ST DRK ) (this haspital) attended the sed alive on did) (did not) view the body  AME (TYPE OR PRINT)  A ELENE BRANT , REMOVAL 23b. DATE | geter death.  DT M.D.  123c, NAM   | ond that in (m  DEGREE  27e ADDR                             | y) (our) opinion de  ATTENDING PHYSICIAN  ESS  UNION ME             | medical Staff Director Physician MORIAL HOSPITAL   | 271. DATE SIGNED 270. DATE SIGNED 271. DATE SIGNED 271. DATE SIGNED 272. DATE SIGNED   |  |
| 270. I certify that (I saw the decease above, (I) (we) ( 270. SIGNATURE  270. PHYSICIAN'S N  BARBAR  30. BURIAL, CREMATION, (SPECIE)  BURIAL                              | A ELENE BRAND  REMOVAL 23b. DATE  8/22/   | ge decrosed from ye atter death.  DT M.D.  1983 HO   | ond that in (m DEGREE  | y) (our) opinion de  ATTENDING PHYSICIAN  ESS  UNION ME R CREMATORY | MEDICAL STAFF DIRECTOR PHYSICIAN MORIAL HOSPITAL  23d. LOCATION CITY OF TOWN White Marsh | 272. DATE SIGNED 272. DATE SIGNED 272. DATE MARYLAR  |  |
| 270-1 certify that (I saw the decease above, (I) (we) (Total National Physician) 272d. Physician's N BARBAR  30. BURIAL, CREMATION, I SPECIFY BUTIAL  (FUNERAL DIRECTOR I | A ELENE BRANDAL REMOVAL 23b. DATE 8/22/Duda-Ruck,   | ge decrosed from ye atter death.  DT M.D.  1983 HO   | ond that in (m  DEGREE  27e ADDR  AE OF CEMETERY O  11y Hill | ATTENDING PHYSICIAN ESS UNION ME R CREMATORY                        | medical Staff Director Physician MORIAL HOSPITAL   | 272. DATE SIGNED 272. DATE SIGNED 272. DATE MARYLAR  |  |

DHMH - 16 50M 1/81 (VRA 15, 4)

BP



DEPARTMENT OF HEALTH AND MENTAL PEGIENE CERTIFICATE OF DEATH REG. NO 2a. DATE OF DEATH 26 HOUR (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR 9. BALTIMORE CITY OR COUNTY OF DEATH 126. KIND OF BUSINESS OR (TYPE OF WORK FOR MOST OF WORKING LIFE) INDUSTRY AT HOME 13e STREET ADDRESS APT. 106 (21215) UNKNOWN APT. 106 AVRAM VEYTS 5715 PARK HEIGHTS AVE. 21215 ti 8 days DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES [ NO [

STATE OF MARYLAND

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)

22c DATE SIGNED

HOSPITAL OF BACTIMORE

BURIAL 8/28/83 BALTIMORE SHEARITH ISRAEL CEM MARYLAND

FOR - STATE

REGISTRAR

DHMH - 16 50M 4/B2 (VRA 15, 4)

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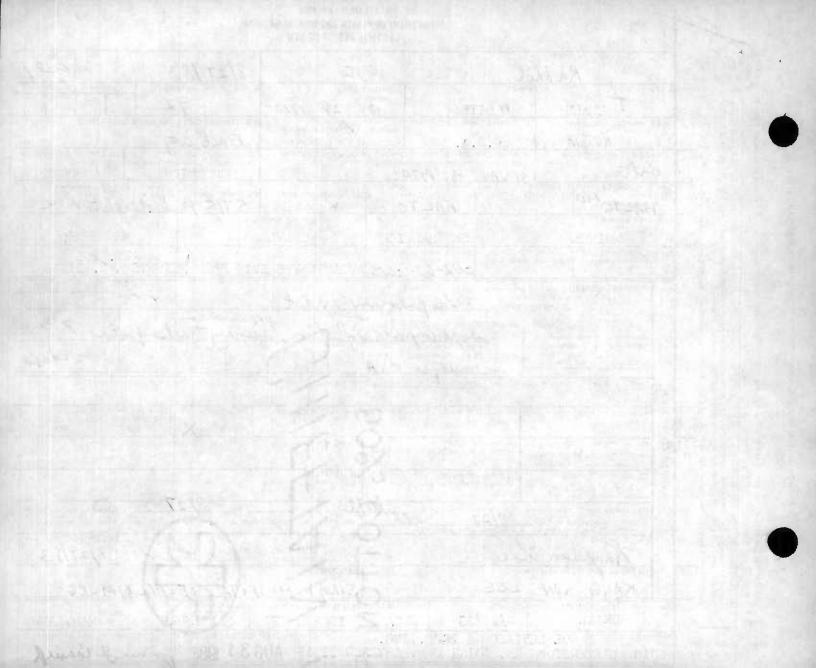
24 FUNERAL DIRECTOR SOL LEVINSON & BROS., INC. 6010 REISTERSTOWN RD. BALTIMORE, MARYLAND 21215

25g. DATE REC'D.

BY REGISTRAR 256, REGISTRAR'S SIGNATURE

COUNTY

STATE



ADDRESS

- STATE

REGISTRAR

24 FUNERAL DIRECTOR

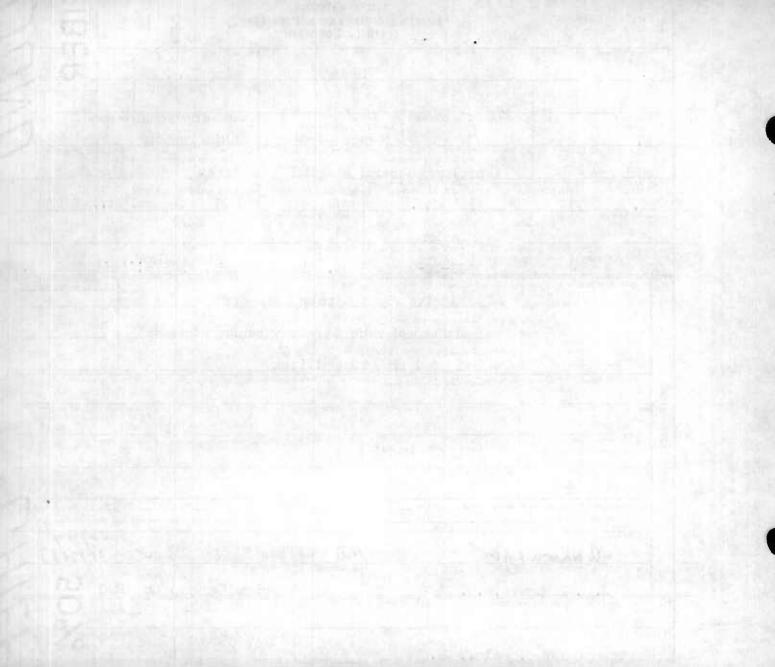
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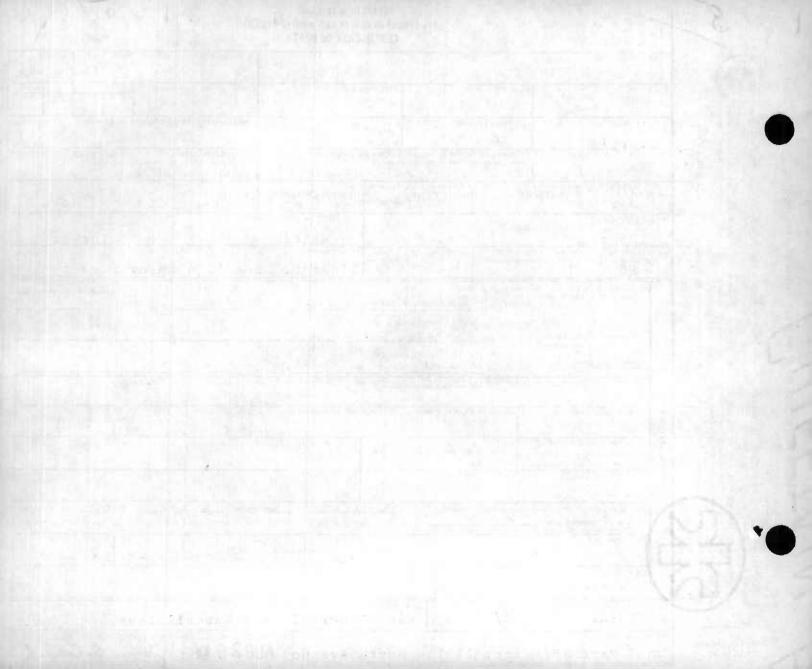
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STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HY GENE 3

CERTIFICATE OF DEATH



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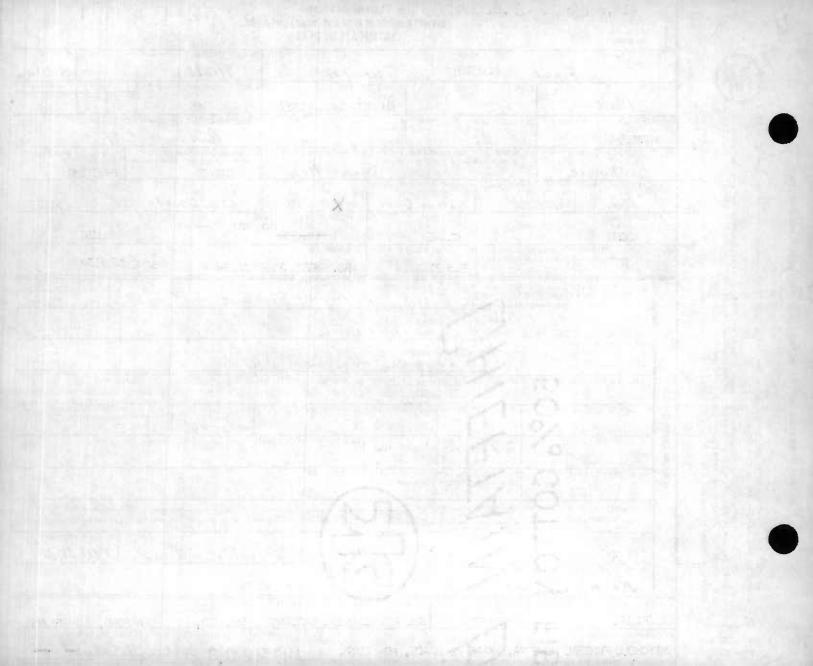
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STATE OF MARYLAND

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|                                   | 1 -           | #15, per call FOR STATE REGISTRAR  |                                       |  | MENT OF H     | EALTH AND MEI               | NTAL HYGI   | EÑE REG. N   | 0.                                | Tay 8           |  |
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|                                   |               | CEASED NAME FIRST  | M                                     | IDDLE  | L.            | AST                         |             |  | MONTH DA                          | YEAR            | 26 HOUR  |
|                                   | { TYPE        | Fran Fran  | & HOUS                                | TON  | w             | alker                       |             | 8/18/83  |                                   |                 | 3:01A  |
|                                   | 3. SE)        |  | 4 RACE                                |  | 5 DATE C      |                             | YEAR        | & AGE (IN YEARS LAST BIR                           | THDAY) II                         | ONTHS DAYS      | IF UNDER 24 HRS  |
| 16.                               |               | Male   | Wh                                    |  | AUGUS         |                             | 1937        | 45   | YRS.                              |                 |  |
| 9                                 |               | RTHPLACE (STATE OR FOREIGN   | 76 CITIZEN OF V                       | VHAT COUNTRY?  | 8.<br>MARRIEI | NEVER MAI                   | RRIED 🗆     | 9. BALTIMORE CITY C                                | _                                 |                 |  |
| 135                               | M             | MARYLAND   | USA                                   |  | WIDOWE        | D DNO                       | RCED 🔲      |  | nore C                            |                 | N  |
| 1/2                               |               | Bul Hmore  | (IF NOT IN SUCH                       | FACILITY, GIVE STREET                                | ADDRESS) S    | OROTHER INSTITU             | A 4         | 120 USUAL OCCUPATION OF OF WORK FOR MOST OF DRIVER |                                   |                 | OF BUSINESS O  |
| S must be                         | 13a. S        | AL RESIDENCE (IF NURSING HOME ITATE 136.COL  | OR OTHER INSTITUTION OF JUST Y        | GIVE RESIDENCE BEFORE<br>130. CITY OR TOW<br>Have de | /N            | 13d. INSIDE CITY<br>YES X N | LIMITS?     | 130 STREET ADDRESS                                 | sefo c                            | 54.             | 21078  |
| Exomine (                         | 14. FA        | THER'S NAME<br>FIRST<br>JOHN   | MIDDLE                                | CLINE  |               | 15 MOTHER'S M               |             | wena MIDDLE  |                                   | WALKER          |  |
| licol                             |               | VAS DECEASED EVER IN U.S. A  | RMED FORCES?                          | 166 SOCIAL SECU                                      | JRITY NO.     | 17 INFORMANT                |             | ADDRE  |                                   | 00 #17          |  |
| 2 media                           |               | NO NO  | Sive wan On Dailes/                   | 215 32 76  | 514           | MRS. BET                    | TY JANE     | WALKER   | SAME                              | AS #13e         | IMATE INTERVAL   |
| shows any injury, ar ather trauma | CERTIFICATION | Canditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  PART 2 OTHER SIGNIFICAN'         | DUE TO, OR (c) (c) (c) (TONDITIONS CO | NTRIBUTING TO  | Me for        | N WAS PERFORM               | O THE TERMI | 200 AUTOPSY? YES NO                                | 20b. IF YES,<br>IN CERTIFY<br>YES | WERE FINDI      |  |
| 183                               |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF D  | EATH HOUR A.A                         | A. MONTH D   |               | 21c. HOW INJU               | RY OCCURR   | ED (ENTER NATURE OF INJU                           | RY IN ITEM 18 PAR                 | RT I OR PART 2) |  |
| ked or the                        | MEDICAL       | (IF EITHER NOTIFY MEDICAL EXAMIN 21d. IN JURY OCCURRED WHILE NOT WHILE AT WORK   | 21e. PLACE C                          |  | FARM, ETC )   | 211 LOCATION<br>STREET      |             | CITY OR TO   | IWN                               | COUNTY          | STATE  |
| IMPORTANT: If Item 21 is mor      |               | 220. I certify that (1) (this has saw the deceased alive above, (1) (we) (did) (did) (22b. SIGNATURE 22d. PHYSICIAN'S NAME 1749) | on                                    | 19   | , or          | DEGREE  PH'  22e ADDRESS    | ENDING      | MEDICAL STA DIRECTOR PHYSIC                        | ate and hour                      | and from the    | that (I) (we) lo<br>couses stated<br>: SIGNED<br>? 183 |
|                                   | 00 6          | BURIAL, CREMATION, REMOVA  |                                       | 1730   | NAME OF C     | EMETERY OR CRE              |             | 23d LOCATION                                       |                                   |                 |  |
| IMPORTA                           |               | SPECIFY) BURIAL  | 20AUGUS                               |  |               | EMORIAL GA                  |             | BEL AIR.   | НДО                               | COUNTY          | MARYLAND   |



| The   | 1.            | FOR<br>STATE<br>REGISTRAR  |                            |                   | DEP                       | ARTMENT OF           | E OF MARYLAND SHEALTH AND MENTAL FICATE OF DEATH | HYGIENE         | REG. N              | 5 4                           | 3                     |                                  |
|---|---------------|--|----------------------------|-------------------|---------------------------|----------------------|--|-----------------|---------------------|-------------------------------|-----------------------|----------------------------------|
| (M)   |               | CEASED NAME  | FIRST                      |                   | MIDDLE                    |                      | LAST   | 20 DATE         |                     | MONTH DAY                     | YEAR                  | 26 HOUR                          |
|   | (,,,,,        | WI   | 11,17                      | 27 1-             | terpe                     | ert L                | WAIKEr   |                 |                     | 8 10                          | 83                    | 539 N                            |
| 4 ng  | 3. SE         |  |                            | 4. RACE           |                           | 5. DATE (            | DE BIRTH DAY YEAR                                | 6. AGE (        | N YEARS LAST BIRT   | MONTH                         | DER I YEAR            | IF UNDER 24 HRS                  |
| directe   | 7. D          | Male   |                            | Blac              |                           | Jan                  | 24 1926  |                 | 5                   | YRS.                          |                       |                                  |
| of once   |               | OUNTRY) Marylar  | nd                         | 76 CITIZEN OF     |                           | MARRIE               |  | 1 B             | 41+1r               | m ore                         | EATH                  | ty MI                            |
| by the filled with  | 10-€          | or town of DE  |                            |                   |                           | URSING HOME          | HOSA, TA   | TYPE OF V       |                     | ION 17<br>OF WORKING LIFE) IN | NIND OF               | F BUSINESS OR<br>U.S.<br>Office  |
| filled in nould be f  | 13a           | AL RESIDENCE (JE NURS<br>STATE<br>aryland  | 136 COUN                   | OTHER INSTITUTION | 13c CITY OF               |                      | 134 INSIDE CITY LIMITS                           |                 | et ADDRESS<br>Cedar | dale Roa                      | d 21                  | 215                              |
| 2 sh  |               | ATHER'S NAME   |                            | WIDGLE            |                           |                      | 15 MOTHER'S MAIDEN                               |                 |                     | ddie Mod                      |                       |                                  |
| ond many of the same  |               | Herbert  |                            | WIDULE            | Walk                      |                      | Mattie   |                 | WIDDLE              |                               | Dav:                  | is                               |
| Pages 1   | (             | VAS DECEASED EVER<br>YES, NO OR UNKNOWN)<br><b>ES</b>  |                            | WAR OR DATES)     |                           | SECURITY NO. 18 7333 | Gladys B.  | Walker          | 3406                | cedardal                      | e Rd                  | .21215                           |
| ysicio<br>opers.<br>vol.<br>1, the  |               | 18 CAUSE OF DEAT<br>PART I. DEATH W  | H (Enter an                | ly ane cause per  | line for , (              | b , and ic .         |  |                 |                     |                               | APPROXIM<br>BETWEEN C | MATE INTERVAL<br>DISET AND DEATH |
| signed by the attending the please remove carbo be buriel, cremation, or jury, or ather troumatic | 7             | Conditions, if any, gave rise to improve stating to the course of the co | mediate<br>ng the<br>last  | (b)               | R AS A CONS               | SEQUENCE OF          | NOT RELATED TO THE T                             | Arctic          | ASE OR CON          | DITION GIVEN IN               | PART 1(a              |                                  |
| been sirmit. The prior to ony inju  | CERTIFICATION | 190 DATE OF OPERA  | erten                      |                   | ITION FOR W               | HICH OPERATIO        | N WAS PERFORMED                                  | 20a. Al         | JTOPSY?             | 20b. IF YES, WEF              | RE FINDIN             | IGS USED                         |
| pe pe sws   | TIFIC         |  |                            |                   |                           |                      |  | YES             | 0N [                | IN CERTIFYING YES             | CAUSES                | NO [                             |
| certificate<br>mal-transit<br>ental Hygis<br>frem 18 sha  |               | 210. ACCIDENT WAS UNIT<br>OR CONTRIBUTING (IF EITHER, NOTIFY MEDIC   | CAUSE OF DEA               | .,,,              | FINJURY<br>M. MONTH<br>M. | DAY YEAR             | 21c. HOW INJURY OC                               | CURRED (ENTER   | NATURE OF INJUS     | RY IN ITEM 18, PART 1 O       | R PART 2)             |                                  |
| s the bur<br>ond Me<br>rked or It   | MEDICAL       | 21d. INJURY OCCUR!   | RED<br>HILE D              | 21e. PLACE        | OF INJURY                 | FFICE, FARM, ETC.)   | 211 LOCATION<br>STREET                           |                 | CITY OR TOV         | vn co                         | YINUC                 | STATE                            |
| R: Af   |               | 220.1 certify that (1)   |                            |                   | e deceased f              |                      | . 19   | , ta            |                     | . 19                          |                       | that (1) (we) last               |
| d for<br>t. of t  |               | saw, the decease   | ed alive an<br>fid udid no | I view the body   | after death.              | .19 a                | nd that in (my) (aur) apir                       | nian death accu | rred an the de      |                               |                       |                                  |
| RAL DIRE  | 4             | Caro   | 12                         | ale               | AN.                       | -n                   | ATTENDIN PHYSICIAL                               |                 | AL STAI             | FF _                          | 8/                    | 10/83                            |
| TO FUNERAL should be det with the State   |               | David.   | L -                        | VVe.              | st                        |                      | 220. ADDRESS<br>2600 Lihe                        | rtyta           | ts Av               | e Bait.                       | more                  | , mdan                           |
|   | 23a. (        | BURIAL, CREMATION,   |                            | 23b. DATE         | 1003                      |                      | EMETERY OR CREMATO                               | CI              | CATION              | Baltimo                       | TY                    | Md.                              |
| 3P  | 24 F          | Buri<br>UNERAL DIRECTOR ,  |                            | Aug.13            |                           |                      | s Memorial                                       |                 | Y REGISTRAR         | 256. REGISTRAR'S              |                       |                                  |
| 16 50M 1/76<br>A 15 (4) )   | Nu            | uneral director<br>tter's and<br>neral Home  | , Inc                      | • 1               |                           |                      | ls Pkway 20 21216                                | JG 1 61         | 983                 | tolund                        | - lan                 | my                               |

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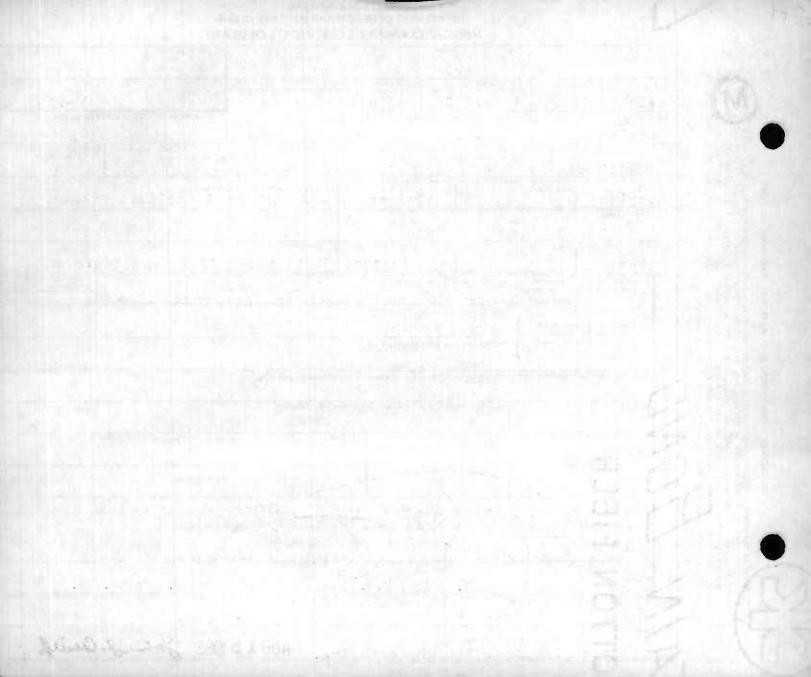
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DHMH - 16 50M 1/81 (VRA 15, 4)

| 1             | FOR<br>STATE<br>REGISTRAR  | DEPAI  | RTMENT OF H      | E OF MARYLAND<br>LEALTH AND MENTAL HY<br>CICATE OF DEATH | SENE 3 2                            | 13                                      | 4 4   |
|---------------|--|--|------------------|--|-------------------------------------|---|---|
| (1            | DECEASED NAME TYPE OR PRINT) SEX                                       | A RACE   | MA<br>Is Date of | DE BIRTH   |                                     | 16 83                                   | YEAR IF UNDER 24 MRS                        |
|               | Female   | White  | MONE             | 8 92   | 91                                  | YRS MONTHS                              | DAYS HOURS MIN.                             |
| 74            | BIRTHPLACE (STATE OR FOREIGN Vashington D.C.                           | 76 CITIZEN OF WHAT COUNTR<br>U.S.A.                                      | MARRIE           |  | Baltimore CITY O                    | R COUNTY OF DEAT                        | тн  |
|               | Baltimore  | 11. NAME OF HOSPITAL, NUR (IF NOT IN SUCH FACILITY, GIVE TE BALTUMORE (I | ty Hos           |  | TYPE OF WELL OCCUPATE               | ENORKING HEET INDIES                    | IND OF BUSINESS OR<br>STRY<br>Dispital      |
| 5 130         | SUAL RESIDENCE (IF NURSING HOME OF<br>STATE 136. COUR<br>Maryland 136. |  |                  | 13d INSIDE CITY LIMITS? YES NO                           |                                     | ern Avenue                              | 2 21224                                     |
| 0             | FATHER'S NAME<br>FIRST   | MILITALE LAST  |                  | 15 MOTHER'S MAIDEN NA                                    | MIDDID                              |   | LAST  |
| 160           | WAS DECEASED EVER IN U.S. AR<br>(YES, NOR UNKNOWN) IF YES, GIN         | MED FORCES? VE WAR OR DATES)  214-40-                                    | 2584             | Robert Beam  | on 3001 St.                         |   | £ 21218                                     |
|               |  | DUE TO, OR AS A CONSEC   | DUENCE OF        |  | ceident                             | BETY                                    | PPROXIMATE INTERVAL<br>WEEN ONSET AND DEATH |
| CERTIFICATION | PART 2. OTHER SIGNIFICANT  | CONDITIONS CONTRIBUTING T  | O DEATH BUT      |  | 20a AUTOPSY?                        | 20b. IF YES, WERE F<br>IN CERTIFYING CA | INDINGS USED                                |
| PT 1          |  | HOUR A.M. MONTH  | DAY YEAR         | 21c. HOW INJURY OCCUR                                    | RED (ENTER NATURE OF INJUR          | RY IN ITEM 18 PART I OR PAI             | RT 2)                                       |
| MEDICAL       | 21d INJURY OCCURRED  WHILE NOT WHILE AT WORK AT WORK                   | 21e PLACE OF INJURY<br>(AT HOME STREET FACTORY, OFFICE                   | E. FARM. ETC.)   | 211. LOCATION<br>STREET                                  | CITY OR TO                          | wn coun                                 | TY STATE                                    |
|               | saw the deceased alive on<br>abave, (I) (we) (did) (did no             | at) view the bady after death.   | 23.00            | nd that in (my) (aur) apinian                            | death occurred on the do            |   |   |
|               | 226. SIGNATURAL  | ph. P. Mond  | 1                | MD ATTENDING PHYSICIAN [                                 | MEDICAL STAF                        | F                                       | SIGNED 8                                    |
|               | Sudaph f   | SIMERICK   |                  | SGIOE, P   | 2. de ten                           | all mer.                                |   |
|               | Burial, CREMATION, REMOVAL (SPECIFY) Burial                            | 236. DATE 23<br>8-19-83  | Oak Lo           | emetery or crematory                                     | 23d LOCATION CITY OF TOWN  Eastwood | Balto C                                 | STATE STATE                                 |
|               | harles S. Zeiler   | 2 & Son Inc. 62  | 24 Easz          |  | JG 1 8 1985                         | 256 REGISTRAR'S ST                      | L'abild                                     |

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| Charles and William Co. | MINNESOT   - |                  |      |          |      |          |      |
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|                         |              |                  |      | State of |      | 2200     |      |
|                         |              |                  |      |          |      |          |      |

## STATE OF MARYLAND

LAST

MONTH

WIDOWED

DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH

REG. NO 20 DATE OF DEATH DAY YEAR 25. HOUR 83 IF UNDER TYEAR IF UNDER 24 HRS AGE (IN YEARS LAST BIRTHDAY) DAYS 06 BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED DIVORCED TO NAME OF HOSPITAL NURSING HOME OR OTHER INSTITUTION 12a. USUAL OCCUPATION 12b. KIND OF BUSINESS OR (TYPE OF WORK FOR MOST OF WORKING LIFE) Home Homemaken 134 INSIDE CITY HMITS? 13e. STREET ADDRESS 124 Winters Lane 21228 15 MOTHER'S MAIDEN NAME Williams ADDRESS Delano M. Washington 124 Winters La. 21228 APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH candite

18 CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE to OR AS A CONSEQUENCE OF hrony Canditians, if any, which gave rise to immediate couse (at, stating the DUE TO, OR AS A CONSEQUENCE OF underlying cause PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) % CONDITION FOR WHICH OPERATION WAS PERFORMED 200 AUTOPSY? 206. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? NO F NO YES [

17 INFORMANT

710 ACCIDENT WAS UNDERLYING 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING TO CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) P.M 21d. INJURY OCCURRED WHILE NOT WHILE ! AT WORK

Sellon

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

MIDDLE

I HE YES GIVE WAR OR DATES!

Temale

160 WAS DECEASED EVER IN U.S. ARMED FORCES?

21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

MIDDLE

Jenson

75 CITIZEN OF WHAT COUNTRY?

lack

(IF NOT IN SUCHEACILITY, GIVE STREET ADDRESS)

13c. GITY OR JOWN

IAL SECURITY NO

Balt

211. LOCATION

CITY OR TOWN

and that in (my) (aur) apinian death accurred on the date and haur and from the causes stated

COUNTY

STATE

saw the deceased alive an 8 6 abave, (I) (we) (did) (did nat) view the bady after death GNATURE

220.1 certify that (1) (this hospital) attended the deceased fram

DEGREE

ATTENDING MEDICAL **PHYSICIAN** DIRECTOR PHYSICIAN 22c. DATE SIGNED

230. BURIAL, CREMATION, REMOVAL

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

236. DATE

8/11/83

23c. NAME OF CEMETERY OR CREMATORY Arbutus Memorial Park

23d. LOCATION CITY OR TOWN

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

STATE COUNTY Baltimore Md.

DHMH - 16 50M 7/77 (VR A 15 (4))

BP. Burial 24 FUNERAL DIRECTOR

CERTIFICATION

MEDIC

FOR

REGISTRAR

BIRTHPLACE ISTATE OR FOREIGN

Mullano

(YES, NO OR UNKNOWN)

DECEASED NAME

- STATE

TYPE OR PRINT

3. SEX

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Box 31, Prince Frederick, Md

FOR

REGISTRAR

24 FUNERAL DIRECTOR

Spencer E. Sewell

DHMH - 16 50M 4/B2

(VRA 15, 4)

- STATE

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

CERTIFICATE OF DEATH

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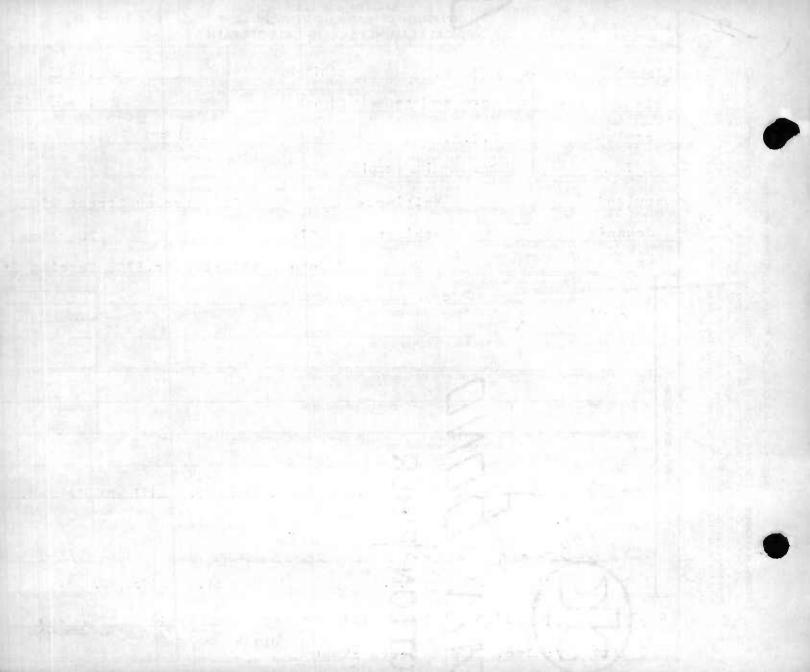
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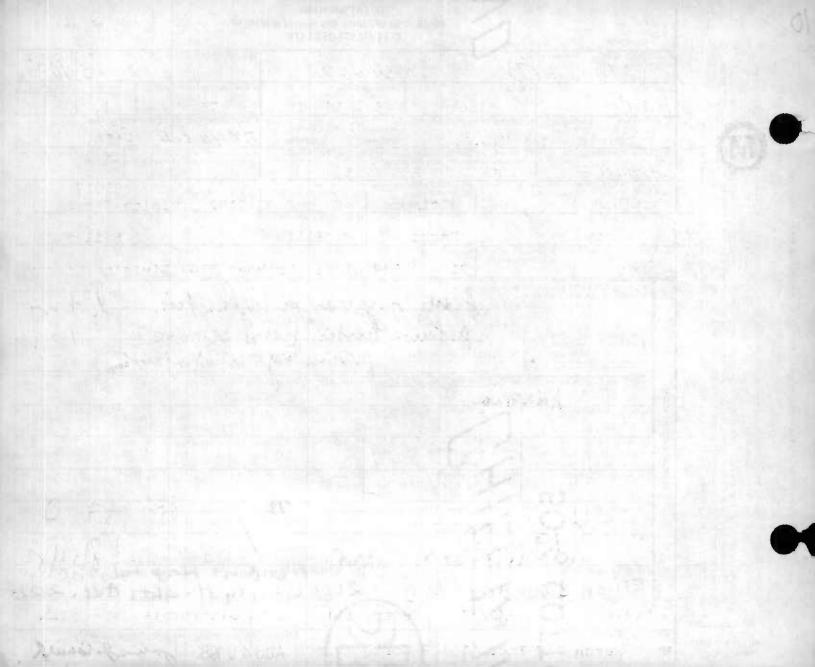
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DEPARTMENT OF HEALTH AND MENTAUHY CHENE - STATE MEDICAL EXAMINER'S CERTIFICATE OF DEATH REGISTRAR REG. NO 70 DATE KNOWN I. DECEASED NAME 76 HOUR (TYPE OR PRINT) OF ESTI-DEATH MATED AND 3 TO THE FUNERAL DIRECTOR.
RETAIN PAGE 5 FOR YOUR FILES.
HOULD BE FILED, WITHIN 72 MOURS
SECORDS, 201 W. PRESTON STREET, 8 Johnnie Washington 19 83 (John) 5. DATE OF BIRTH A AGE UN YEARS IF LINDER 1 VP 4 RACE IE LINDER 24 HRS 2d. HOUR DATE MONTH DAY LAST BIRTHDAY) PRONOUNCED 2:54P 1983 DEAD Male Black 10 28 59 23 YRS To BIRTHPLACE (STATE OR 76. CITIZEN OF WHAT COUNTRY 9. BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIEDXX FOREIGN COUNTRY) Baltimore DIVORCED City Maryland WIDOWED IN CITY OR TOWN OF DEATH NAME OF HOSPITAL NURSING HOME OR OTHER INSTITUTION 126 KIND OF BUSINESS OR INDUSTRY Baltimore Johns Hopkins Hospital DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201 13c CITY OR TOWN 134 INSIDE CITY LIMITS? 13e STREET ADDRESS 13a STATE REC 2328 Maryland Baltimore YES Y NO [ Barclay Street 21218 14. FATHER'S NAME 15. MOTHER'S MAIDEN NAME MIDDLE MIDDLE LAST DIVISION OF VIT Johnnie Washington Cleo Emerson 16g. WAS DECEASED EVER IN U.S. ARMED FORCES? 17. INFORMANT 166 SOCIAL SECURITY NO ADDRESS YES, NO. OR UNKNOWN) John Washington, Sr. 2328 NO Barclay CAUSE OF DEATH (Enter only one couse per line lor (o), (b), and (c), BURIAL - TRANSIT PERMIT. AND MENTAL HYGIENE, D ATION, OR REMOVAL. BETWEEN ONSET AND DEATH PART I DEATH WAS CAUSED BY Gunshot wounds of chest IMMEDIATE CAUSE (o. DUE TO, OR AS A CONSEQUENCE OF Conditions if any, which gave rise to immediate cause (a) stating the under-DUE TO, OR AS A CONSEQUENCE OF lying cause last PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 In ED AS A F CERTIFICATION 19a DATE OF OPERATION 19h CONDITION FOR WHICH OPERATION WAS PERFORMED? 20 AUTOPSY? BURIAL YES XX NO 21g EXTERNAL CAUSE WAS 216. TIME OF INJURY 216 HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART ) OR PART 2) HOUR AM MONTH DAY YEAR UNDERLYING XOR MEDICAL CONTRIBUTING CAUSE OF DEATH 1 . 35P.M. Subject shot 1983 21e PLACE OF INJURY 21d. INJURY OCCURRED 211 LOCATION TO MEDICAL EXAMINER: THIS CER EXECUTE THE CERTIFICATE, WRITIN PAGE 4 SHOULD BE FORWARDED TO FUNERAL DIRECTOR: PAGE 3: AFTER DEATH, WITH THE STATE DE BALLIMORE, MARYLAND, 21201 P AT WORK AT WOLLE STREET, FACTORY, FARM, ETC.) STREET CITY OR TOWN STATE COUNTY street 1900 BIK Baltimore City Wolfe 27a I certily that Wook charge of the removes described above, hald an Autopsy Inspection Hamicide X Matural causes Suicide Undetermined monner death resulted from TITLE (SPECIFY) ACTUAL MD Deputy ChiefeDICAL EXAMINER 8/2/83 SIGNATURE EXAMINER'S NAME Thomas D. Smith, M.D. III Penn St. Balto., MD. (TYPE OR PRINT) ADDRESS 23a.BURIAL, CREMATION, REMOVAL 23b. DATE 23c NAME OF CEMETERY OR CREMATORY 23d LOCATION BURIAL 8/6/83 Cedar Hill Cemetery Glenburnie RP 24 FUNERAL DIRECTOR **DHMH - 17** (VR A15 ME (5) C March F/H Inc. 1101 E North Avenue 20M 4/82

STATE OF MARYLAND



(VRA 15, 4)

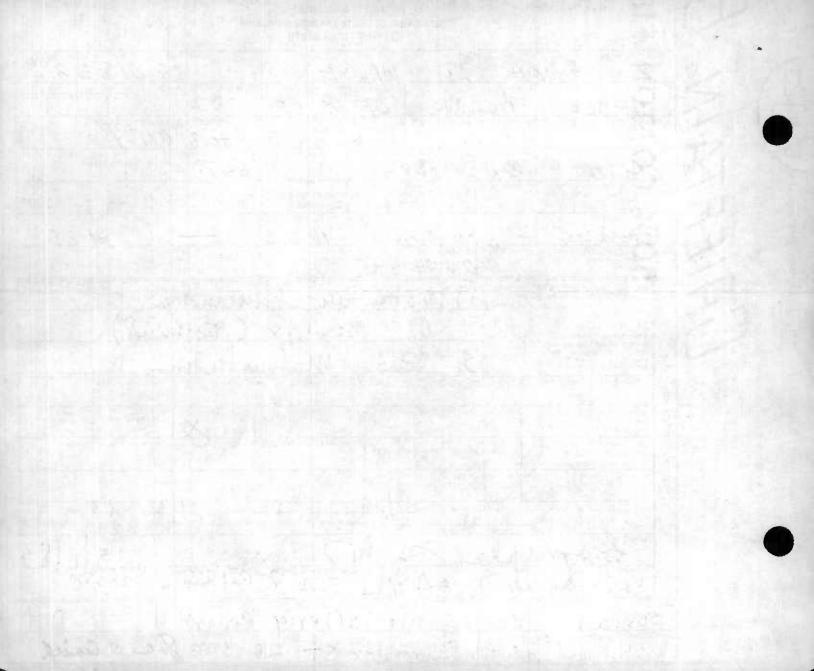


STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HIGGENE

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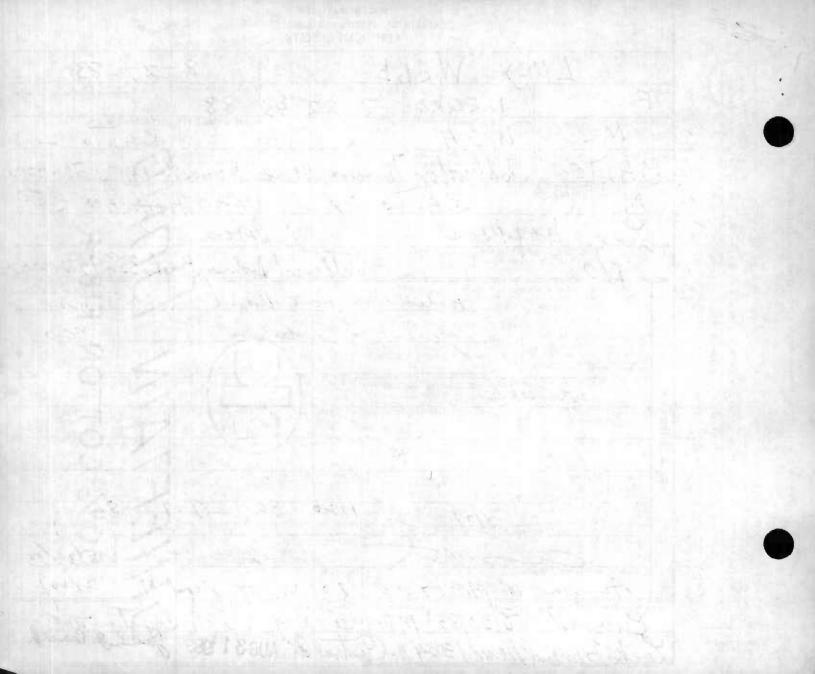
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| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201 | TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours ofter death. Prine a man-retained by the hospital or ottending physician. | TO FUNERAL DIRECTOR, After this certificate has been signed by the ottending physician and completely filled in by the unreal should be detached for use as the buriol-transit permit. Then please remove carbonpopers. Pages I and 2 should be filed in this 72 regiment with the State Dept. of Health and Mental Hygiene prior to buriol, cremation, or removal.  | IMPORTANT: If hem 21 is morked or hem 18 shows ony injury, or other troumotic event, the medical axial permitting or or |
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| AR  |       |        | STATE OF MARYLA<br>IT OF HEALTH AND A<br>CERTIFICATE OF C | MENTAL HYGIENE |
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| STATE OF MARYLAND EPARTMENT OF HEALTH AND MENTAL HY | GIENE 2          | 1     | 3   | 5 6  |      |
|---|------------------|-------|-----|------|------|
| CERTIFICATE OF DEATH                                | REG. 1           | ۷٥.   | THE |      |      |
| . LAST  | 2n DATE OF DEATH | MONTH | DAY | YEAR | 7h h |

| 1.            | FOR STATE REGISTRAR   |   | EALTH AND MENTAL HYGI              | IENE REG. N                                  |  | 3 0                                   |                   |
|---------------|---|---|------------------------------------|--|--|---------------------------------------|-------------------|
|               | CEASED NAME (IRST   | ICY WELD  | .AST                               | 20 DATE OF DEATH                             | MONTH DAY - 27-                          | YEAR 26 HO                            | OUR M             |
| 3. SE         | F   | NEGRO S. DATE O   | 7 2 2 YEAR 95                      | 6 AGE (IN YEARS LAST BIR                     | PRIHDAY) IF UNI                          |                                       | ER 24 HRS<br>MIN. |
|               | IRTHPLACE (STATE OR FOREIGN   | MIDOME  |                                    | 9. BALTIMORE CITY C                          | BAL                                      | EATH -                                | MD.               |
| J             | 3ALTO.  | 11. NAME OF MOSPIFAT, NURSING HOME OF NOT INSULH FACILITY, GIVE STREET ADDRESS) | or other institution               | 12a USUAL OCCUPAT<br>(TYPE DEWORK FOR MOST ( |  | M. ell                                | Ham               |
| 13g. :        | STAFE . I3b COU   | ROTHER INSTITUTION GIVE RESIDENCE BIT OF ADMISSION) NTY                         | 13d. INSIDE CITY LIMITS?<br>YES NO | 13 SHEET ADDRESS                             | 11/1/1                                   | W C                                   | 7:                |
|               | ATHER NAME FIRST  | ofkins 151  | 15. MOTHER'S MAIDEN NAM            | ADDR.  | >  | LAST                                  |                   |
|               | VAS DECEASED EVER IN U.S. AF<br>YES, NO OR UNKNOWN! (IF YES, GI   | RMED FORCES? VE WAR OR DATES)  166 SOCIAL SECURITY NO.                          | Walkened &                         | wohney En                                    | Ak 35                                    | 27 Dan                                | nos               |
|               | PART I. DEATH WAS CAUSE   | nly one couse per line for (a) (b), and (c).) ED BY:  TE CAUSE (o) A Lumlum     | to Part de                         | regard                                       |  | APPROXIMATE INTELLEMENT ONSET AN      | D DEATH           |
|               | Conditions, if ony, which gove rise to immediate couse (o), stating the underlying couse lost.                    | DUE TO, OR AS A CONSEQUENCE () (b)  DUE TO, OR AS A CONSEQUENCE OF              | of artim                           | lus.   |  | nev                                   | )                 |
| NO            | PART 2. OTHER SIGNIFICANT   | CONDITIONS CONTRIBUTING TO DEATH BUT  | NOT RELATED TO THE TERMI           | nal disease or con                           | IDITION GIVEN IN                         | PART 1(0)                             |                   |
| CERTIFICATION | 19a DATE OF OPERATION   | 196 CONDITION FOR WHICH OPERATIO  | N WAS PERFORMED                    | 200 AUTOPSY?                                 | 20b. IF YES, WEI<br>IN CERTIFYING<br>YES | RE FINDINGS US<br>CAUSES OF DEA<br>NO | ATH?              |
| MEDICAL CE    | 2]a. ACCIDENT WAS UNDERLYING CONTRIBUTING CAUSE OF DE   | HOUR A.M. MONTH DAY YEAR P.M. 19  | 211: HOW INJURY OCCURR             | ED (ENTER NATURE OF INJU                     | IRY IN ITEM 18 PART 1 (                  | )R PART 2)                            | 1.3               |
| MED           | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)          | 21f. LOCATION<br>STREET            | CITY OR TO                                   | OWN C                                    | OUNTY                                 | STATE             |
|               | 22a.1 certify that (1) (this hasp<br>sow the deceased alive or<br>above, (1) (we) (did) (did no<br>22b. SIGNATURE | of the body offer death.  | nd that in (my) (our) opinion d    | eoth occurred on the d                       |  | from the couses :                     | (we) lost         |
| i             | 22d PHYSICIAN'S NAME HYPE   | mon som   | ATTENDING PHYSICIAN 5              | MEDICAL STA                                  | FF                                       | 8/30/                                 | 13                |
|               | Auga  | H MACHT M.D   | 101 WE.                            | ST Pena                                      | 181                                      | 2/20                                  | 4                 |
| 23a. l        | BURIAL CREMATION, REMOVAL   | 23 83 MT  | DAN ASM                            | 23d. LOCATION                                | Ozenly                                   | INTY CME                              | TATE              |
| Z             | on James  | PHONE 130471. (   | entral at AU                       | 631983                                       | 25b R GISTRAR'S                          | Jen Charles                           | <b>4</b>          |

BP. DHMH-16 30M 2/80 (VRA 15, 4)



STATE OF MARYLAND

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DAT . DATE . . MEMO

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE - STATE CERTIFICATE OF DEATH REGISTRAR REG. NO 1. DECEASED NAME 20 DATE OF DEATH MONTH 2b HOUR LITYPE OR PRINTS 0:00 Harvey 4 RACE 6 AGE IN YEARS LAST BIRTHDAY IF UNDER 24 HRS 3. SEX IF UNDER 1 YEAR 35 BALTIMORE CITY OR COUNTY OF DEATH To. BIRTHPLACE I STATE OF FOREIGN 76. CITIZEN OF WHAT COUNTRY? NEVER MARRIED MARRIED Mary ILS A WIDOWED DIVORCED 10 CITY OR TOWN OF DEATH 126. KIND OF BUSINESS OR Auto Mechanic USUAL RESIDENCE LIF NURSING HOME OR OTHER INSTITUTION GIVE RESIDENCE BEFORE ADMISSIONS 13a, STATE. 1136. COUNTY 3d. INSIDE CITY LIMITS? 14 FATHER'S NAME 160 WAS DECEASED EVER IN U.S. ARMED FORCES 17 INFORMANT (YES, NO OR UNKNOWN) I HE YES, GIVE WAR OR DATEST Mrs. Joan M. Webster, Same as Und walker 18 CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c)
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Conditions, if any, which gove rise to immediate cause (a), stoting the underlying cause last. TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1/a 20b. IF YES, WERE FINDINGS USED 190 DATE OF OPERATION CONDITION FOR WHICH OPERATION WAS PERFORMED 20a AUTOPSY? IN CERTIFYING CAUSES OF DEATH? NOT NO [ 21a. ACCIDENT WAS UNDERLYING 216 TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING TO CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) P.M 19 21d. INJURY OCCURRED 21e. PLACE OF INJURY 21f. LOCATION CITY OR TOWN COUNTY STATE (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) NOT WHILE 220.1 certify that (I) this hospital attended the deceased fram saw the deceased alive on above (1) (we) (did not) view the body after death. and that in (my) (aur) opinion death occurred on the date and haur and from the causes stated 226. SIGNATUR DEGREE 22c. DAJE SIGNED ATTENDING MEDICAL PHYSICIAN DIRECTOR PHYSICIAN S NAME ITYPE OF PRINT! 22e ADDRESS 231 NAME OF CEMETERY OR CREMATORIC. 23a. BURIAL, CREMATION, REMOVAL 23b DATE Process remation Decurity nem. atonsville DHMH - 16 50M 4/82 Mc uttu Funeral Home, 130 E. Forets Ave. Bas (VRA 15, 4)

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FOR - STATE

DHMH - 16 50M 1/76 (VR A 15 (4))

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL TYGIENE CERTIFICATE OF DEATH REGISTRAR REG. NO

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APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

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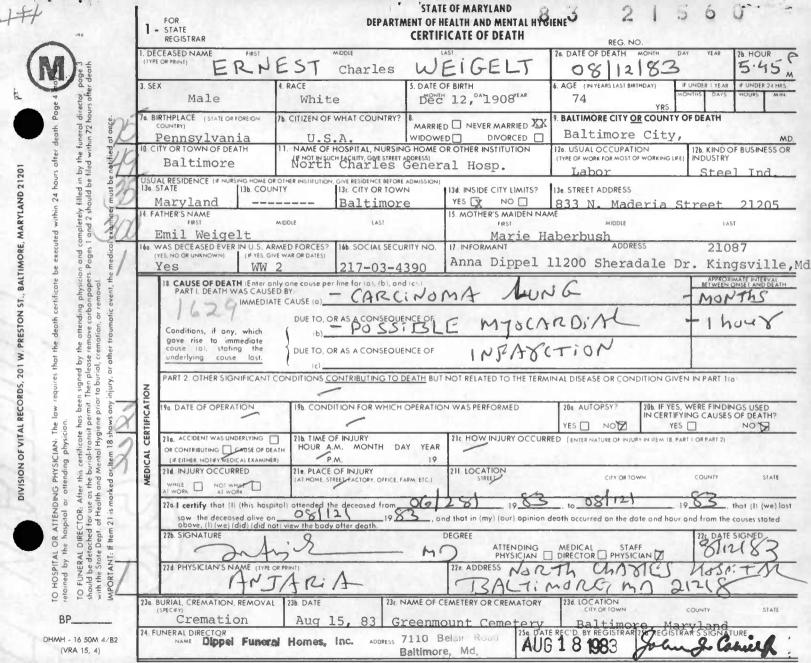
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STATE OF MARYLAND

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(VRA 15, 4)

STATE OF MARYLAND

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|  | 4  | 1-            | FOR<br>STATE<br>REGISTRAR MAR   | GARET E. WE   | DEPARTA<br>CLLER   | MENT OF H              | E OF MARYLAND  EALTH AND MENTAL HYG  ICATE OF DEATH       | REG. NO  | 5 6  | 3                                      |
|--|----|---------------|---|---|--|------------------------|---|--|--|--|
| oy be<br>death   |    |               | CEASED NAME<br>OR PRINT!  | FIRST<br>CARET  | E.   |                        | VELLER  | 20. DATE OF DEATH  |  | F3 (2.50 %                             |
| ge 4 moy<br>scror, pog<br>rs ofter d   |    | 3. SEX        | F   | 4. RACE<br>White  |  | 5. DATE C              |   | 6. AGE (IN YEARS LAST BIR                                    |  | TYEAR IF UNDER 24 HRS. DAYS HOURS MIN. |
| death. Pog<br>in 72 hour   | 5  |               | RTHPLACE (STATE OR FOR OUNTRY)  |   | WHAT COUNTRY?  | 8.<br>MARRIE<br>WIDOWE | D NEVER MARRIED   | 9. BALTIMORE CITY O  |  | TH AC                                  |
| the further de with  | 13 |               | YOR TOWN OF DEATH   | (IF NOT IN SU   | CH FACILITY, GIVE STREET                                     | NG HOME (              | OR OTHER INSTITUTION                                      | 12a. USUAL OCCUPATE<br>(TYPE OF WORK FOR MOST O<br>Housewife | F WORKING LIFE) INDU                           | IND OF BUSINESS OR                     |
| NNO 212  | 35 | 13a. S        | L RESIDENCE (IF NURSING<br>TATE 13  | HOME OR OTHER INSTITUTION                                       |  | ADMISSION)             | 13d. INSIDE CITY LIMITS?                                  | 130. STREET ADDRESS<br>3816 Le                               | (2   | 5+.                                    |
| MARYLA<br>ed within<br>mpletely<br>and 2 sh  | D  | 14. FA        | THER'S NAME FIRST Harry   | WIDDIE  | Lundy  |                        | 15. MOTHER'S MAIDEN NA. FIRST MARY                        |  |  | ROYER                                  |
| MORE, in ond collaborate in ond collaborate in medical   | 1  | (Y            | AS DECEASED EVER IN   | U.S. ARMED FORCES?<br>(IF YES, GIVE WAR OR DATES)               | 214-74-  |                        | 17 INFORMANT Yota Sosnows                                 | ADDRE  | SS   | 21144)                                 |
| DIVISION OF VITAL RECORDS, 201 W, PRESTON ST., BALTIMORE, MARYLAND 2120 INC. BALTIMORE, SHOWING INC. BALTIMORE PRIOR TO SHOULD BE FILL AND AMENTAL BY SHOWS ONLY INC. BETWEEN 18 SHOWS ONLY INC. BALTIMORE MINIST BE INC. BETWEEN 18 SHOWS ONLY INC |    | TION          | PART 2 OTHER SIGNIF   | which diote the lost. (c) DUE TO, C                             | OR AS A CONSEQUE  CONTRIBUTING TO D                          | ELTED ENCE OF SUPT     | hal hemisph<br>al myocordis<br>NOT RELATED TO THE TERM    | March  | DITION GIVEN IN PA                             |  |
| TAL RECO   | 2  | CERTIFICATION | 19a DATE OF OPERATIO  |   |  | OPERATIO               | N WAS PERFORMED   | 20a AUTOPSY?  YES □ NO ■                                     | 20b. IF YES, WERE F<br>IN CERTIFYING CA<br>YES | NO                                     |
| IVISION OF VII  GENTALISME Offending physic for this certificon is the burici-from hand Mental Hyg riked or them 18 s  | 9  | MEDICAL CE    | 210. ACCIDENT WAS UNDER OR CONTRIBUTING CAL (IF EITHER, NOTIFY MEDICAL 21d. INJURY OCCURRE) WHILE NOT WHILE AT WORK NOT WHILE | JSE OF DEATH LEXAMINER)  D  21e. PLACE AT HOME ST               | OF INJURYM. MONTH DAM.  OF INJURY (REET, FACTORY, OFFICE, FI | 19                     | 211. LOCATION STREET                                      | RED {ENTER NATURE OF INJUI                                   |  | Vital                                  |
| OR ATTENDIO<br>e haspital at<br>DIRECTOR: A<br>ched for use<br>obept: af Head  |    |               |   | his hospital) attended the drive on (1) (did not) view the body |  | F3 , or                | nd that in (my (Gu)) opinion  DEGREE  ATTENDING PHYSICIAN | , 10   | ote and hour and from                          | m the couses stoted  DATE SIGNED       |
| TO HOSPITAL (retained by the TO FUNERAL I should be deto with the State I IMPORTANT: #   | 1  |               | 22d PHYSICIAN'S NAN   |   | īz   |                        | 3001 SHAW   |  |  | mel. o                                 |
| BP Shoots  |    | 1             | urial, cremation, re<br>Bu <b>tial</b>  | 8/23/   | 83 Me  |                        | EMETERY OR CREMATORY Lidge Mem.                           | 23d LOCATION<br>CITY OR TOWN                                 | eounty<br>Howard                               | Md.                                    |
| DHMH - 16 50M 4/82   |    |               |   | Balto., Md.   |  | e Hwy                  |   | E REC'D. BY REGISTRAR  | 256 REGISTRAR'S SIG                            | GNATURE CALLES                         |

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MPORTANT: If them 21 is marked or them 18 shows ony

page 3

FOR STATE

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| 1             | REGISTRAR                                 |               |                  |                  | CEKIII            | TICATE OF D     | EAIN          |                | REG. NO          |               |                  |             |        |
|---------------|---|---------------|------------------|------------------|-------------------|-----------------|---------------|----------------|------------------|---------------|------------------|-------------|--------|
|               | ECEASED NAME                              | FIRST         | P                | AIDDLE           |                   | LAST            |               | 2a. DATE OF    | DEATH M          | ONTH D        | AY YEAR          | 2b HQL      | JR 🔿   |
| 1111          | PE OX PRINT)                              | MAURE'        | TTA              |                  | 1                 | WERNER          |               |                | 8                | 15            | 83               | 19          | HM     |
| 3. SE         | EX  |               | RACE             |                  |                   | OF BIRTH        |               | 6 AGE (INY     | EARS LAST BIRTH  |               | IF UNDER I YEAR  | IF UNDER    |        |
|               | Female                                    |               | Whit             | e                | 2                 | 1               | 02            | 81             |                  | YRS           | ONIHS! DAYS      | HOURS       | MIN.   |
| 7a. B         | BIRTHPLACE (STATE OF I                    | FOREIGN 7     | L CITIZEN OF     | WHAT COUN        | TRY? 8            | D 1 NEVER       | APPIED []     | 9. BALTIMO     | RE CITY OR       |               | OF DEATH         |             |        |
| Ma            | aryland                                   | 2.0           | U.S.             | Α.               | WIDOW             | 1               | ORCED         |                | Dal              | 26 (          | 7                |             | MD.    |
| 10. 0         | ITY OR TOWN OF DEA                        | ATH 6         |                  | HEACILITY, GIVES |                   | OR OTHER INST   | NOITUTI       | 120 USUAL C    | CCUPATIO         |               | 12b. KIND (      |             | ESS OR |
|               | altimore                                  |               | Federa           | 1 Hill           | Nursin            | g Home          |               |                | visor            | WORKING EILE  | C &              | P Tel       | le. Co |
| 13a.          | JAL RESIDENCE (# NURS<br>STATE<br>aryland | 13b COUN      |                  | GIVE RESIDENCE I | TOWN              | 13d INSIDE CI   | TY LIMITS?    | 13e STREET /   | ADDRESS<br>Carro | 11 St         | reet             | 21230       | 0      |
| 14. F         | ATHER'S NAME                              |               |                  |                  |                   | 15 MOTHER'S     |               | ME             |                  |               |                  |             | 1000   |
|               | Charles                                   |               | IDDLE            | Da               | vis               |                 | Nora          |                | WIDDLE           |               | Un               | know        | n      |
|               | WAS DECEASED EVER                         | IN U.S. ARA   |                  |                  | SECURITY NO.      | 17 INFORMAL     |               |                | ADDRES           | S             |                  |             |        |
|               | (YES, NO OR UNKNOWN)                      | (IF YES, GIVE | WAR OR DATES)    | unava            | ilable            | George          | e Werne       | r 1247         | Carre            | o11 S         | treet            | 2123        | 30     |
|               | 18 CAUSE OF DEAT                          | H (Enter only | y one couse per  | lineafor (o), (b | o), and (c),      |                 |               |                |                  |               | BETWEEN          | XIMATE INTE | RVAL   |
|               | PART I. DEATH W                           | AS CAUSED     | BY:              | 480i             | vation            | u Pneu          | emon          | via            |                  |               |                  |             |        |
|               | 7711                                      | MMEDIATE      |                  | V                | 7 - 1 - 1         |                 |               |                |                  |               |                  |             |        |
|               | 30/0                                      |               | DUE TO, OF       | RASACONS         | FOUENCE OF        | - 10            |               |                |                  |               | -                |             |        |
|               | Conditions, if any,                       |               | (b)              | 4121             | rem               | the -           | stor          | <u> </u>       |                  |               |                  |             |        |
|               | gove rise to immo                         |               | S DUE TO OF      | AS A CONS        | EOUENCE OF        |                 |               |                |                  |               | 1 1 52           |             |        |
|               | underlying couse                          | last.         | (6)              | , no n cono      | 2002/102 01       |                 |               |                |                  |               |                  |             |        |
|               | PART 2 OTHER SIGN                         | NIFICANT CO   | ONDITIONS CO     | NTRIBUTING       | TO DEATH BUT      | NOT RELATED     | TO THE TERM   | IN AL DISEASE  | OR COND          | TION GIVE     | N IN PART 1      | (0)         |        |
| NO            |   |               |                  |                  |                   |                 |               |                | 0                |               |                  |             |        |
| 1 8           | 19a DATE OF OPERA                         | TION          | 196 CONDI        | TION FOR WI      | HICH OPERATIO     | N WAS PERFO     | RMED          | 20a AUTO       | PSY?             |               | WERE FIND        |             |        |
| CERTIFICATION |   |               |                  |                  |                   |                 |               | YES 🗆          | ΝΟΠ              |               | ING CAUSE        | S OF DEA    |        |
| W             | 21a. ACCIDENT WAS UNE                     | DERLYING      | 21b. TIME O      |                  |                   | 21c. HOW IN.    | URY OCCURR    | RED (ENTER NA  | TURE OF INJURY   | IN ITEM 18 PA | ART T OR PART 2) |             |        |
|               | OR CONTRIBUTING (                         |               | HOUR A.          |                  | DAY YEAR          |                 |               |                |                  |               |                  |             |        |
| MEDICAL       | 214 INJURY OCCUR                          |               | 21e. PLACE (     |                  | 19                | 211 LOCATIO     | N             |                |                  |               |                  |             |        |
| A.            | WHILE NOT WH                              | OLE           |                  |                  | FICE, FARM, ETC ) | STREET          |               |                | CITY OR TOW      | 14            | COUNTY           |             | STATE  |
|               | 22a I certify that (I)                    |               | al) retained the | doceased for     | om ME             | w/              | 10 83         | . An           | reat             | 5             | 13               | Above (IV.) | - Vina |
| Ι.            | sow the decegs                            |               |                  | 75               | 42                | nd that in (my) | out opinion o | death accurred | on the dot       | e and hour    | and from the     | couses st   | oted   |
|               | obove, (1) (we) (c<br>22b. SIGNATURE      | d) (did not   | view the body    | ofter deoth.     |                   | DEGREE          |               |                |                  |               |                  |             |        |
| 100           | 228. SIGNATURE                            | 1             | 7                | 1                | holas)            | A               | TTENDING      | MEDICAL        | STAFF            |               | O/               | SIGNED      |        |
| -             | 22d. PHYSICIAN'S N                        | we            | 1 /6             | he 10            | 1                 | 22e. ADDRESS    | HYSICIAN .    | DIRECTOR       | PHYSICI/         | M 🗆           | 1 4/3            | 1/83        |        |
|               | 220. PHINOICIAN S NA                      | AME (TYPE OF  | PRINT            | - 4              | 0                 | ZZE. ADDRESS    | 1.11          | 111            |                  | 1 4           | 1 -1             |             |        |
|               | GIEDR                                     | GE            | 14216            | R, Nu            | W.                | 600             | 48ht          | 77.1           | Sals             | . NO          | 1.21:            | 230         |        |
| 23a.          | BURIAL, CREMATION,                        | REMOVAL       | 23b. DATE        |                  |                   | EMETERY OR C    |               | 23d. LOCA      | OR TOWN          |               | COUNTY           | 100         | STATE  |
|               | Cremat                                    | ion           | 8/8/8            | 3                | Loudon            | Park C          | remator       | y Bal          | timor            | 3             |                  | Mary        | land   |
|               | FUNERAL DIRECTOR                          |               |                  | ADDR             | ESS               | 21229           | 25a. DATI     |                | 18               | REGISTR       | RAR'S SIGN       | TURE        | 1 :    |
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Henry Sander & Sons, Inc., Balto., Md. 21213

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYDIENE

CERTIFICATE OF DEATH

FOR - STATE

DHMH - 16 50M 4/B2

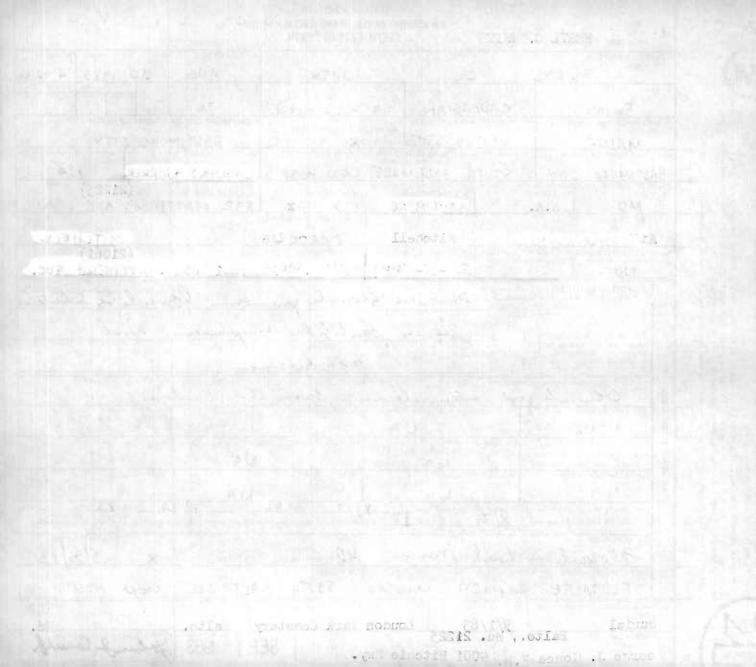
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## STATE OF MARYLAND

| 1 -           | STATE<br>REGISTRAR   |                               |                                 | DEPAKIN   |                | ICATE OF I          | DEATH                   | REG. NO                                   | ).              | 100                          | Cinq                                |
|---------------|--|-------------------------------|---------------------------------|---|----------------|---------------------|-------------------------|---|-----------------|------------------------------|-------------------------------------|
|               | CEASED NAME  | FIRST                         | N                               | VIDDLE  | €.             | AST                 |                         | 20. DATE OF DEATH                         | MONTH C         | DAY YEAR                     | 26 HOUR                             |
|               | V  | VILLIAN                       |                                 | KURDON  |                | HITE                |                         |   | 8/ 10           |                              | A. M                                |
| 1. SE         | X  | 4 R                           | ACE                             |   | 5. DATE O      |                     | WEAD                    | 6. AGE (IN YEARS LAST BIRT                |                 | FUNDER I YEAR                | IF UNDER 24 HRS HOURS MIN.          |
| 1             | Male   | 3.3                           | Whi                             |   | 8<br>8         | 8*                  | 14                      | 69  | YRS.            |                              | THOUSE MINN.                        |
|               | RTHPLACE (STATE OR FO  | REIGN 76.                     |                                 | WHAT COUNTRY?   | 8.             | NEVER               | MARRIED -               | 9. BALTIMORE CITY OF                      | COUNTY          | OF DEATH                     |                                     |
|               | ryland   |                               | U.S.                            | A.  | WIDOWE         |                     | VORCED _                | Baltim                                    | ore C           | ity                          | MD.                                 |
| В             | altimore   |                               | L127 W                          | OSPITAL, NURSIN<br>H FACILITY, GIVE STREET A<br>Lombard | Stre           |                     | TITUTION                | OTTO WATER OF WORK FOR MOST OF WAREHOUSEN | WORKING LIFE    | E) INDUSTRY                  | of Business or<br>Warehous          |
| 13a S         | AL RESIDENCE (# NURSIN<br>STATE   1<br>Aryland   | IG HOME OR OTH<br>13b. COUNTY | ER INSTITUTION                  | Baltimo   | N I            | 13d INSIDE C        | NO []                   | 1127 W. Lo                                | mbard           | Stree                        | t 21223                             |
| 14. FA        | ATHER'S NAME   | MIDD                          | OLE.                            | LAST  |                | 15. MOTHER          | S MAIDEN NA             | ME  |                 | LAS                          | ī                                   |
|               | William  |                               | K.                              | White   | e, Sr.         |                     | Charle                  |   |                 | U <sub>1</sub>               | nknown                              |
|               | VAS DECEASED EVER IN<br>YES NO ORUNKNOWN) YES  | U.S. ARMED                    |                                 | 166. SOCIAL SECU<br>215-10-3                            |                | Mary                |                         | ADDRE                                     | ** •            | Virgin                       | ia 2624                             |
|               | PART 1. DEATH WA  43 60  Canditians, if any, gove rise to imme cause (a), stating underlying cause | which                         | DUE TO, OF                      | erelro  RAS ACONSEOUE  RAS A CONSEOUE                   | ACE OF<br>ELON | cular<br>; per      |                         | cident                                    |                 | 109                          | las.                                |
| NO            | PART 2. OTHER SIGNI  | FICANT CON                    |                                 | INTRIBUTING TO D  | EATH BUT       | NOT RELATED         | TO THE TERM             | INAL DISEASE OR COND                      | ITION GIVE      | EN IN PART 10                | D.                                  |
| CERTIFICATION | 190 DATE OF OPERATION  | ON                            | 19b. CONDI                      | TION FOR WHICH  | OPERATIO       | N WAS PERFO         | DRMED                   | 200 AUTOPSY?                              |                 | , WERE FINDIN<br>YING CAUSES |                                     |
|               | 216. ACCIDENT WAS UNDE<br>OR CONTRIBUTING CA<br>(IF EITHER, NOTIFY MEDICA                          | AUSE OF DEATH                 | 21b. TIME OI<br>HOUR A./<br>P./ | M. MONTH DA   | Y YEAR         |                     |                         | RED (ENTER NATURE OF INJUR                | Y IN ITEM 18 PA | ART I OR PART 2]             |                                     |
| MEDICAL       | 21d. INJURY OCCURRE  WHILE NOT WHILE AT WORK AT WORK   |                               | 21e. PLACE (<br>(AT HOME STR    | OF INJURY<br>EET, FACTORY, OFFICE, F                    | ARM ETC )      | 211 LOCATION STREET |                         | CITY OR TOV                               | VN              | COUNTY                       | STATE                               |
|               | 22s I certify that (1)   | d olive on                    | 8/9                             | W.  | 2              | d that in (my)      | , 19<br>(aur) apinian o | death occurred an the do                  | te and haur     |                              | that (I) (we) last<br>causes stated |
|               | Man 4  | 1. 800                        | ALCOHOLD NO.                    | mo o  |                |                     |                         | MEDICAL STAF                              |                 | 8/1                          | SIGNED /F3                          |
|               | 274-PHYSICIAN'S NAM  |                               |                                 |   |                | 22e. ADDRES         | SS                      |   | 12.00           |                              |                                     |
|               | Dr. James  | Hopkin                        | ns                              |   |                | 205                 | W. Lanv                 | ale Street                                |                 |                              |                                     |

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DHMH - 16 50M 4/B2 (VRA 1S, 4)

23b. DATE 8/15/83 230 BURIAL, CREMATION, REMOVAL Burial 24 FUNERAL DIRECTOR 21229
Hubbard Funeral Home, Inc. 4107 Wilkens Ave.

Cedar Hill Cemetery

Brooklyn Pk. 23t. NAME OF CEMETERY OR CREMATORY

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STATE OF MARYLAND

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| 1  | 1.            | Item 8 G583 S<br>FOR<br>STATE<br>REGISTRAR                           |   | STATE OF MARYLAND MENT OF HEALTH AND MENTAL HY CERTIFICATE OF DEATH | SIENE 2   | 1 5 7 4  |
|--|---------------|--|---|---|---|--|
|  |               | CEASED NAME FIRST  | MIDDLE .  | Wicks,  | 20. DATE OF DEATH                               | MONTH DAY YEAR 16 20 16 10 18  |
|  | 3. SE         | 4  | 4. RACE   | 5. DATE OF BIRTH  | 6. AGE (IN YEARS LAST BIR                       | MONTHS DAYS HOURS M  |
| R  | 70. 8         | RTHPLACE (STATE OR FOREIGN COUNTRY)                                  | 76. CITIZEN OF WHAT COUNTRY                             | MARRIED   NEVER MARRIED   WIDOWED   DIVORCED                        | Battimore City o                                | R COUNTY OF DEATH  |
| 37   |               | but of DEATH   | (IF NOT IN SUCH FACILITY, GIVE STREE                    | 1. 10 co. 402 2110C   | 120 USUAL OCCUPATION OF THE OF WORK FOR MOST OF |  |
| and be                                     | 130.          | TAND 136 COUN  | 0 11  | WN 13d. INSIDE CITY LIMITS?   | 13. STREET ADDRESS                              | miles Aug 121  |
| Bu   | 14. F.        | Robert (   | MIDDLE SULLAST  | 15. MOTHER'S MAIDEN NA  | MIDDLE  | Hahn   |
| Pages                                      |               | VAS DECEASED EVER IN U.S. AR<br>YES, NO OR WIKNOWN) (IF YES, GIV     | MED FORCES? 166 SOCIAL SEC<br>E WAR OR DATES) 2/2 0     | 1 968 Coustal   | ace Ruby ADDRE                                  | 183 Woodard ZI   |
| moders. Francisco                          |               |  | ly one couse per line for (a), (b), o<br>D BY: Car dop  | I monay arrest  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEA                               |
| nave carba<br>atian, ar re<br>traumatic e  | 1             | 43/D<br>Conditions, if ony, which                                    |   | JENCE OF CERE Brall hemore has                                      | 81  | 4 duys.  |
| I, crem<br>other                           |               | gave rise to immediate cause (a), stating the underlying cause last. | DUE TO, OR AS A CONSEQU                                 |   |   |  |
| Then plea<br>taburia<br>njury, ar          | NO            | PART 2 OTHER SIGNIFICANT (   | CONDITIONS CONTRIBUTING TO                              | DEATH BUT NOT RELATED TO THE TERM                                   | AINAL DISEASE OR CONI                           | DITION GIVEN IN PART 110   |
| shaws ony                                  | CERTIFICATION | 190. DATE OF OPERATION 8-17-83                                       | Intracere mul   | HOPERATION WAS PERFORMED  | 200 AUTOPSY?                                    | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES NO NO |
| urial-transi                               |               | 21g. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA            | HOUR A.M. MONTH   | DAY YEAR  | RED (ENTER NATURE OF INJUR                      | RY IN ITEM 18 PART 1 OR PART 2)  |
| olth and Me<br>marked ar H                 | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK                        | 21e PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE | 21f. LOCATION   | CITY OR TO                                      | WN COUNTY STAT   |
|  | K             | 220.1 certify that (1) (this haspi                                   | tal) attended the deceased from                         |   | death accurred on the de                        | 7  |
| old be detached far unter State Dept. at H |               | 226. SIGNATURE   | 3 July  | DEGREE ATTENDING PHYSICIAN [  | MEDICAL STAF                                    | 220. DATE SIGNED   |
| e State                                    |               | 224. PHYSICIAN'S NAME (TYPE O  | in E. Smidd   | 22e. ADDRESS  | aspital   |  |
| should be de with the Stat                 | -             | Walle  | (11) 01 31  |   |   |  |

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DHMH - 16 50M 1/81 (VRA 15, 4)

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGENE

| To Date of Death   Residence   | REGISTRAR   | DEFARI   | CERTIFICATE OF DEATH   | REG. NO.   | 2310  |
|--|---|--|--|--|---|
| The Difference of the control of the | 1. DECEASED NAME (TYPE OR PRINT)  | - 1  |  |  | 23-83 10:54A  |
| Pennsylvania  USA  WARRELE NEVER MARRIED  NOVEM ARRIED  NO | FEMALE  | CAUC.  | MONTH DAY YEAR   | 6 AGE (IN YEARS LAST BIRTHDAY)   |   |
| USUAL RESIDENCE IN PURSING MORE OR CITED INTO THE RESIDENCE ELEPTER ADMISSION)  13a STATE MD BALLIMOTE  DUNCAL RESIDENCE IN PURSING MORE OR CITED INSTITUTION COVERED IN CORRESPONDED IN CONTRIBUTION OF RESIDENCE ELEPTER ADMISSION)  13c CITY OR TOWN  13d INSIDE CITY LIMITS?  13d INSIDE CITY LIMITS | Pennsylvania  | USA  | MARRIED NEVER MARRIED WIDOWED ON ONCED   | 10 1 2 2 5 7 A 15 C = D  | 94714   |
| 13c. STATE   13c   | BALTIMORE   | GOOD SAMAR   | TAN HOSPITAL   | (TYPE OF WORK FOR MOST OF WORKING  | G LIFE) 12b. KIND OF BUSINESS O   |
| Anthony Roman Stefanie Denbowska    Stefanie Denbowska   Stefanie Denbow | 130. STATE MD Bal   | UNIY 134 CITY OR TOV   | NN 13d INSIDE CITY LIMITS?  YES NO X   | 3236 Old No.   | 2122<br>oth Point Roa   |
| 18 CAUSE OF DEATH   Enter only one couse per line for (o), (b), and icity   PART 1. DEATH WAS CAUSED BY:   HYPOTENSIAN      Conditions, if any, which gove rise to immediate couse (o), stating the underlying couse lost.   DUE TO, OR AS A CONSEQUENCE OF   LONG TANDING CONDITIONS CONTRIBUTION FOR WHICH OPERATION WAS PERFORMED   200, AUTOPSY?   200, IF YES, WERE FINDINGS USE IN CERTIFYING CAUSES OF DEATH   OR CONTRIBUTING   CAUSE OF INJURY   OR CONTRIBUTING   CAUSE OF DEATH   OR CONTRIBUTING   CAUSE OF INJURY   OR CONTRIBUTION   COUNTY   COU   | Anthony   | Roman  | Stefanie   | WIDDLE   | Denbowska   |
| DUE TO, OR AS A CONSEQUENCE OF  Conditions, if ony, which gove rise to immediate couse (a), stating the underlying cause loss.  DUE TO, OR AS A CONSEQUENCE OF SEVERE LEFT + RIGHT VENTRICULAR FAILURE  DUE TO, OR AS A CONSEQUENCE OF Underlying cause loss.  DUE TO, OR AS A CONSEQUENCE OF Underlying cause loss.  PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110  MYCHAMP  STUCK  190. DATE OF OPERATION  190. DATE OF OPERATION  190. CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION WAS PERFORMED  210. ACCIDENT WAS UNDERLYING OR CONDITION FOR WHICH OPERATION STREET CITY OF TOWN  (FETTINES, WERE FINDINGS USE IN CERTIFYING CAUSES OF DEATH  (FETTINES, NOTIFY MEDICAL EXAMINER)  P.M. 19  210. TIME TO THE TERMINAL TOWN IN THE MISS PART 1 OR PART 1 | IYES NO OR UNKNOWN) (IF YES.  | GIVE WAR OR DATEST   |  |  | to., MD. 2122   |
| OR CONTRIBUTING CAUSE OF DEATH  (IF EITHER, NOTIFY MEDICAL EXAMINER)  P.M. 19  216 INJURY OCCURRED  WHILE NOTIFY MEDICAL EXAMINER  (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  210 PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  STREET  CITY OR TOWN  COUNTY  | gove rise to immediate couse (a), stating the   | )  | J  | VENTRICULAR  | TAILURE   |
| AT WORK AT WORK  | gave rise to immediate couse (a), stating the underlying cause lost.  PART 2. OTHER SIGNIFICAN  | DUE TO, OR AS A CONSEQUE  TO CONDITIONS CONTRIBUTING TO  TO STUPOR   | DEATH BUT NOT RELATED TO THE TERM  | ARTERY PI<br>INACTISEASE OR CONDITION OF<br>200 AUTOPSY? 200 IF<br>IN CER  | SERVE +HY PERTENS<br>GIVEN IN PART ITO<br>YES, WERE FINDINGS USED   |
|  | gove rise to immediate couse (a), stating the underlying couse lost.  PART 2. OTHER SIGNIFICAN  190 DATE OF OPERATION  210. ACCIDENT WAS UNDERLYING   | DUE TO, OR AS A CONSEQUENCE TO CONDITIONS CONTRIBUTING TO STUP OF LINE OF INJURY HOUR A.M. MONTH D   | DEATH BUT NOT RELATED TO THE TERM HOPERATION WAS PERFORMED  1216 HOW INJURY OCCURI   | ARIA ARTERY PI   | SERSE + HY PERTENS.  GIVEN IN PART ITO  YES, WERE FINDINGS USED  ITIFYING CAUSES OF DEATH?  YES  NO   |
| 27a.1 certify that (1) (this haspital) attended the deceased from #1241, 19 93, to 8/22, 1983, that (1) saw the deceased alive an accurred on the date and hour and from the causes stopped, (1) (we) (did) (did not) view the body after death.  27b. SIGNATURE  DEGREE  27c. DATE SIGNED   | GOVE rise to immediate couse (a), stating the underlying couse lost.  PART 2. OTHER SIGNIFICAN  190. DATE OF OPERATION  210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF (IF EITHER NOTIFY MEDICAL EXAMINATION COURRED)  | DUE TO, OR AS A CONSEQUENCE OF TO CONDITIONS CONTRIBUTING TO STUPOR  196 CONDITION FOR WHICH  198 CONDITION FOR WHICH  19 | DEATH BUT NOT RELATED TO THE TERM  HOPERATION WAS PERFORMED  21c HOW INJURY OCCURI   | ARIO ARTERY DI INAL DISEASE OR CONDITION (  200 AUTOPSY?  200 IF IN CER  RED (ENTER NATURE OF INJURY IN ITEM   | SERSE + HY PERTENS.  GIVEN IN PART 110  YES, WERE FINDINGS USED  ITIFYING CAUSES OF DEATH?  YES NO  18 PART 1 OR PART 2)  |
| 224 PHYSICIAN'S NAME (TYPE OF PRINT)  TORN / ITARE//O JR Mp 22 S. GREEN ST., BALT., Md   | OR CONTRIBUTING CAUSE AT WORK  210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF OR AT WORK  270. I certify that (b) (this hosowe, (l) if we) (did) (did)   | DUE TO, OR AS A CONSEQUENCE TO CONDITIONS CONTRIBUTING TO STUPOR  196 CONDITION FOR WHICH  197 CATHOME STREET, FACTORY, OFFICE, 1197 CONDITION FRZ 2 19  | DEATH BUT NOT RELATED TO THE TERM H OPERATION WAS PERFORMED  AY YEAR 19 FARM. ETC.)  711. LOCATION STREET  73. and that in m) (our) opinion  | ARIA ARTERY  INAL DISEASE OR CONDITION (  200 AUTOPSY?  YES NOW  RED (ENTER NATURE OF INJURY IN ITEM  CITY OR TOWN   | SENSE HAY PART NO  YES, WERE FINDINGS USED ITIFYING CAUSES OF DEATH? YES NO COUNTY  STATE  1923, tho (we) lo  |
| Burial 8/26/1983 Holy Rosary Baltimore Mary:   | OR COINTIBUTING CAUSE OF (IF EITHER NOTIFY MEDICAL EXAMINE AT WORK  210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF (IF EITHER NOTIFY MEDICAL EXAMINE AT WORK  210. I certify that (I) (this hosew the deceased alive obove, (I) (we) (did) (did 22b. SIGNATURE | DUE TO, OR AS A CONSEQUENCE OF TO CONDITIONS CONTRIBUTING TO STUPOR  196 CONDITION FOR WHICH  216. TIME OF INJURY HOUR A.M. MONTH D P.M.  216. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, INDICE)  217. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, INDICE)  218. PRINTING DECEMBER 19  219. TARE//O TR   | DEATH BUT NOT RELATED TO THE TERM H OPERATION WAS PERFORMED  JAY YEAR 19 211. LOCATION SIREET  PARM. ETC.)  DEGREE ATTENDING PHYSICIAN 220 ADDRESS  AREA  AREA 212 ADDRESS  AREA 213 AREA 214 ADDRESS  AREA 215 AREA 216 ADDRESS  AREA 217 AREA 218 ADDRESS  AREA 218 AREA 218 ADDRESS  AREA 218 AREA 218 AREA 218 ADDRESS  AREA 218 AREA 218 ADDRESS  AREA 218 AR | ARTERY  INAL DISEASE OR CONDITION OF THE PROPERTY OF THE PROPE | SERVE HAY PERTENS  GIVEN IN PART 110  YES, WERE FINDINGS USED  ITIFYING CAUSES OF DEATH?  YES NO (WE)  18 PART 1 OR PART 2)  COUNTY STATE  1923, tho (We) look of the couses stoted  1726, DATE SIGNED  8/22/83 |

Recons 2 - Williams

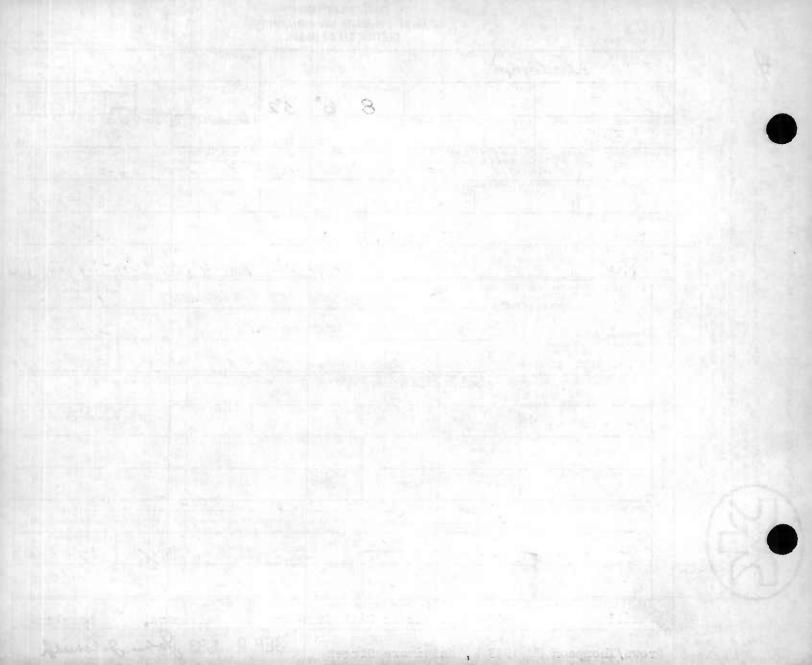
|               |               | STATE REGISTRATION 58                       | RST                                       | MIDDLE                              |                                    | LAST   | REG. N                    |            | DAY       | YEAR       | 26 HOUR            |
|---------------|---------------|---|---|-------------------------------------|------------------------------------|--|---------------------------|------------|-----------|------------|--------------------|
| deoth         |               | OR PRINT)                                   | GLAS                                      | G                                   | WILDERSO                           | N  | 122                       | 7          | 17        | 83         | 5:15 A.            |
| 9             | 3. SE         |   | 4 RACE                                    |                                     |                                    | OF BIRTH   | 6. AGE (IN YEARS LAST BIR | THDAY)     |           | DER I YEAR | IF UNDER 24 HRS    |
| S S           | 1             | Male  | V   | nite                                | MONI                               | 5 1907   | 76                        | YR         | S. MONT   | HS DAYS    | HOURS MIN.         |
| Pho           |               | IRTHPLACE   STATE OR FORE                   | IGN 76 CITIZEN                            | OF WHAT COL                         | UNTRY? 8 MARRIE                    | D A NEVER MARRIED  | 9. BALTIMORE CITY         | R COU      | NTY OF    | DEATH      |                    |
| 1 3 S         | 1             | Md.   |   | S. A.                               | WIDOW                              | DIVORCED   | Baltimor                  |            |           |            | MD.                |
| 124           | 10. C         | ITY OR TOWN OF DEATH                        | 11. NAME<br>(IF NOT II                    | OF HOSPITAL,<br>I SUCH FACILITY, GI | NURSING HOME ( IVE STREET ADDRESS) | OR OTHER INSTITUTION   | 17a. USUAL OCCUPATI       |            |           | 26. KIND C | OF BUSINESS OR     |
| 9/            | 1/2           | Balto.                                      | / St.                                     | Agnes                               | Hospital                           |  | Ret. Truck                |            | _         |            |                    |
| St.           |               | AL RESIDENCE (IF NURSING                    | COUNTY                                    | 13c. CITY C                         |                                    | 134. INSIDE CITY LIMITS?   | 13. STREET ADDRESS        |            |           | , Md.      |                    |
| ر ال          | 4             | Md.   |   | Bal                                 | to.                                | YES 🔝 NO 🗌   | 321 Martin                | igal       | e Av      | e. #       | 21229              |
| 到             | 14. F/        | ATHER'S NAME<br>FIRST                       | MIDDLE                                    |                                     | LAST                               | 15. MOTHER'S MAIDEN N.   | AME                       |            |           | LAS        | ST                 |
| 3/1           |               | Ellwood                                     |   | Wilde                               |                                    | Maude  |                           |            |           | Smit       | ~                  |
| medico        |               | VAS DECEASED EVER IN (                      | J.S. ARMED FORCE<br>FYES GIVE WAR OR DATE | 5)                                  | AL SECURITY NO.                    | 17. INFORMANT 321  |                           | ve.        |           |            | , Md.              |
| E             |               | Yes   |   | 212-                                | 01-8196                            | Mrs.Marian C   | .Wilderson                |            | #21:      |            |                    |
| £.            |               | 18 CAUSE OF DEATH (E<br>PART I. DEATH WAS   | nter only one couse                       | 48                                  | 1 .                                | 1.   | +                         |            |           | BETWEEN    | ONSET AND DEATH    |
| ve            |               |   | MEDIATE CAUSE (a                          | CERd                                | ionespu                            | ratory as  | les 1                     |            |           |            |                    |
| tic o         |               | 9120  |   |                                     | NICEOUENICE OF                     | 1  |                           | A          | 1         |            |                    |
| ua o          |               | Conditions, if any, w                       |   | PACC                                | NSEQUENCE OF                       | hiration   | Cerebral                  | hen        | un        | LA         | 0                  |
| 10            |               | gove rise to immed                          | pte                                       | 1 - 1 - 1                           | 7 00                               | , or other than the same of th | Cerpe V                   |            |           | 1          |                    |
| the           |               | cause (0), stating<br>underlying cause      |   | O, OR AS A CO                       | NSEQUENCE OF                       |  |                           |            | 2         |            |                    |
| 0,0           |               | DARKS OTHER CICALES                         | lc lc                                     | CONTRIBUTION                        | NO TO DE ATHERU                    | NOVERS AND TO THE TER  | WALL BUSINESS OF COLUMN   | D.IT.IO. 1 | 0.0/51/0  | 10.07.1    |                    |
| lary.         | Z             | PARI 2 OTHER SIGNIFIC                       | LANT CONDITION                            | CONTRIBUTI                          | NG TO DEATH BU                     | NOT RELATED TO THE TER   | MINAL DISEASE OR CON      | DILION     | GIVEN II  | N PART II  | 0                  |
| - A           | CERTIFICATION | 19a DATE OF OPERATION                       | V Tien CC                                 | NDITION FOR                         | WHICH OPERATION                    | N WAS PERFORMED  | 200 AUTOPSY?              | 120h IF    | YES WE    | RE EINOI   | NGS USED           |
| 200           | 5             | The Date of Great to                        | 170. 00                                   |                                     | THE TOTAL PROPERTY.                | THE LEW COUNTED  | 1                         |            | RTIFYING  |            | OF DEATH?          |
| 6             | E             | 710: ACCIDENT WAS UNDERLY                   | (INC. 🗔 215 TIA                           | E OF INJURY                         |                                    | Tale HOW INCHES OCCUP  | YES NO                    | 1          | YES       |            | NO 🗌               |
| 8             |               | OR CONTRIBUTING TO CAUS                     |   | A.M MON                             | TH, DAY YEAR                       | 21c HOW INJURY OCCUI   |                           | RY IN ITEM | 18 PART ) | OR PART 2) |                    |
| hem           | MEDICAL       | (IF EITHER NOTIFY MEDICALE                  | XAMINERI 5                                | P.M. 7                              | /17 19                             | Bath tub   | - fell                    |            |           | Die 1      |                    |
| Ď             | E E           | 21d INJURY OCCURRED                         |   | CE OF INJURY                        | OFFICE, FARM, ETC )                | 211 LOCATION   | CITY ONTO                 | WN L       |           | OUNTY B    | STATE              |
| rke           | 2             | AT WORK AT WORK                             | □ I                                       | iome                                | , orrice, rain, ercy               | J21 Martin   | gale ave Ba               | TUL        | more      | 9 1        | 10                 |
| E             |               | 22a I certify that (I) (thi                 | s haspital) attende                       | d the deceased                      | from 7/                            | 16/ 1983   |                           |            | 19.4      | 53         | that (I) (we) lost |
| 200           | 4             | sow the deceased o<br>above, (I) (we) (did) | ilive on                                  | 7 / 17 /                            | 1983                               | nd that in (my) (our) opinion  | deoth occurred on the de  | ote and    |           |            |                    |
| E .           |               | 22b. SIGNATURE                              | (did nat) view the b                      | day after death                     | n,                                 | DEGREE   | na our ur                 |            |           | 22c DATE   |                    |
| +             | 1             | 14  | ut17                                      |                                     |                                    | ATTENDING  | MEDICAL STAI              | FF do      |           | 7/         | 17182              |
| 7             | 1             | 22d PHYSICIAN'S NAME                        | (TYPE OR ORINT)                           |                                     |                                    | 122- ADDRESS   |                           |            |           | +/         | 1/03               |
| RT            |               | dut No                                      | - N.                                      | Tu.                                 | M.D                                | ST +61   | us Hospit                 | ne         | Bac       | 1+.        | MA                 |
| IMPORTANT: IF |               |   |   |                                     |                                    |  |                           |            | ,         |            |                    |
| _             |               | BURIAL, CREMATION, REA                      | AOVAL 236. DATE                           |                                     | 73c NAME OF                        | EMETERY OR CREMATORY   | 23d LOCATION              |            |           |            |                    |
| 2/            |               | (SPECIFY)                                   |   | 70 700                              |                                    | ~ 1  | CITY OR TOWN              |            |           | UNTY       | STATE              |
| _             |               | Burial                                      | 4   | 19,198                              | -                                  | awn Cemetery   |                           |            | alto      | 00         | STATE              |
| 4/82          | 74 F          | Burial UNERAL DIRECTOR SCI                  |   | 3512                                | Woodl<br>Frederic                  |  | TE RECID. BY REGISTRAN    |            | alto      | 00         | ORE -              |

CTATE OF MARRIE AND

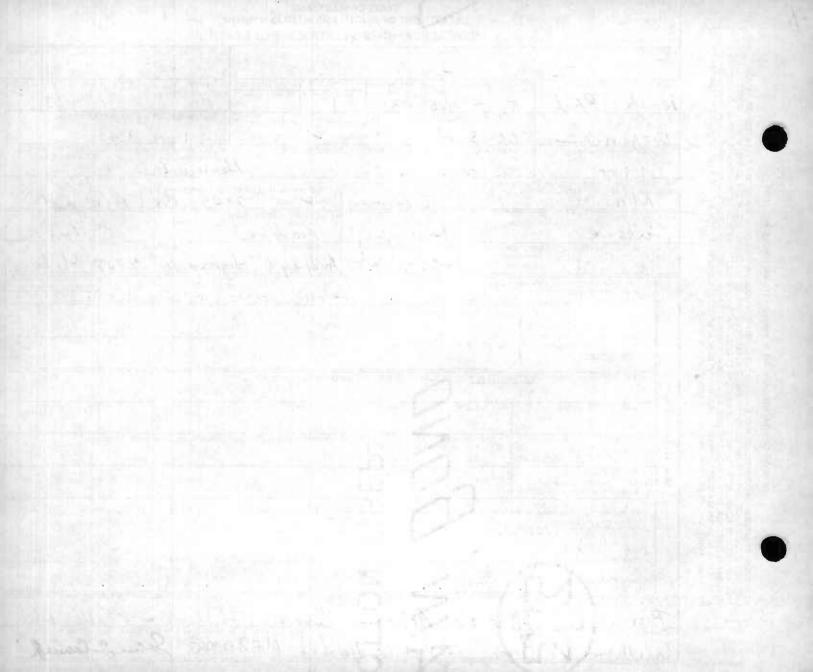
|                       |          |             |           | ist parte of |       |  |
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| 7 17 68 5435          |          |             | edicard d |              |       |  |
|                       | 27       | 5 3807      | 4         |              |       |  |
|                       | 95F 3.   |             |           |              | •     |  |
| mary affective to the |          |             |           |              |       |  |
| le de la company      |          |             | .0.54     |              |       |  |
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|                       |          |             |           |              |       |  |
|                       |          |             |           | (SIW)        |       |  |
| 24,000                | ENG HIGH |             |           |              |       |  |
|                       | 4        |             | 10        |              |       |  |
|                       |          |             |           | - Alversi    |       |  |
| W Light               | 730      |             |           |              | 1 25  |  |
| . )                   |          | traffery na |           | V. 20.       |       |  |
|                       |          |             |           |              |       |  |

|  | 1.            | FOR<br>- STATE<br>REGISTRAR  | DEPA   | RTMENT OF H                   | E OF MARYLANI<br>EALTH AND MEI<br>ICATE OF DEA | NTAL HYGIE        | REG. N                  | 2 1                   | 5 7  | 8            |
|--|---------------|--|--|-------------------------------|--|-------------------|-------------------------|-----------------------|--|--------------|
| <b>V</b>   | {TYP          | CEASED NAME FIRST OR PRINT) Baby CIN   |  |                               | AST  |                   | O DATE OF DEATH         | MONTH D               |  | HOUR PM      |
| NA.  | 3. SE         | Female   | 1. RACE<br>Blazic  | S. DATE C                     |  | YEAR 3            | AGE (IN YEARS LAST BIR  | YRS.                  | FUNDER TYEAR IF  | UNDER 24 HRS |
| of one of the other of the other of the other of the other o | Ma            | RTHPLACE ISTATE OR FOREIGN COUNTRY), Baltimore   | 76. CITIZEN OF WHAT COUNT  | MARRIE                        |  | RCED              | Baltimore City C        | MOYC                  | (CITY)   | ) MD.        |
| and the second   | 6             | or town of DEATH   | 11. NAME OF HOSPITAL, NUI<br>CIENOT IN SUCH FACILITY, GIVEST<br>PIVERSITY OF                           | Many/                         |  |                   | TO USUAL OCCUPAT        | ON<br>OF WORKING LIFE | 12b. KIND OF B   | SINESS OR    |
| n 24 hour filled in hould be   | - 1           | ganyland 18  | OR OTHER INSTITUTION GIVE RESIDENCE BE<br>UNITY 13c. CITY OR T   | FORE ADMISSIONS<br>OWN        | 13d. INSIDE CITY<br>YES N                      | LIMITS?           | 30 STREET ADDRESS       | rson 3                | and the same of th | Pestimone A  |
| ompletely<br>ond 2 sh  | 14. FA        | ATHER'S NAME<br>FIRST  | MIDDLE LAST  |                               | 15. MOTHER'S M                                 | nnett             | MIDDLE                  |                       | William  |              |
| on and co  |               |  | RMED FORCES? 16b SOCIALS   | ECURITY NO.                   | 17 INFORMANT                                   | moth              | ers Char                |                       |  |              |
| been signed by the attending. Then please remove con prior to buriol, cremotion, on ony injury, or other troumot   | CERTIFICATION | Conditions, if any, which gove rise to immediate couse (a), stating the underlying couse lost.  PART 2 OTHER SIGNIFICANT | DUE TO, OR AS A CONSE  (b)  DUE TO, OR AS A CONSE  (c)  CONDITIONS CONTRIBUTING  19b. CONDITION FOR WH | QUENCE OF                     | cold Stre                                      | THE TERMIN        | AL DISEASE OR CON       | DITION GIVE           | WERE FINDINGS  |              |
| The le   | ERTIFIC       | 21a. ACCIDENT WAS UNDERLYING   | 21b. TIME OF INJURY  |                               | 1216 HOW INCHES                                | DV OCCUPRE        | YES NO                  | YES                   |  | DEATH?       |
| HYSICIA<br>nding pl<br>nis certif<br>burial-t<br>I Mental<br>ar Item   | MEDICAL C     | OR CONTRIBUTING CAUSE OF DE<br>(IF EITHER, NOTIFY MEDICAL EXAMINE<br>21d INJURY OCCURRED                                 | HOUR A.M. MONTH  | DAY YEAR  19  CE, FARM, ETC.) | 21f. LOCATION<br>STREET                        | KT OCCORRE        | D (ENTER NATURE OF INJU |                       | COUNTY   | STATE        |
| at OR ATTENDING<br>the hospitel or oth<br>At DRECTOR: After<br>betoched for use as if<br>see Dept. of Heelth or<br>T: If them 21 is market   |               | 27e. I certify that this hosp  | oito) attended the deceased for oit view the body after death.  OR PRINT!                              | , ar                          | DEGREE ATTE                                    | ENDING<br>ISICIAN | , to                    | ote and hour          | 22c. DATE SIG  | 183          |
| TO HOSPITA retoined by TO FUNERA should be de with the Stot  | 73a F         | Howard   | 5 Waxmon   | 3. NAME OF C                  |  | ediatric          | th Greene<br>S Beltim   |                       | bly so hin   | HOSPHAL      |
| BP   | 230 (         | Removal  | 9/8/83   | JE INAMIE OF C                | EMETERT OR CRE                                 |                   | CITY OR TOWN            |                       | COUNTY   | STATE        |
| DHMH - 16 50M 4/82<br>(VRA 15, 4)  | 24 FU         | INERAL DIRECTOR NAME Anatomy I   | ADDRE:   | Balto.                        | , Md.  | SEP               | REC'D, BY REGISTRAR     | 25h GISTR             | AR'S SIGNATURE   | ich          |

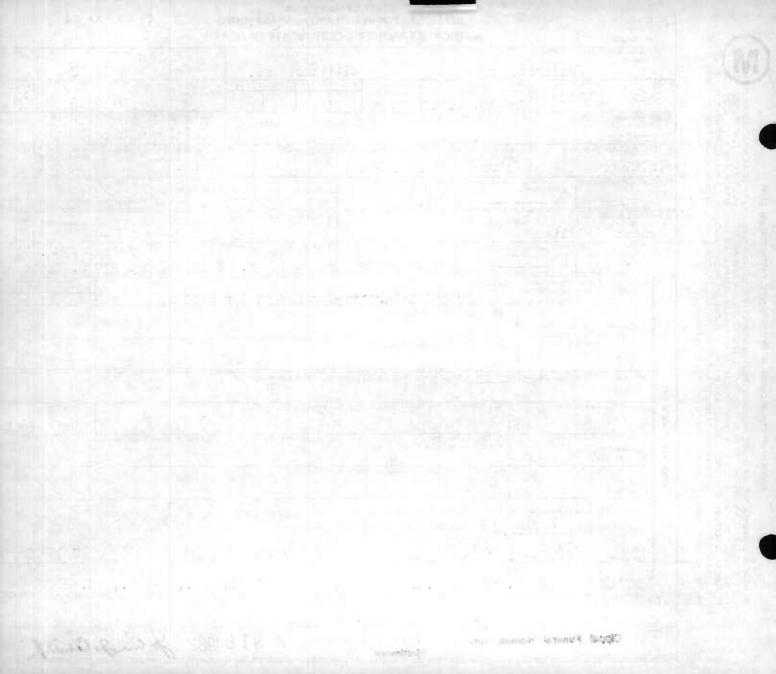
With the same Removal S/R/83 Amadamy Research



| X   | 1             | STATE OF MARYLAND  DEPARTMENT OF HEALTH AND MENTAL HYPENE 2 5   | 8 0   |
|---|---------------|---|---|
| /   | 1-            | STATE REGISTRAR MEDICAL EXAMINER'S CERTIFICATE OF DEATH REG. NO.  |   |
|   | 1. DE         | CEASED NAME FIRST MIDDLE LAST 20 DATE KNOWN X M   | ONTH DAY YEAR 26. HOUR                          |
| 3008r   | (TYP          | ELLEN H. WILLIAMS DEATH MATED   | 8 17 19 83 M                                    |
| PEEA<br>ECTO<br>FILE<br>HOUS<br>STREE   | 3. SEX        | 4. RACE   S. DATE OF BIRTH   6. AGE (IN YEARS   IF UNDER 1 YR.   IF UNDER 24 HRS. 21. DATE   AM   | ONTH DAY YEAR 24 HOUR                           |
| 3000  | Fer           | male Black 8 5 1900 83 yrs.   | 8 17 19 83 a M                                  |
| 2000年   | 7a BI         | RTHPLACE (STATE OR REIGN COUNTRY)   8. MARRIED   NEVER MARRIED   9. BALTIMORE CITY OR C   | OUNTY OF DEATH                                  |
| DAN SERVICE   | U             |   | ity MD.   |
| AAY IS<br>THE PRIED   | III CI        | TY OR TOWN OF DEATH  11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION  (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  120. USUAL OCCUPATION (TYPE OF FOR MOST OF WORKING LIFE) | OR INDUSTRY                                     |
| PA SE PE  |               | LALTIMORE 2922 Arunah Ave.  LRESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   | 1012  |
| F ANT REFAIR  | 13a. S        |   | AIR Rd.   |
| FTER DEATH. IF AN<br>FTER DEATH. IF AN<br>FPAGES 1, 2, AN<br>FORM PM 3: RE<br>GES 1 AND 2 SHO<br>SION OF VITAL REG  | 14. FA        | THER'S NAME PRIST MIDDLE LAST FIRST MIDDLE MIDDLE   | LAST  |
| MORE<br>ER DEA<br>PAGES<br>ORM P<br>S'S TAN<br>N'N OF N   | 6             | MSSIE HOllaway HaHIE  VAS DECEASED EVER IN U.S. ARMED FORCES? 166 SOCIAL SECURITY NO. 117. INFORMANT ADDRESS  | Colona  |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201 S CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF AN RITING THE WORD "FENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND RDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETARS ANOULD BE USED AS A BURNAIT PREMIT. PAGES 1 AND 2 SHOULD BE USED AS A BURNAIL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE USED AND ARMAIL HANDICHE. DIVISION OF VITAL RECORD PRIOR TO BURNAI, CREMATION, OR REMOVAL. |               | S. NO. OR UNKNOWN) 1 (JEYES GIVE WAR OR DATES)  | 707 Midward                                     |
| OURS<br>18. C   |               | 18 CAUSE OF DEATH (Enter only one couse per line for (o), (b), ond (c).) PART I DEATH WAS CAUSED BY:  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| STON SI<br>V 24 HO<br>N ITEM I<br>ALONG<br>IIT PERMI<br>YGIENE,   |               | 402 9 IMMEDIATE CAUSE (0) Hypertensive & arteriosclerotic cardiovascul  | ar disease                                      |
| HIN LIN KEST  |               | Conditions, if ony, which   |   |
| 201 W. PRE UTED WITH IN PENCIL EXAMINE PRANTAL PRANTAL ON, OR REA   |               | gove_rise_to_immediate  |   |
| L RECORDS, 201 W. PRESTON ST.,  JUD BE EXECUTED WITHIN 24 HOUR "PENDING" IN PENCIL IN ITEM 18.  F MEDICAL EXAMINER ALONG WE DA SA BURIAL-TRANSIT PERMIT.  HEALTH AND MENTAL HYGIENE.  JL, CREMATION, OR REMOVAL.  |               | lying couse lost.   |   |
| RDS.<br>CAL<br>CAL<br>AND<br>WATI   |               | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |   |
| D BE EXECTED BY BE EXECTED BY BE EXECTED BY   | S S           |   |   |
| DIVISION OF VITAL RECC<br>THIS CERTIFICATE SHOULD BE<br>E. WRITING THE WORD "PENE<br>RWARDED TO THE CHIEF MEI<br>PAGE 3 SHOULD BE USED AS<br>STATE DEPARTMENT OF HEALT<br>7, 21 201 PRIOR TO BURIAL, CRE  | CERTIFICATION | 19a DATE OF OPERATION 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   | PHE MO □  |
| OF V<br>THE WENT THE TO BE TO BE  |               | 210. EXTERNAL CAUSE WAS 210. TIME OF INJURY HOUR A.M. MONTH DAY YEAR 211. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART   | 1 OR PART 2)                                    |
| CERTIFICATE TING THE WED TO THE 3 SHOULD B DEPARTMEN  | MEDICAL       | CONTRIBUTING CAUSE OF DEATH P.M. 19   |   |
| DIVISION OF  BETTING CERTIFICATE CATE, WRITING THE WAT FORWARDED TO THE OR, BEGE 3 SHOULD HE STATE DEPART/ME NND, 21201 PRIOR TO  | MED           | 21d INJURY OCCURRED  21e PLACE OF INJURY (ATHOME, STREET, FACTORY, FARM, ETC.)  21l LOCATION STREET CITY OR TOWN  | COUNTY STATE                                    |
| THIS<br>E, WR<br>PAGE<br>2120   |               | AT WORK AT WORK   |   |
| POR PER   |               |   | my opinion                                      |
| RTIFI<br>RECT<br>RECT<br>RECT<br>RECT<br>RECT   |               | death resulted from: Natural couses A, Accident L, Suicide L, Homicide L Undetermined monner L,   |   |
| WA WA   | 1             | ACTUAL SIGNATURE M.D. ASS ISTANT MEDICAL EXAMINER   | DATE 8-18-83                                    |
| SEAT SEA  | 1             |   | 3101120   |
| DIVI  TO MEDICAL EXAMINER: THIS CE EXECUTE THE CERTIFICATE, WRITH PAGE 4 SHOULD BE FORWARDEE TO FUNERAL DIRECTOR, PAGE 3 AFIER DEATH, WITH THE STATE DE BALTIMORE, MARYLAND, 21201 P  |               | EXAMINER'S NAME Ann M. Dixon, M.D. ADDRESS 111 Penn St., Balto.,  | Md. 21201                                       |
| 6 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A   | 23a.Bi        | JRIAL, CREMATION, REMOVAL 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION CITY OF TOWN,  | COUNTY STATE                                    |
| BP  | 1             | Buria 8/22/83 Arbutus Cemetery Balt, more   | (Balta) Md.                                     |
| DHMH - 17<br>(VR A15 ME (5))  | 1             | NAME 1  | Q. Chief  |
| 20M 4/B2  | LV            | 1111am (. Drown 1206-08 W. North AM. AUG 29 190.  | - On country                                    |



|  | 1,            | FOR                     |   |                             | DEPART!                       |                            |             | ARYLAN<br>AND M | ENTALLING              | NE 2                                       | 1 5                 | 8 1         |                |
|--|---------------|-------------------------|---|-----------------------------|-------------------------------|----------------------------|-------------|-----------------|------------------------|--|---------------------|-------------|----------------|
|  | 1-            | STATE<br>REGISTRAR      |   | ME                          | DICALE                        | XAMIN                      | ER'S C      | ERTIFIC         | CATE OF DE             | ATH REC                                    | G. NO.              |             |                |
| (BAIL)   |               | CEASED NAM              | E FIRST                                       |                             | MIDDLE                        |                            | l           | AST             |                        | 20. DATE KNOW                              | N ( MONTH           | DAY YEAR    | 26 HOUR        |
| E SS E   | 1 "           | CORTRINT                | Freder  | ick Hen                     | ry                            |                            | Wil         | liams           | Sr.                    | OF ESTI-<br>DEATH MATE                     |                     | 1/839       |                |
| HOUR   | 3. SE         | _                       | 4. RACE                                       | S. DATE OF BIRTH            | YEAR                          | 6. AGE (IN YE.             |             | DER 1 YR.       | IF UNDER 24 HR         | S. 2c. DATE<br>PRONOUNCED                  | MONTH               | DAY YEAR    |                |
| ON SOUR  |               | ale                     | White   | Jan 28,                     | 1910                          | 73 YF                      |             | DATS            | HOURS MIN.             | DEAD                                       | 8/14                | 1/8319      | K:3"           |
| S NECESSARY, FUNERALDIRE E 5 FOR YOU!! D. WITHIN72 H   |               | IRTHPLACE (S            | TATE OR                                       | 76 CITIZEN OF WE            | HAT COUN                      | TRY?                       | 8. MARRIE   | D NE            | VER MARRIED            |  |                     |             | 1000           |
| NO N   |               | aryland                 |   | U.S                         |                               |                            | WIDOWE      |                 | DIVORCED [             |  | ore City            |             | MD.            |
| DELAY IS N<br>TO THE FI<br>N PAGE 5<br>BE FILED,   | 2             | ITY OR TOWN             |   | Johns Ho                    | PITAL, NUR<br>CILITY, GIVE ST | SING HOME<br>REET APDRESS) | , OR OTHE   | RINSTITU        |                        | SUAL OCCUPATION<br>OR MOST OF WORKING LIFE | (TYPE OF WORK       | OR INDUS    | USINESS<br>TRY |
| A D A B A  |               | altimor                 |   | Johns Ho                    |                               |                            |             |                 |                        | Driver                                     | 11                  | Trucki      | ng             |
| ITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201 HOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELA RD. "PENDING". IN PENCIL IN ITEM 18 GIVE PAGES 1, 2, AND 3 TO FHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 3. RETAIN PA USED AS A BURIAL-TRANSIT PERMIT, PAGES 1 AND 2 SHOULD BE OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, HALL CREMATION, OR REMOVAL.  | 13a. S        | TATE                    | 13b. COUN                                     |                             | 13c. CITY                     | OR TOWN                    |             | 13d. INSIDE C   |                        | TREET ADDRESS                              |                     |             |                |
| A A A S S S S S S S S S S S S S S S S S  |               | aryland                 | _   |                             | Balt                          | imore                      |             | YES 🔀           |                        | 0 S. Patt                                  | erson Pa            | ark Ave     | 21231          |
| MAN NAME OF THE PARTY OF THE PA | 4             | FIRST                   |   | MIDDLE                      |                               | AST                        |             | 15 MOTHE        | R'S MAIDEN NA/         | WIDDLE                                     |                     | LAST        |                |
| OF A SEE   |               | rnest                   | William<br>DEVERINUS AR                       |                             | IN SOC                        | IAL SECURITY               | NO          | 17. INFORA      | Pearl                  |  | DESS _              |             |                |
| BALTIMORE, MD. RS AFTER DEATH. IF GIVE PAGES 1, 2, I'TH FORM PM 3. PAGES 1 AND 2 SI INISION OF VITA  |               | ES, NO, OR UNKNO        | (IF YES, GIVE                                 | WAR OR DATES)               |                               |                            | T. S. C. H  |                 |                        |  | RESS Balto          |             |                |
| RS A SIN MITH  | -             | NO CAUSE O              | E DEATH (Enter or                             | nly ane cause per line      |                               | -14-32                     | 36 [.       | Frede           | rick H.                | Williams,                                  | Jr. 330             | S. Pa       |                |
| W. PRESTON ST., W. PRESTON ST., WITHIN 24 HOUR ENCIL IN ITEM 18, MINER ALONG W MINER ALONG W TRANSIT PERMIT. FINTAL HYGIENE, D OR REMOVAL.   |               | PARTIDE                 |   | D BY: TE CAUSE (a) A)       |                               |                            | tic         | Candi           | ovaccula               | n Dicosco                                  |                     | BETWEEN ONS | ET AND DEATH   |
| TON TEEP   |               | 42                      | IMMEDIA                                       | DUE TO, OR                  |                               |                            |             | carui           | ovascula               | Disease                                    |                     |             |                |
| FER ANSIEN   |               |                         | ns, if any, which                             |                             |                               |                            |             |                 |                        |  |                     | 1           |                |
| W. WENCEN  |               | cause (a)               | se to immediate<br>stating the <u>under</u> - |                             | AS A CON                      | SEOUENCE C                 | F           | -               |                        |  |                     |             |                |
| SEXA<br>EXA<br>ON,   |               | lying cau               | se lost.                                      | (6)                         |                               |                            |             |                 |                        |  |                     | 9.8         |                |
| DIVISION OF VITAL RECORDS, 201 S CERTIFICATE SHOULD BE EXECUTED RITING THE WOOD "PENDING" IN P RDED TO THE CHIEF MEDICAL EXA SE 3 SHOULD BE USED AS A BURIAL. E DEPARTMENT OF HEALTH AND ME OI PROR TO BURIAL CREMATION,   |               | PART 2 OTHER SI         | GNIFICANT CONDITIONS                          | CONTRIBUTING TO DEATH       | BUT NOT RELAT                 | ED TO THE TERM             | NAL OISEASE | OR CONDITION    | N GIVEN IN PART 1 (a). |  |                     |             |                |
| A S A A STATE  | NO.           | 0.00                    |   |                             |                               |                            |             |                 |                        |  |                     |             |                |
| MI PER A PER | S. I          | 19a. DATE OF            | OPERATION                                     | 19b. CONDIT                 | ION FOR V                     | VHICH OPER                 | ATION WA    | S PERFOR        | MED?                   |  |                     | 20 AUTOPSY  | ?              |
| SHC CHI  | CERTIFICATION |                         |   |                             |                               |                            |             |                 |                        |  | 44                  | YES [       | NO [X          |
| DIVISION OF VI<br>S CERTIFICATE SH<br>RITING THE WOS<br>RDED TO THE CI<br>RE 3 SHOULD BE:<br>E DEPARTMENT<br>OI PRORTO DE  |               | UNDERLYING              | L CAUSE WAS                                   | 21b. TIME OF<br>HOUR A.M    |                               | DAY YEAR                   | 21c. HO     | W INJURY        | OCCURRED (ENTE         | R NATURE OF INJURY IN ITE                  | M 18 PART 1 OR PART | (2)         |                |
| DIVISION THIS CERTIFIC WARDED TO 1 PAGE 3 SHOU STATE DEPARTN 21201 PRORT   | MEDICAL       | CONTRIBUTI              | NG CAUSE OF                                   |                             |                               | 19                         |             |                 |                        |  |                     |             |                |
| OER DED  | MED           | 21d. INJURY C           |   | 21e PLACE C<br>STREET, FACT | ORY, FARM, ET                 |                            | 21f. LOC    | ATION           |                        | CITY OR TOWN                               | COU                 | NTY         | STATE          |
| THIS<br>WAR<br>VAGI  | 1             | AT WORK                 | NOT WHILE [                                   |                             |                               |                            |             |                 |                        |  |                     |             |                |
| NO. HE S   |               | 22a. I certi            | fy that I taak charg                          | ge of the remains des       | cribed abov                   | e, held an                 | Autopsy     | / D             | Inspection X           | Inquiry ,                                  | and in my apı       | nian        |                |
| MIN<br>FEGTON  |               | death resulte           | ed fram: Natu                                 | ral causes X,               | Accident                      | , Sui                      | ide .       | Homic           | ide . Und              | etermined manner                           | ],                  |             |                |
| MAR! WAR   |               | ACTUAL                  | Aus   | 120                         | h                             |                            |             | TITLE (SI       | PECIFY)                |  |                     | 0 /75       | 100            |
| ZHE SHE  | 4             | SIGNATURE_              | AIV   | - XXX                       | 0                             | ~                          | M,[         | ASST            | stant_ME               | DICAL EXAMINER                             | DATE                | 8/15        | /83            |
| S D S D S D S D S D S D S D S D S D S D  | 1             | EXAMINER'S              | NAME An                                       | n M. Dixor                  | n M I                         | )                          |             |                 | 111 Pe                 | nn St., Ba                                 | Tto N               | 14 212      | 1.0            |
| DIVING TO MEDICAL EXAMINER: THIS CENTRED BY SECUTE THE CERTIFICATE, WRITH PAGE 4 SHOULD BE FORWARDED TO FUNERAL DIRECTOR: PAGE 3 AFTER DEATH, WITH THE STATE DE BARTHMORE, MARYLAND, 21201 PAGE 10 APPLIANCE.  | 220 0         | (TYPE OR PRIN           | TION, REMOVAL                                 |                             |                               |                            |             | DDRESS_         |                        |  | 11 EU., 1           | iu. 212     |                |
|  | (:            | SPECIFY)                |   |                             |                               | AME OF CEA                 |             |                 |                        | LOCATION<br>TY OR TOWN                     | COUNT               | Y S         | TATE           |
| BP   | 24 F          | Cremati<br>UNERAL DIREC | on l  | Aug 18,83                   | I Gr                          | reenmoi                    |             |                 |                        | altimar fac                                | Manulan             | SNATURE     |                |
| DHMH - 17<br>(VR A15 ME (5))   |               | NAME USD                | Per Funeral                                   | Homes, Inc.                 |                               | 7110 Be                    |             | ad              | AUG 1                  | 8 <b>198</b> 3                             | and                 | · Capie     | 1              |
| 20M 4/82   |               |                         |   |                             |                               | Baltimore                  | IVIQ,       |                 |                        |  | ~                   |             |                |



|  |               | FOR   |                       | STA<br>DEPARTMENT OF                       |               | ARYLAND AND MENTAL H      | YCIENE 2                                | 1 5 1               | 8 2    | 2          |           |
|--|---------------|---|-----------------------|--|---------------|---------------------------|---|---------------------|--------|------------|-----------|
| 3  |               | STATE<br>REGISTRAR                                      | ME                    | DICAL EXAMIN                               | NER'S C       | ERTIFICATE O              | F DEATH DE                              | G. NO.              |        |            |           |
|  | I. DE         | CEASED NAME FIRST                                       |                       | MIDDLE                                     |               | LAST                      | 20. DATE KNOV                           |                     | DAY    | YEAR       | 2b. HOUR  |
| 25 × 25 ×  | (TYP          | e or print)  John                                       |                       | н.   | Wi            | Iliams                    | OF ESTI                                 |                     | 31     | 1983       |           |
| LEASE<br>OR.<br>URS<br>URS   | 3. SE)        |   | 5. DATE OF BIRTH      | 6. AGE (IN Y                               |               | DER 1 YR. IF UNDER        |   | MONTH               | DAY    | YEAR       | 2d HOUR   |
| 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |               | Mala Dlask  | MONTH DAY             | YEAR LAST BIRTHE                           | MONTH         |                           | MIN. PRONOUNCED                         | 8                   | 31     | 1983       | 7:46      |
| S S S S  |               | Male   Black  | 7 12                  |  | Te            |                           | V RAITIMORE                             |                     |        |            | la. M     |
| NECES<br>FUNEES<br>5 FOR   | FO            | REIGN COUNTRY)  |                       |  |               | ED NEVER MARRI            | ED []                                   | _                   |        | LAIII .    |           |
| EUN S FUN  | 10 CI         | N. C.   | U.S.                  | A. SPITAL, NURSING HOM                     | WIDOW         |                           | 1120. USUAL OCCUPATION                  | ore Cit             |        | ND OF BU   | MD.       |
| WD. 21201 H. IF ANY DELAY IS NEC. 2, AND 3TO THE FUN. 3, RETAIN PAGE 5 F 2 SHOULD BE FILED. W. FAL RECORDS, 201 W. FAL   |               | Baltimore   | 515 Wa                | rner Street address)                       | , Apt         |                           | FOR MOST OF WORKING LIF                 | (TYPE OF WORK       | OR     | ND OF BU   | SA        |
| S AND A  | USU A<br>130S | L RESIDENCE (IF IN NURSING HOME<br>TATE 13b. COUR       |                       | NE RESIDENCE BEFORE ADMISS                 |               | T3d. INSIDE CITY LIMITS?  | 13e STREET ADDRESS                      |                     |        | 212        | 230       |
| AND 3 ANY AND 3 AN |               | aryland   |                       | Balto.                                     |               | YES NO                    |   | r St.               | Apt    |            | -         |
| BALTIMORE, MD. S. AFTER DEATH. IF GIVE PAGES 1, 2, TITH FORM PM 3. PAGES 1 AND 2 SI IVISION OF VITAL   |               | THER'S NAME   |                       |  |               | 15 MOTHER'S MAIDE         | N NAME                                  |                     |        |            |           |
| DEATH<br>OF VIT  |               | Turner  | MIDDLE                | Willi                                      | ams           | Mabel                     | Wiggins                                 |                     | 1      | LAST       |           |
| TER DEATH. E PAGES 1, 2 FORM PM 3 FES 1 AND 2 ION OF VITA  | 16a. V        | VAS DECEASED EVER IN U.S. AR                            | MED FORCES?           | 16b SOCIAL SECURI                          |               | 17. INFORMANT             | ADI                                     | DRESS               |        |            |           |
| JRS AFTER<br>3. GIVE PA<br>WITH FOR<br>T. PAGES I<br>DIVISION  | (Y)           | ES, NO, OR UNKNOWN) (IF YES, GIVE                       | WAR OR DATES)         | 216 34 8                                   | 746           | Turner W                  | /illiams 51                             | 5 Warr              | ner    | St         |           |
| URS AF<br>B. GIVI<br>WITH<br>IT. PAG<br>DIVISI   |               | NO  |                       |  | 140           | T CT TICT M               | 111111111111111111111111111111111111111 | ) HOTT              |        | PROXIMATE  | INTERVAL  |
| 24 HOUR<br>ITEM 1B.<br>LONG W.<br>PERMIT.<br>GIENE, D.   |               | 18 CAUSE OF DEATH (Enter of<br>PART I DEATH WAS CAUSE   |                       | e for (a), (b), and (c).)<br>Hypertens i v | o Car         | diovacaula                | r Disease                               |                     | BETW   | VEEN ONSET | AND DEATH |
| N 24 HO<br>N ITEM 1<br>ALONG<br>IT PERM<br>YGIENE<br>YOVAL.  |               | IMMEDIA   | TE CAUSE (U)          |  |               | diovascura                | Disease                                 |                     |        |            |           |
| LD BE EXECUTED WITHIN 24 HOUR PENDING" IN PENCIL IN 1TEM 1B. MEDICAL EXAMINER ALONG W DAS A BURIAL - IRANSIT PERMIT. FEATH AND MENTAL HYGENE, CREMATION, OR REMOVAL.   | -             | Conditions, if any, which                               |                       | AS A CONSEQUENCE                           | OF            |                           |   |                     |        |            |           |
| A A A A A A A A A A A A A A A A A A A  | U.S           | gave rise to immediate                                  | e / (b)               |  |               |                           |   |                     |        |            | 7-71-6    |
| UTED WITHI<br>IN PENCIL I<br>EXAMINER<br>EIAL - TRANS<br>O MENTAL H<br>ON, OR REA  |               | couse (a) stoting the <u>under</u><br>lying couse last. | DUE TO, OR            | AS A CONSEQUENCE                           | OF            |                           |   |                     |        |            |           |
| ON BEEN  |               | Tring coose lust.                                       | (c)                   |  |               |                           |   |                     |        |            |           |
| "FENDING" IN PENCIL IN ITEM IE F MEDICAL EXAMINER ALONG IE ED AS A BURIAL - TRANSIT FERMIL HEALTH AND MENTAL HYGIENE, AL, CREMATION, OR REMOVAL.   |               | PART 2 OTHER SIGNIFICANT CONDITION                      | CONTRIBUTING TO DEATH | BUT NOT RELATED TO THE TER                 | MINAL DISEASE | OR CONDITION GIVEN IN PAR | RT Lies,                                |                     |        |            |           |
| ANDING AN | NO.           | THE PARTY   |                       | Seizure Dis                                |               |                           |   |                     |        |            |           |
| PENDING<br>F MEDICA<br>ED AS A BL<br>HEALTH AI<br>LL, CREMA  | CERTIFICATION | 190. DATE OF OPERATION                                  |                       | TION FOR WHICH OPE                         |               |                           |   |                     | 20 A   | UTOPSY?    |           |
| SHUPE  | IFIC          |   |                       |  |               |                           |   |                     | ,      | ES 🗆       | NO 🕅      |
| THE CHILD BE TO BUT TO  | ERT           | 210. EXTERNAL CAUSE WAS                                 | 21b. TIME OI          |  | 21c HC        | OW INJURY OCCURRE         | D (ENTER NATURE OF INJURY IN I          | TEM 18 PART 1 OR P. |        | -5 -       | HO M      |
| THE SULD REPORTED IN THE PROPERTY OF THE PROPE |               | UNDERLYING OR   |                       | A. MONTH DAY YEA                           | R             |                           |   |                     |        |            |           |
| ING THE WO ED TO THE C 3 SHOULD BE PEPARTMENT PRIOR TO BU  | MEDICAL       | CONTRIBUTING CAUSE OF                                   |                       | OF INJURY (AT HOME.                        | 211 101       | CATION                    |   |                     |        |            |           |
| SITIL<br>SDEE<br>SDEE<br>SDEE<br>SDEE  | ME            |   |                       | TORY, FARM, ETC.)                          |               | TREET                     | CITY OR TOWN                            | cc                  | YINUC  |            | STATE     |
| CATE, WRITING THE WO FORWARDED TO THE C OR: PAGE 3 SHOULD BE THE STATE DEPARTMENT (ND), 21201 PRIOR TO BU  |               | AT WORK AT WORK   |                       |  |               |                           |   |                     |        |            | 4         |
| S S S S S S S S S S S S S S S S S S S  |               | 220. I certily that I foak chor                         | ge of the remains des | sgribed abave, held an                     | Autop         | sy . Inspection           | n X, Inquiry .                          | ond in my o         | pinion |            |           |
| E HOLL   |               | death resulted from: Natu                               | erol causes XX.       | Accelent . S                               | viçide 🔲      | , Hamicide                | Undetermined manner                     |                     |        |            |           |
| EXAMINES CERTIFICA ULD BE FO DIRECTON WITH THE   | 1             | 1//   | .04                   | 1 1  | 1             | TITLE (SPECIFY)           |   |                     |        |            |           |
| ATH. ATH. A  | 1             | ACTUAL SIGNATURE  | us VI                 | Must 11                                    | 11/1M         | PASSIStant                | MEDICAL EXAMINER                        | DATE                | ED E   | 3-31-      | 83        |
| EXECUTE THE PAGE 4 SH TO FUNER AFTER DEAT BALTIMORE  | 1             |   | Oc                    | 11.01                                      | 1000          |                           |   |                     |        |            |           |
| DHE SHE  |               | EXAMINER'S NAME DE                                      | nnis F. Si            | myth,/M.D.                                 |               | ADDRESS                   | 1 Penn Stree                            | †                   |        |            |           |
| EXECUTE THE CERTIFICATE, PAGE 4 SHOULD BE FORW TO FUNERAL DIRECTOR: P. AFTER DEATH, WITH THE ST. BALTIMORE, MARYLAND, 2  | 23o Ri        | JRIAL, CREMATION, REMOVAL                               | 23h. DATE             | 23c NAME OF CE                             |               |                           | 23d LOCATION<br>CITY OR TOWN            |                     |        |            |           |
|  | (5            | PECIFY}   |                       |  |               | Hill Cem                  |   | A .                 | YTMI   | Md         | ATE       |
|  | 24 FI         | Burial  | 9/6/83                |  | ual           | 750. DATE R               |   | REGISTRAR'S         |        |            |           |
| MH - 17  |               | NAME  | ADDRESS               | 300 Eutar                                  | Th7           | Toma-                     | 0 4000                                  | 20                  | 00     | 0          | A         |
| R A15 ME (5))  |               | narles A. Ric   | e FSPA                | 1000 Eula                                  | A TT          | ULF                       | 6 1905 A                                | a way               | - 60°  | Wall of    | A         |

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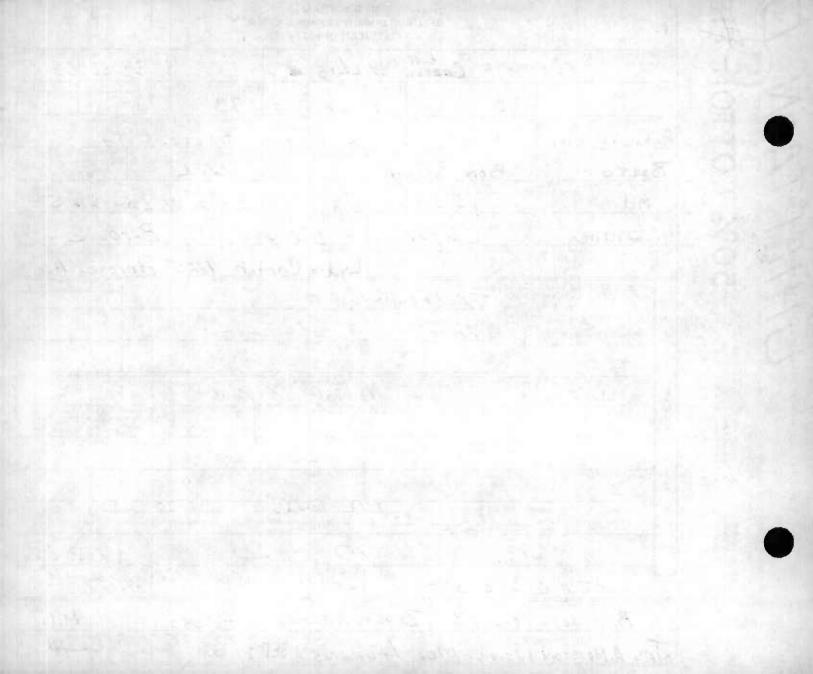
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FOR

## STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGTENE

|   |               | REGISTRAR   |  | CERTIF           | FICATE OF DEATH                 | REG. N                  | 40.                                     |              |                                     |
|---|---------------|---|--|------------------|---------------------------------|-------------------------|---|--------------|-------------------------------------|
|   |               | CEASED NAME FIRST PL'Z  | ASETH CARTER   | 13) W            | illis :                         | 2a DATE OF DEATH        | 8 30                                    | -            | 26 HOUR 6'30 1'M                    |
|   | 3. SE         | F   | 4 RACE   | 5. DATE O        |                                 | 6 AGE (IN YEARS LAST B  |   | UNDER I YEAR |                                     |
| 3 | 0             | IRTHPLACE (STATE OR FOREIGN COUNTRY)                              | Th CITIZEN OF WHAT COUNTRY?  | MARRIE<br>WIDOWE | D NEVER MARRIED                 | BALTIMORE CITY          | OR COUNTY O                             | F DEATH      | MD                                  |
| 4 | E             | ALTO.   | 11. NAME OF HOSPITAL, NURSIN  (IF NOT IN SUCH FACILITY, GIVE STREET)  BON Sec. | G HOME (         |                                 | 120 USUAL OCCUPAT       | OF WORKING LIFE)                        | INDUSTRY     | OF BUSINESS OR                      |
| 5 | 130.          | AL RESIDENCE (IF NURSING HOME OR STATE 13b. COUN                  | OTHER INSTITUTION GIVE RESIDENCE BEFORE NTY 130 BTY OR TOWN                    | N                | YES NO                          | 13e STREET ADDRESS 2312 | 24 4 1 500                              | 212<br>NUA   | le 51.                              |
| 6 |               | Sidner  | Corter   | -                | Lucy                            | WIDDIE                  |   | -6041        | ST C                                |
|   |               | VAS DECEASED EVER W U.S. ARI<br>YES, NO OR UNKNOWN) (IF YES, GIVI | MED FORCES? 16b SOCIAL SECUI   | RITY NO.         | Lydiz Cart                      | er 182:                 | S Pen                                   | rose         | . Ave.                              |
|   | NOIT NO       | AN BW   | / /- !   | NCE OF           | NOT RELATED TO THE TERMIN       |                         | IDITION GIVEN                           | IN PART 1    | 0                                   |
| / | CERTIFICATION | 190 DATE OF OPERATION   | 196 CONDITION FOR WHICH (  | OPERATIO         |                                 | YES NO DP               | 20b. IF YES, W<br>IN CERTIFYIN<br>YES [ | NG CAUSES    | NGS USED<br>OF DEATH?               |
|   | MEDICAL CE    | 210 ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA          | TH HOUR A.M. MONTH DA  | Y YEAR           | 21c. HOW INJURY OCCURRE         | D (ENTER NATURE OF INJU | RY IN ITEM 18 PART                      | I OR PART 2) |                                     |
|   | MED           | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK                     | 21e PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FA                       | RM ETC )         | 21f. LOCATION<br>STREET         | CITY OR TO              | IWN                                     | COUNTY       | STATE                               |
|   |               | saw the deceased alive an above, (I) (we) (did) (did not          | al) attended the deceased from   |                  | d that in (my) (our) apinion de | eath accurred on the d  | ote and hour or                         |              | that (I) (we) last<br>couses stated |
|   |               | 226. SIGNATURE  | De   |                  |                                 | MEDICAL STA             | FF CIAN [                               | 22c. DATE    |                                     |
|   |               | AJBIG   | 1. 1:3/de  |                  | Soll Lynn                       | to Rd.                  | Theul                                   | 44           | wol                                 |
|   | t             | BURIAL BURIAL   | 23b. DATE<br>9-2-83 Z  | _                | EMETERY OF CREMATORY            | 23d. LOCATION BALT      | 0                                       | OUNTY        | Md STATE                            |
|   | -             | DERAL DIRECTOR  | ADDRESS  | 1.               | 250 DATE                        | REC'D. BY REGISTRAR     | REGISTRA                                | R'S SIGNAT   | UR                                  |



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(VRA 15, 4)

STATE OF MARYLAND

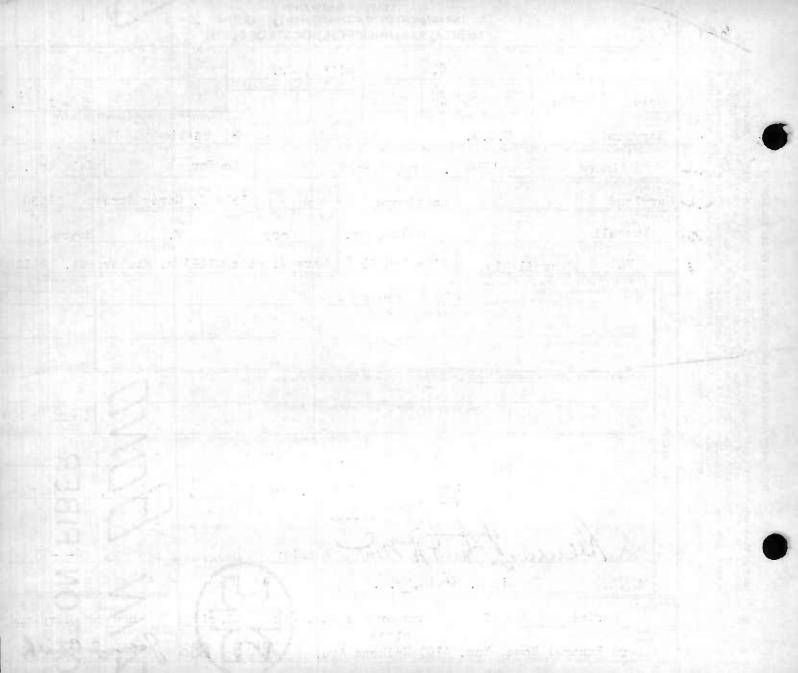
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| 1.   | h             | FOR<br>- STATE  |   | DEPARTMENT OF HEALTH AND MENTAL HYGIENE 3 2 1 5 8 9 |                       |            |                                 |                   |   |                       |                       |  |
|--|---------------|---|---|---|-----------------------|------------|---------------------------------|-------------------|---|-----------------------|-----------------------|--|
| ·M   |               | E ORPRINT)  | FIRST                                   |   | DDLE .                | CERTIF     | AST AST                         | 2a. DATE OF       |   |                       | 26. HOUR              |  |
|  | 3. SE         |   | I E A                                   |   | //.                   | 5. DATE C  | IISUN<br>DE BIRTH               | 6 AGE (IN YE      | ARS LAST BIRTHDAY)  | IF UNDER I YEA        |                       |  |
| ige 4<br>rector,<br>ars offi   | Female        |   |   | White   |                       |            | . 14, 1896                      | 87                |   | RS.                   | ONTHS DAYS MOURS MIN. |  |
| th. Po   | 1             | IRTHPLACE (STATE OR FORE COUNTRY)   | IGN 76 CIT                              | 76 CITIZEN OF WHAT COUNTRY?                         |                       |            | D NEVER MARRIED                 |                   | 100   | INTY OF DEATH         |                       |  |
| fune ithin   | _             | IEW YORK  ITY OR TOWN OF DEATH  |   |   | SPITAL, NURSIN        |            | DIVORCED [ DR OTHER INSTITUTION | 120 USUAL C       | Itimore<br>OCCUPATION   | 12b. KIND             | OF BUSINESS OR        |  |
| by the lied will be the  | I             | Baltimore   | 1                                       | DEA to  | PACILITY, GIVE STREET | ADDRESS)   | Center                          | 1                 | FOR MOST OF WORK  | INDUSTR               | Ŋ                     |  |
| 24 hour silled in sold be f  | USU           | AL RESIDENCE (# NURSING   |   | INSTITUTION, G                                      |                       | ADMISSION) | 13d. INSIDE CITY LIMITS?        | 130. STREET A     | DDRESS  |                       | 21218                 |  |
| shoul  |               | aryland   |   |   | Baltin                | nore       | YES NO 1                        |                   | och Rave  | n Blvd.               | Balto.MD              |  |
| d with   | 1             | Theodore  | MIDDLE                                  |   | Hetrick               |            | FIRST                           | Unknow            | MIDDLE  |                       | LAST                  |  |
| d con  |               | WAS DECEASED EVER IN  | U.S. ARMED F                            |   | 66 SOCIAL SECU        | RITY NO.   | 17. INFORMANT                   | OHAHOW            | ADDRESS   |                       | 21218                 |  |
| on and con medical   | L             | No  | IF TES, GIVE WAR                        |   | 214-74-5              | 793        | Dorothy I. (                    | Compton,          | 1607 Arg  |                       |                       |  |
| bysicio  | Г             | 18 CAUSE OF DEATH IN  | Enter anly ane<br>CAUSED BY:            | cause per li  | 1 A A                 |            | -                               |                   | 578 57  | BETWEE                | OXIMATE INTERVAL      |  |
| Sertificentifice |               | IMMEDIATE CAUSE (a) Mumouetti   |   |   |                       |            |                                 |                   |   |                       |                       |  |
| death<br>of car<br>ove car<br>fion, ar   |               | Conditions, if ony, which (b) DUE TO, OR AS A CONSEQUENCE OF Stum C/A COMMISS |   |   |                       |            |                                 |                   |   |                       |                       |  |
| the of the or the or tro   |               | gove rise to immed<br>cause (o), stating                                      | liote                                   | LIE TO OR   | AS A CONSEQUE         | NCE OF     | 7                               | 6 11              |   |                       |                       |  |
| that<br>that<br>bose<br>ol, cr   |               |   | last.                                   | (c)   | A5 A CONSECUTI        |            |                                 |                   |   |                       |                       |  |
| quires<br>signed<br>hen pli<br>to buri,<br>ijury, o  | Z             | PART 2. OTHER SIGNIFI   | ICANT CONDI                             | ITIONS COM  | NTRIBUTING TO         | DEATH BUT  | NOT RELATED TO THE TE           | RMINAL DISEASE    | ORCONDITION   | GIVEN IN PART         | la                    |  |
| The low re- ricion. Sit permit: 1 Sit permit: 1  | CERTIFICATION | 19e. DATE OF OPERATIO   | N II                                    | 196. CONDITION FOR WHICH OPERATION WAS PERFORMED    |                       |            |                                 |                   | 200 AUTOPSY?  206. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  YES NO YES NO NO NO |                       |                       |  |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201  NG PHYSICIAN: The law requires that the death certificate be executed within 24 hours or otherding physicion.  Iffer this certificate has been signed by the attending physicion and completely filled in by as the burial-transit permit. Then please remove carbonoppers. Pages 1 and 2 should be file than and Mental Hygiene prior to burial, cremotion, ar removal.  Orked or them 18 shows any injury, or other traumotic event, the medical examiner must be no   |               | 216. ACCIDENT WAS UNDERLOR CONTRIBUTING CAU                                   | SE OF DEATH                             | 16. TIME OF<br>HOUR A.M<br>P.M                      | . MONTH DA            | AY YEAR    | 21c. HOW INJURY OCCU            | JRRED (ENTER NAT  | URE OF INJURY IN ITE  | M TS PART 1 OR PART 2 | )                     |  |
| G PHYSI of P | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK                                 | 21                                      | e PLACE O   |                       |            | 211 LOCATION<br>STREET          |                   | CITY OR TOWN  | COUNTY                | STATE                 |  |
| S S S S S S S S S S S S S S S S S S S  |               | 220 I certify that (I) (th  |   | 0   | 111                   | - 3        | 8/8 198                         | , to              | 5//   | 1987                  | , that # (we) last    |  |
| R ATTER hospito hospito red for ppt. of hem 21 is  |               | saw the deceased above, +++ (we) (did)  | alive on<br>( <del>did no</del> t) view | the bady a  | fter deoth.           |            | nd that in (my) (our) opinio    | in death occurred | d on the date one   |                       |                       |  |
| The The DI Price of the Di Price De Tr. H. H. Tr.  |               | DEGREE  ATTENDING MEDICAL STAFF PHYSICIAN DIRECTOR DEPHYSICIAN STAFF          |   |   |                       |            |                                 |                   |   |                       |                       |  |
| A Person   |               | J.R. G1   |   | 1. D.   |                       |            | 220. ADDRESS  Deaton Medi       | cal Cen           | ter.611   | S. Charl              | es St                 |  |
| TO F<br>shoul<br>with  | 23a.          | BURIAL, CREMATION, REA  |   | DATE  | 23c. 1                | NAME OF C  | EMETERY OR CREMATOR             | 23d LOCA          |   | D. CHULL              | STATE                 |  |
| ВР   |               | Burial  |   | 8/18/8  | 33                    | Parkwo     | ood Cemetery                    | Bal               | timore,   | Marylan               | đ                     |  |
| DHMH - 16 50M 4/B2   |               | UNERAL DIRECTOR   | 13919                                   |   | ADDRESS               |            | AI                              | ATE REC'D. BY RI  |   | GISTRAR'S SIGN.       | ATURE                 |  |
| (VRA 15, 4)  | L             | onard J. Ru   | ck, In                                  | c. Bal  | Ltimore.              | Mary.      | land                            | 10 I I 190        | No Marc   | mor la                | may                   |  |

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|--|-----------------------|---------------------------------|-------------------------------|----------------------------|------------------|----------------------|-----------------------|------------------|-------------------------|---------------------|------------------------------|-------------|--|
| CHI  |                       | STATE<br>REGISTRAR              |                               | MED                        | ICAL EX          | AMINER'S             | CERTIFICA             | TE OF DEA        | ATH RE                  | G. NO.              |                              |             |  |
|  |                       | CEASED NAME                     | FIRST                         |                            | WIDDLE           |                      | LAST                  |                  | 20 DATE KNOV            | HTMOM X NV          | DAY YEAR                     | 26 HOUR     |  |
| 8.8.8.F.   | (111                  | E OR PRINT)                     | Russe                         | 11                         | E.               | W                    | ilt , Ji              | r.               | OF EST                  | 0 0 8               | 6 1983                       |             |  |
| RECTOR. RECTOR. RECTOR. MITHINITY HOURS PRESTON STREET,  | 3. SE)                | 4. 8                            | RACE                          | 5. DATE OF BIRTH           |                  |                      |                       | UNDER 24 HRS.    | 2t. DATE                | MONTH               | DAY YEAR                     | 2d. HOUR    |  |
| 72 N   | M                     | ale                             | White                         | 5 28                       | 49               | 34 YRS.              | THS DAYS HO           | DURS MIN.        | PRONOUNCED<br>DE AD     | 8                   | 6 1983                       | 7:00<br>a.m |  |
| TES OF   | 7a. BI                | RTHPLACE (STATE                 | OR                            | 76. CITIZEN OF WHA         | AT COUNTRY       | ? 8. MAR             | RIED   NEVER          | MARRIED []       | 9. BALTIMORE            | ITY OR COUN         |                              |             |  |
|  |                       | aryland                         |                               | U.S.A.                     |                  |                      |                       | IVORCED 🔀        | Baltim                  | ore Cit             |                              | MD          |  |
| \$ /\<br> <br>   | 10. CI                | TY OR TOWN OF                   | DEATH                         | 11. NAME OF HOSP           | BITT CIVE STORET | IG HOME, OR OT       | HER INSTITUTION       | N 12a. USI       | UAL OCCUPATION          | N (TYPE OF WORK     | OR INDUST<br>Self E          | JSINESS     |  |
| AND 2 SHOULD BE FILED  VITAL RECORDS, 201  OCITAL PROPERTY  OCITAL PROPERT |                       | Baltimor                        |                               | 1319                       | S. Car           | ey Stree             | t                     | Ro               | most of working LIF     | -EJ                 | Self E                       | mp.         |  |
| 80/16  |                       | L RESIDENCE (IF II              | NURSING HOME                  | OR OTHER INSTITUTION, GIVE | RESIDENCE BEFO   |                      | 138 INSIDE CITY LI    | IMITS? 13a STR   | EET ADDRESS             |                     |                              |             |  |
| 30   |                       | ryland                          | 130. 000                      |                            | Balti            |                      |                       |                  | 9 S. Car                | ey Stre             | eet 21                       | 230         |  |
| 0  |                       | ATHER'S NAME                    |                               | MIDDLE                     | LAST             |                      | 15. MOTHER'S          | MAIDEN NAME      | WIDDLE                  |                     | LAST                         |             |  |
| 500  |                       | Russell                         |                               |                            |                  | lts, Sr.             | Ma                    | ary              | V.                      |                     | Boyce                        |             |  |
| 1  | 16a. V                | VAS DECEASED E                  | VER IN U.S. AF                | RMED FORCES?               | 166. SOCIAL      | SECURITY NO.         | 17. INFORMAN          | NT               |                         | DRESS               |                              |             |  |
| 1  | `                     | YES                             |                               | ailable                    | 216-5            | 2-4748               | Mary V                | V. Wilt          | 1166 W.                 | Hamber              | g St.                        | 21230       |  |
|  |                       | 18 CAUSE OF D                   | EATH (Enter o                 | nly one couse per line f   | or (o), (b), on  | d (c).)              |                       |                  |                         |                     | APPROXIMA<br>BETWEEN ONS     | E INTERVAL  |  |
|  |                       | PARTIDEATI                      | - IMMEDIA                     | ED BY:<br>ATE CAUSE (a)    | Blunt            | Trauma to            | o Head                | 25-1-1           |                         |                     | 00.7720.7                    |             |  |
| 3  | 3                     | XXX                             | 0                             | DUE TO, OR A               | AS A CONSEC      | QUENCE OF            |                       |                  |                         |                     |                              |             |  |
| CREMATION, OR REMOVAL.   |                       |                                 | if any, which<br>to immediate |                            |                  |                      |                       |                  |                         |                     |                              |             |  |
| 5  |                       |                                 | ting the under                |                            | S A CONSEC       | UENCE OF             |                       |                  |                         |                     |                              | - 1         |  |
|  |                       | -yang couse i                   | <del></del>                   | (c)                        |                  |                      |                       |                  |                         |                     |                              |             |  |
|  | 7                     | PART 2 OTHER SIGNIF             | ICANT CONDITION               | CONTRIBUTING TO DEATH BU   | UT NOT RELATED T | O THE TERMINAL DISEA | SE OR CONDITION GIV   | EN IN PART 1 (a) |                         | 1                   |                              |             |  |
|  | MEDICAL CERTIFICATION | 19a DATE OF OP                  | EDATION                       | Lieu constru               | ONLEGEN          | CH OBLE TIO          | VAC DEDECT            | D2               |                         |                     | las a sec                    |             |  |
| /  | FICA                  | 178 DATE OF OP                  | ERMITON                       | 176 CONDITI                | ON FOR WHI       | CH OPERATION V       | VAS PERFORMEL         | U?               |                         |                     | 28 AUTOPSY<br>HOAD<br>YES XX | only)       |  |
| 7  | E                     | 21a EXTERNAL C                  | AUSEWAS                       | 21b. TIME OF               | INTERV           | 71. 1                | OW IN ILLEY OC        | CHOOSE ASSESSED  | NATURE OF INJURY IN I   | TEM 18 8481 1 000   |                              | NO []       |  |
| 3  | I C                   | UNDERLYING X                    | X OR                          | HOUR A.M.                  | MONTH DA         | Y YEAR               |                       |                  |                         | ILM IDPAKT LOKP     | nn : 2)                      |             |  |
| 73   | 20                    | CONTRIBUTING<br>21d, INJURY OCC | LIBBED                        | DEATH P.M.                 | 8 6              | 1983 SI              | ubject f              | eil in           | yard                    |                     |                              |             |  |
| )  | ME                    | WHILE AT WORK                   | OT WHILE                      | STREET, FACTO              | DRY, FARM, ETC.) |                      | STREET                | Sameric Cit      | CITY OR TOWN            |                     | YINU                         | STATE       |  |
| 1  |                       | AT WORK A                       | T WORK                        | _                          | Home (bead (     | nnly)                |                       | arey St          | reet, Ba                | ITIMOre             | , Maryla                     | and         |  |
| 1  |                       | 22a I certify th                | nat I took chor               | ge of the remains desc     |                  | only)                | psy X, in             | spection         | Inquiry                 | and in my a         | pinian                       |             |  |
|  |                       | death resulted f                | My Non                        | iral courses of A          | ccident XX       | , Suicide L          | , Homicide            | Undet            | termined manner         | □,                  |                              |             |  |
|  |                       | ACTUAL A                        | 10                            | : AH                       | 82               | m                    | TITLE (SPEC           | tant             |                         | DATE                | 0 6                          | 7           |  |
| 7  | 1                     | SIGNATURE                       | ·                             | ug In                      | up M             | 1100                 | M.D. Assis            | TANT MED         | ICAL EXAMINER           | SIGN                | 8-6-8                        | 52          |  |
| X  |                       | EXAMINER'S NA                   | ME                            | Dennis F.                  | Shyth            | MD                   |                       | III P            | enn Stre                | at                  |                              |             |  |
| 2  | 22- 61                | (TYPE OR PRINT)                 |                               |                            |                  |                      | ADDRESS               |                  | CATION                  | 01                  |                              |             |  |
|  | 23a.B                 | URIAL, CREMATIO<br>Buri         |                               | 8/9/83                     |                  | e of CEMETERY        |                       | CITY             | ORTOWN                  | COU                 |                              | TATE        |  |
|  | 74 FI                 | JNERAL DIRECTO                  |                               | 0/9/03                     |                  | dowridge             |                       |                  | kridge<br>REGISTRAR 256 | Howa<br>REGISTRAR'S |                              | yland       |  |
|  |                       | NAME                            |                               | ADDRESS<br>To a            |                  | 21229                |                       | AUG 8            | 1983                    | Sec                 | 2.64                         | 14 :        |  |
|  | HI                    | inpara Fl                       | meral                         | Home, Inc.                 | 410/             | wilkens .            | Ave.                  | MUDO             | 200                     | Jones               | The state of                 |             |  |



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(VRA 15, 4)

STATE OF MARYLAND

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|  |                | FOR<br>STATE<br>REGISTRAR                        | att.               |  | CERTIFI           | CATE OF I      | MENT AT HYGI<br>DEATH | RE              | G. NO.         | 911  |           |            |
|--|----------------|--|--------------------|--|-------------------|----------------|-----------------------|-----------------|----------------|--|-----------|------------|
|  |                | EASED NAME FIRST                                 | cscilla            | (Marketta  |                   |                |                       | 20. DATE OF DEA | -              | FUNDER 1 YEAR IF I WORKING LIFE) INDUSTRY  POAD 21221  Schmid Industry  Road 21221  Schmid Industry  Road 21221  Schmid Industry  Foad 21221  F | HOUR      |            |
| ge 3<br>eorh   |                | BA   | by (               | irl  | Wit               | service        | $\sim$                | 8               | 8              | 11 8   | 33        | 102        |
|  | 3. SE X        |  | 4. RACE            |  | S. DATE O         |                |                       | AGE (IN YEARS L | AST BIRTHDAY)  |  |           | IF UNDER 2 |
| THAT   | F              | emale  | Whi                | ta   | MONTH 8           | 4 DAY          | 83                    | Td              | ants YRS       | . MONINS   | DATS      | HOURS      |
| 201  |                | THPLACE (STATE OR FOREIGN                        | 76. CITIZEN O      | F WHAT COUNTRY                                       | 8.                | □ NEVER        | MARRIED X             | 9. BALTIMORE CI | TY OR COUN     | TY OF DE   | ATH       |            |
|  |                | md   | U.5                | A  | WIDOWE            |                | VORCED [              | Bas             | etimo          | re C   | dig       |            |
| s ofter sy the fu  | -              | Balt more  | (IF NOT IN SI      | HOSPITAL, NURSI<br>UCH FACILITY, GIVE STREE<br>METCY |                   |                | NOITUTIT              | 128 USUAL OCCU  |                |  |           | BUSINES    |
| filled in Emily be in Emily by | USUA<br>13a. S |  | orotherinstitution | N. GIVE RESIDENCE BEFOR                              | RE ADMISSION)     | 13d. INSIDE C  | ITY LIMITS?           | 13. STREET ADDR | ess<br>Vye Roa | d 2  | 21221     |            |
| C . A  | 14. FA         | THER'S NAME                                      |                    |  |                   |                | S MAIDEN NAM          |                 | J              |  |           |            |
| 3 0 7 //6 //1  | /              | Robert   | WIDDLE             | Disema   | TE                | B              | FIRST                 | MID             | DLE            | Sch  | LAST      | 44         |
| conted of  | 16e. W         | AS DECEASED EVER IN U.S.                         |                    |  |                   | 17 INFORMA     |                       | A               | DDRESS         |  | (         |            |
| ond  | (Y             | A  | SIVE WAR OR DATES) | NONE   |                   | Robert         | Wiseman               | . Father        | e S            | ame  |           |            |
| e be   |                | NA CAUCE OF BEATURE                              |                    |  |                   | 0              | THE CHIEF             | ., - aono       |                |  | APPROXIMA | ATE INTER  |
| physical phy |                | PART I. DEATH WAS CAU                            | JSED BY:           |  | inc               | 1              | Milion                | 2               |                | - 05   | TWEEN ON  | A LI       |
| 4 010 2  |                | 2799 IMMED                                       | IATE CAUSE (0)_    | rard   | IN                | 10             | AIMI.                 |                 |                |  | 7 (1)     | 1          |
| deoth<br>ottendi<br>ove cor<br>fion, o   |                |  | DUE TO,            | OR AS A CONSEQU                                      | JENCE OF          | AL A.S         |                       | .15             |                |  | Ido       | Yuc        |
| the otter<br>remove<br>emotion,<br>er froum  |                | Conditions, if ony, which gave rise to immediate | (b)_               | 6022   | IDIE              | 1/1            | meard                 | 1412            |                | 1  | a         | 7          |
| s that the death as<br>ed by the ottendin<br>please remove carb<br>rial, cremation, or<br>ar other troumatic   |                | couse (a), stating the underlying couse last.    | DUE TO,            | OR ASA CONSEOL                                       | LENCE OF          | 7 12           | Fect                  | ier.            |                | 7  | -da       | 45         |
| e 6 6 6 7  | NO             | PART 2 OTHER SIGNIFICAN                          | IT CONDITIONS (    | CONTRIBUTING TO                                      | DEATH BUT         | NOT RELATED    | TO THE TERMI          | NAL DISEASE OR  | CONDITION      | IVEN IN P  | ART Ira   |            |
| ow remit.  | CAT            | 190. DATE OF OPERATION                           | 19b. CON           | DITION FOR WHICH                                     | H OPERATION       | WAS PERFO      | DRMED                 | 20a AUTOPSY?    | 20b. IF Y      | ES, WERE   | FINDING   | SUSED      |
| hos per lo   | TF             |  | 131 -              |  |                   |                |                       | YES T NO        |                |  | AUSES O   | NO T       |
| ding physicion. is certificate hos buriol-tronsit per Mentol Hygiene or Hern 18 shows  | CERTIFICATION  | 210. ACCIDENT WAS UNDERLYING                     |                    | OF INJURY  |                   | 21c. HOW IN    | JURY OCCURRE          |                 |                |  | ART 2)    |            |
| PHYSICIAN: TI<br>ending physicia<br>this certificate<br>e buriol-transit<br>d Mental Hygi  | -              | OR CONTRIBUTING CAUSE OF                         | DEATH              | a.m. month d<br>p.m.                                 | PAY YEAR          | ALC: Y         |                       |                 |                |  |           |            |
| HYSK<br>nding<br>his ce<br>buric<br>buric<br>or he   | MEDICAL        | 21d. INJURY OCCURRED                             |                    | E OF INJURY  | 19                | 21f. LOCATIO   | ON                    |                 | IL PUCATI      |  |           |            |
|  | ME             | WHILE NOT WHILE AT WORK                          | (AT HOME S         | STREET, FACTORY, OFFICE,                             | FARM, ETC )       | STREE          |                       | CITY            | OR TOWN        | COU  | INTY      | 57         |
| or offer the os the olth one morked  |                | 22a. I certify that (I) (this ha                 | spital) attended   | the deceased from                                    | 9.11              | 88             | 1982                  | 10 8 1          | 1, /           | 10 83  | ž th      | ot (I) (w  |
| Z - 2 2 5 .5   |                | sow the deceased olive                           | on Y. 11.          | 75 19  | 83 on             | d that in (my) |                       | oth occurred on | the date and h |  |           | , ,        |
| E 5 0 2 -  |                | above, (I) (we) (did) (did<br>22b. SIGNATURE /)  | not) view the bac  | ly after death.                                      | Г                 | EGREE          |                       |                 |                | 1220   | DATESI    | IGNED      |
| ECTO Pri of Pri  |                | 11.1/.   | n al V             | 10/00  | -                 |                | ATTENDING _           | MEDICAL         | STAFF          | _  | 8.1       | 1.8        |
| or ATTE<br>he hospito<br>DIRECTO<br>oched for<br>Dept. of h  |                | , 11/1/1/  |                    | MODV   |                   |                | PHYSICIAN [           | DIRECTOR P      | HYSICIAN L     |  | 1/ 11     | 0.         |
| ital OR ATTE<br>by the hospito<br>by the hospito<br>RAL DIRECTO<br>e detoched for<br>state Dept. of I<br>NT: If Item 21  |                | Javes  |                    | .coc   |                   | 220 ADDDES     | 2.0                   |                 | TOTOLAT E      |  | 0         | 1077       |
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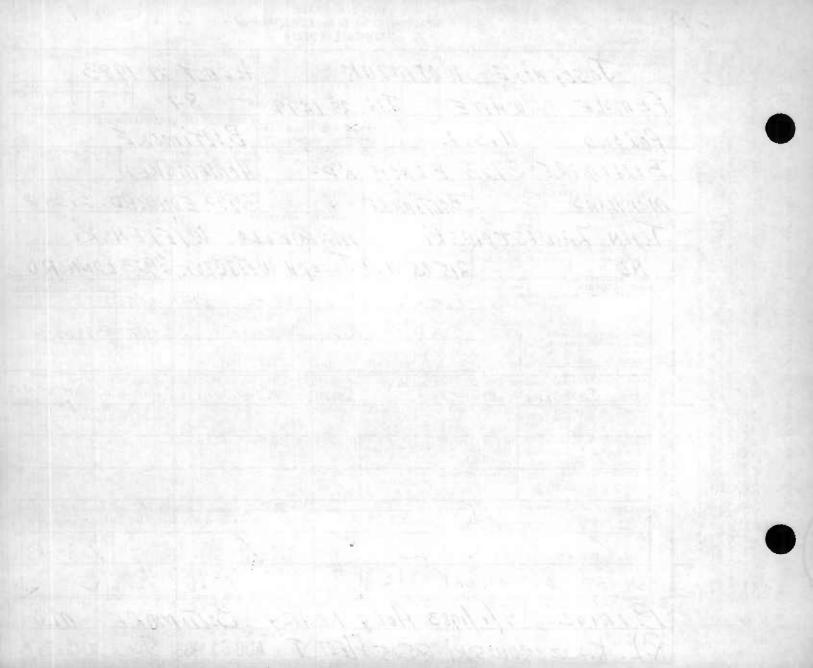
HUBBARD FUNERAL HOME, INC. 4107 WILKENS AVE.

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HEGIENE

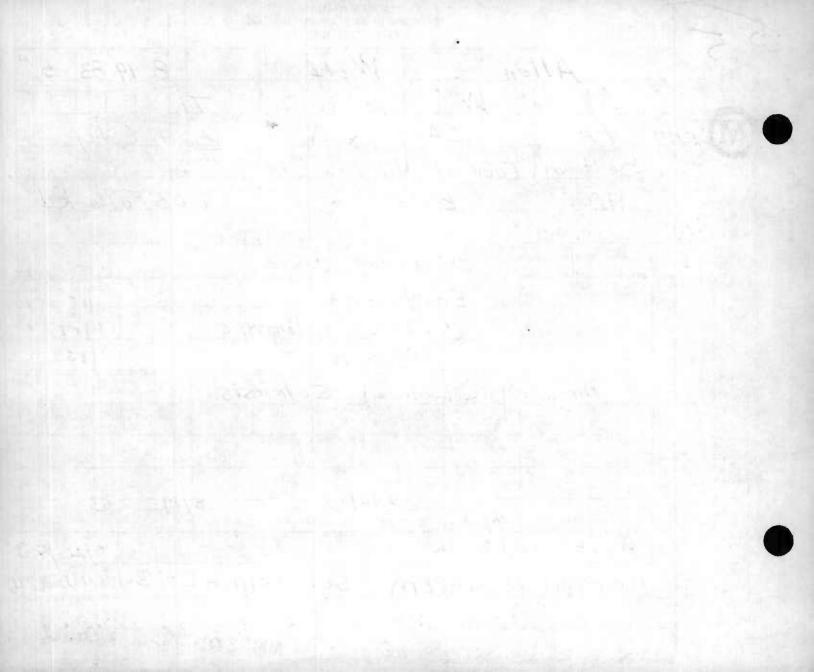
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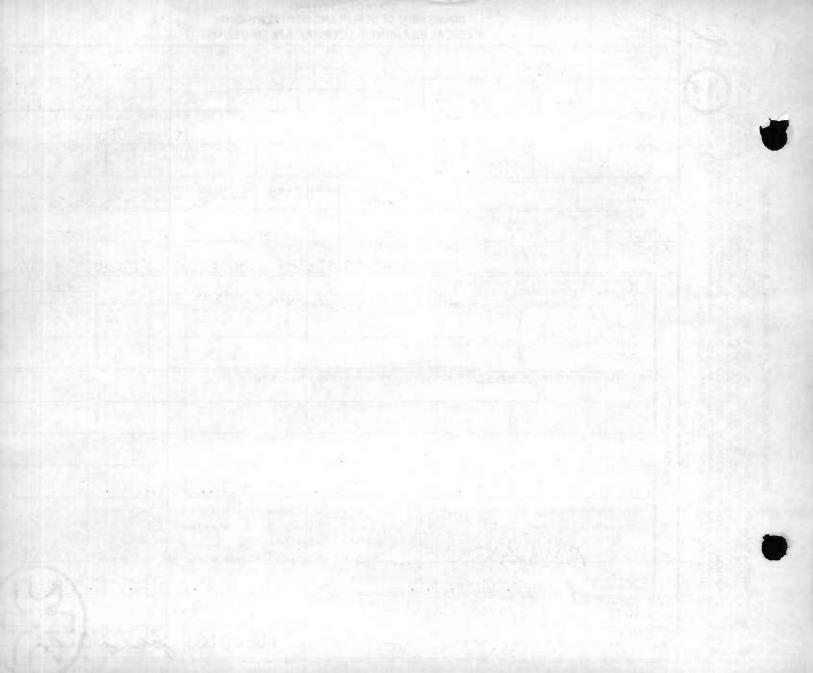
| 3   | 1             | FOR<br>STATE<br>REGISTRAR  | DEPART   | STATE OF MARYLAND MENT OF HEALTH AND MENTAL HY CERTIFICATE OF DEATH    | GIENE 2 REG. NO.                                    | 5 4 4                        |          |
|---|---------------|--|--|--|---|------------------------------|----------|
| m.4   |               | CEASED NAME FIRST  | WIDDLE   | LAST   | O. DATE OF DEATH M                                  |                              | HOUR     |
| 100   |               | VIRG   |  | WOLF   |   |                              | 3 23     |
| (M)   | 1. SE         | F  | 4. RACE  | 5. DATE OF BIRTH  MONTH  1 - 1927                                      | 6. AGE (IN YEARS LAST BIRTH                         | MONTHS DAYS HO               | JNDER 24 |
| 35  | 40            | RTHPLACE (STATE OR FOREIGN COUNTRY)  | U.S.A.   | MARRIED NEVER MARRIED WIDOWED DIVORCED                                 | 9. BALTIMORE CITY OR<br>BALTIMORE                   |                              |          |
| not will  | 1             | TY OR TOWN OF DEATH  BALTIMORE   | (IF NOT IN SUCH FACILITY, GIVE STREE                           | NG HOME OR OTHER INSTITUTION T ADDRESS) DRIAL HOSPITAL                 | 120. USUAL OCCUPATIO<br>(TYRE OF WORK FOR MOST OF V | WORKING LIFE) INDUSTRY       |          |
| 35  | 13o. S        | TATE N36 COU   | ROTHER INSTITUTION, GIVE RESIDENCE BEFORM NTY 130. CITY OR TOV | WN 134. INSIDE CITY LIMITS?  | 130. STREET ADDRESS                                 | RS POINT R                   | 212      |
| Som 2 sh  | 14. FA        | THER'S NAME HARRY  | MIDDLE SUTTON  | 15. MOTHER'S MAIDEN N  | MIDDLE 1  | WOLF LAST                    |          |
| Poges   |               |  | RMED FORCES? 166 SOCIAL SEC<br>VE WAR OR DATES) 216-66         |  | of - 19 De  | Elera Point R                | 201.     |
| been signed by the oftendin<br>mit. Then please remove cost<br>prior to buriol, cremotion, or<br>ago injury, ar other troumotic   | ATION         | Conditions, if ony, which gove rise to immediate couse (o), stating the underlying couse lost.  PART 2. OTHER SIGNIFICANT  FIGURE OF OPERATION | done   | JENCE OF  DEATH BUT NOT RELATED TO THE TER.  H OPERATION WAS PERFORMED |   | TION GIVEN IN PART 110       | USED     |
| ene<br>ows  | CERTIFICATION |  |  |  | YES NO  | IN CERTIFYING CAUSES OF      | DEATH    |
| certificate<br>priol-transi<br>ental Hygi<br>frem 18 sh   |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DE   | HOUR A.M. MONTH  | DAY YEAR   | RRED (ENTER NATURE OF INJURY                        | IN ITEM 18 PART 1 OR PART 2) |          |
| the bu  | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 218. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE      | FARM ETC ) 211. LOCATION<br>STREET                                     | CITY OR TOWN  | N COUNTY                     | STA      |
| + 0 + 0   |               |  | ital) attended the deceased from                               | \$16 1953  | to 8/18   | 19 8 3 , that                | (I) (w   |
| O FUNERAL DIRECTOR. After house os the distribution of Health | 1 1 100       | sow the deceosed clive or obove. (I) (we) (did) (did no 22b. SIGNATURE   | n S/18 19  | 220. ADDRESS   | MEDICAL STAFF DIRECTOR PHYSICIA                     | 22c. DATE SIG                |          |

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| 2/   | 1-                    | STATE<br>REGISTRAR   |   |                          |              | EXAMINE            |                                       |                | -            |              |                | REG. NO         |               |               |             |
| 4    | 1. DE                 | CEASED NAME          | FIRST                                   |                          | MIDDLE       |                    | l                                     | AST            |              |              |                | NOWN X          |               | DAY YEAR      | 75. HOUR    |
| -    | ITYP                  | E OR PRINT)          | Dennis                                  |                          |              |                    | Mc                                    | odlar          | nd           |              | OF             | MATED           |               | /8310         |             |
| 16   | 3. SE)                | (                    | 4 RACE                                  | 5. DATE OF BIRTH         |              | 6. AGE IIN YEAR    | s IF UNI                              |                | IF UNDER     |              | c. DATE        |                 | MONTH         | DAY YEAR      | स्त्र मन्य  |
| U    | M                     | ale                  | Black                                   | 6 10                     | 56           | 27 YRS             | · · · · · · · · · · · · · · · · · · · | DAYS           | HOURS        | MIN P        | RONOUNC        | ED              | 8/20          | /83 19        | 8:19        |
| -    | 7o BI                 | RTHPLACE (5          |   | 76. CITIZEN OF WI        |              |                    |                                       |                |              | V- 9         |                | RE CITY O       |               | Y OF DEATH    | 1 / ^       |
| 10   |                       | REIGN COUNTRY)       |   | U.S.                     | Δ            |                    | MARRIE                                | D NE           | VER MARR     | 4000         | Ral.           | timor           | e Cit         | V             |             |
|      |                       | TY OR TOWN           | OF DEATH                                | 11. NAME OF HOS          |              |                    |                                       |                |              |              |                | ATION ITYPE     |               | 126 KIND OF B | SUSINESS    |
| 4    |                       | altimor              |   | 1132 N.                  | Stri         | cker               | in-                                   |                |              | FORMO        | OST OF WORKI   | NG LIFE)        |               | OR INDUS      | TRY         |
| 35   | 130. S                |                      | 13b COUN                                | OR OTHER INSTITUTION, GI |              | OR TOWN            |                                       | 13d. INSIDE CI | ITY LIMITS?  | 13e. STREE   | T ADDRES       | S               |               |               |             |
| 2    | Ma                    | arylan               |   |                          |              | Ltimore            |                                       | YES 🔀          | NO 🗌         | 911          |                |                 | dale          | St. 21        | 1216        |
|      | 14. FA                | ATHER'S NAME         |   | MIDDLE                   |              | LAST               |                                       | IS. MOTHE      | R'S MAID     | ENNAME       | MID            |                 |               | LAST          |             |
| 7    | i                     | Jerome               |   | C.                       | Woo          | odland             |                                       |                | nelma        | 3            |                | W.              |               | Moore         | 9           |
|      | 160. V                | VAS DECEASEI         | EVER IN U.S. AR                         | MED FORCES?              | 16b. SOC     | CIAL SECURITY      | NO.                                   | 17. INFORA     | TUAN         |              |                | ADDRESS         |               |               |             |
|      |                       | 10                   | , | Superity                 | 220          | )-64-9             | 620                                   | Thel           | ma I         | Moo.         | re 9           | 11 N            | .Ros          | edale         | St.         |
|      |                       | 18 CAUSE O           | F DEATH (Enter an                       | ly ane cause per line    |              |                    |                                       |                |              |              |                |                 |               |               | TE INTERVAL |
|      |                       | PARTIDE              | ATH WAS CAUSE                           | D BY:<br>TE CAUSE (a) Dr | ownir        | g Compl            | icat                                  | ing S          | Seizu        | re Dis       | sorder         | r               |               | BETWEIN ONE   | ANDUCATA    |
|      |                       | 910                  | 9                                       |                          | AS A CON     | SEQUENCE OF        | -                                     |                |              |              |                |                 |               |               |             |
|      | 2                     |                      | ns, if any, which<br>ie to immediate    |                          |              |                    |                                       |                |              |              |                |                 |               |               |             |
|      |                       | cause (a)            | stating the under-                      |                          | AS A CON     | SEQUENCE OF        | ni                                    | M              |              |              |                |                 |               |               |             |
|      |                       | lying cau            | se last.                                | (c)                      |              |                    |                                       |                |              |              |                |                 |               |               |             |
| 1350 | Z                     | PART 2 OTHER SI      | GNIFICANT CONDITIONS                    | CONTRIBUTING TO DEATH    | BUT NOT RELA | TEO TO THE TERMIN  | AL DISEASE                            | OR CONDITION   | N GIVEN IN P | ART 1 (a).   |                |                 |               |               |             |
| 7    | MEDICAL CERTIFICATION | 19a. DATE OF         | OPERATION                               | 19h CONDI                | TION FOR     | WHICH OPERA        | TION W                                | AS PERFOR      | MED?         |              |                |                 |               | 20 AUTOPS     | Y?          |
|      | FIC                   |                      |   |                          |              |                    |                                       | 2 0            |              |              |                |                 |               |               |             |
| 2    | ERTI                  | 210. EXTERNA         | L CAUSE WAS                             | 21b. TIME OF             | INJURY       |                    | 71c HO                                | WINITE         | OCCUPPI      | ED SENTER NA | TURE OF INJURE | RY IN ITEM 10 0 | PART I OR DAR | YES K         | NO [        |
| 1    | IL C                  | UNDERLYING           | X OR                                    | HOUR A.M                 | . MONTH      | DAY YEAR           |                                       |                |              |              |                |                 | JAJ J OR PAR  |               |             |
| -    | Sic                   | CONTRIBUTION         | OCCUPRED                                | DEATH P M                |              | 19/83<br>(AT HOME  | SUD                                   | ject           | arow         | ried         |                |                 |               |               |             |
|      | MEC                   | WHILE                | NOT WHILE X                             | STREET, FAC              | TORY, FARM E | TC.)               | ST                                    |                | turio        | ker St       | CITY OR TOWN   | 71+0            | MASOU         | NIA           | STATE       |
| 1    |                       | AT WORK              | AT WORK                                 | res                      | idenc        | е                  | 1132                                  |                | otric        | ker 5        | L., B          | dito.           | , IYIO.       |               |             |
| 1    |                       | 22a. I certi         | y that I taak charg                     | ge af the remains des    | cribed abo   | ve, held an        | Autops                                | <u>X</u> ,     | Inspectio    | ın 🔲,        | Inquiry [      | , and           | d in my api   | nıan          |             |
|      |                       | death result         | ed fram: Natur                          | ral causes ,             | Accident     | Suici              | ide .                                 | Hamic          | ide .        | Undeter      | mined man      | ner,            |               |               |             |
|      |                       | ACTUAL               | MAA                                     |                          |              |                    |                                       | TITLE (S       |              |              |                |                 |               | 1.29.3        |             |
|      |                       | ACTUAL<br>SIGNATURE. | MVV                                     | MAN                      | 1            |                    | M.I                                   | Assi           | stan         | t_MEDIC      | AL EXAMI       | NER             | SIGNED        | 8/29          | 9/83        |
| )    |                       | EXAMINER'S           | NAGE                                    | /~                       |              | _                  |                                       |                |              |              |                |                 |               |               | 77.7%       |
|      |                       | TYPE OP PRI          | An I An                                 | n M. Dixo                | n, M.        | D                  |                                       | DDRESS_        | 111          |              |                | Balto           | o., M         | d. 2120       | )1          |
|      | 23o. B                | URIAL, CREMA         | TION, REMOVAL                           | 9/2/83                   | 23c. 1       | NAME OF CEME       | TERY OR                               | CREMATO        | ORY DI       | 23d. LOC     | butu           |                 | COUNT         | TY NA         | TATE        |
|      |                       |                      |   | 9/2/03                   | AI           | butus              | Men                                   |                |              |              |                |                 |               |               | 1.          |
|      |                       | NAME MA              |   | Inc. ADDRESS             | 01 1         | Non-               | h 7                                   |                | 750. DATE    | 1630         | 1082           | 25 PEGIS        | STRAR'S SH    | GNATURE .     | 1           |
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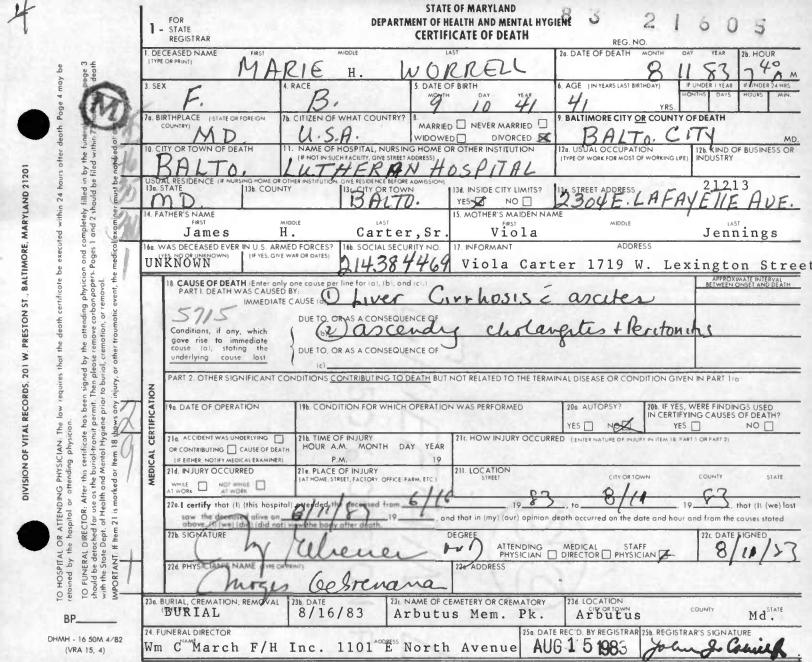
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(VRA 15, 4)

Home, Inc.

STATE OF MARYLAND





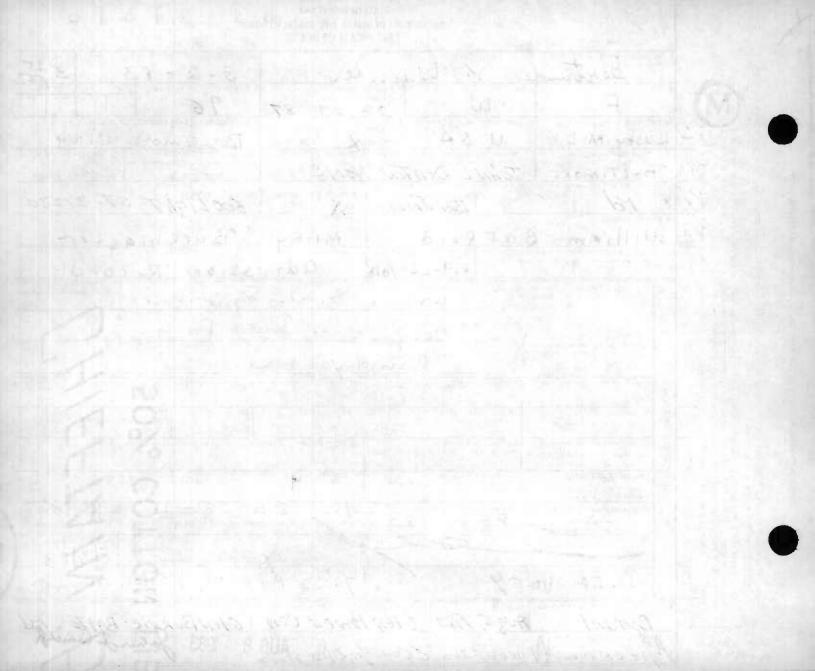
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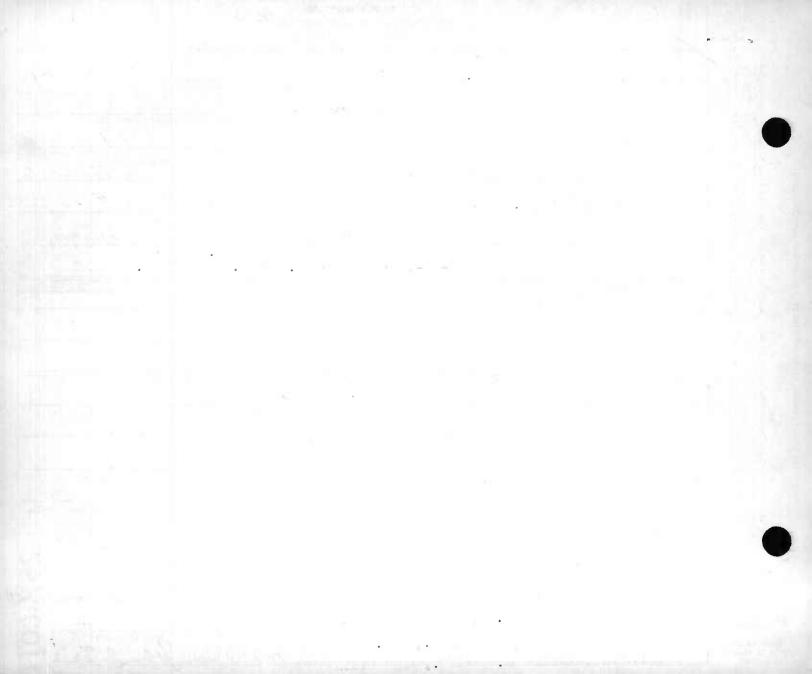
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| REGISTRAR  MEDICAL EXAMINER'S CERTIFICATE OF DEATH  REG. NO.  1. DECEASED NAME  FRANK  BEALE  WRIGHT  FRANK  BEALE  WRIGHT  FRANK  BEALE  WRIGHT  1. DATE KNOWN & MONTH DAY TEAR 75 HOUR  FRANK  BEALE  WRIGHT  DATE CONTROLL  TO BE ESTRED AND FOR ESTRED  PART MARIED  S. DATE CONTROLL  WORNER DATE  WORNER DATE  WORNER DATE  WORNER DATE  WORNER DATE  FROMOUNCED  BEALTMORE CITY OR COUNTY OF DEATH  FROMOUNCED  JE STATE OR  FROMOUNCED  JE STATE OR  FROMOUNCED  JE STATE OR  FROMOUNCED  JE STATE OR  JE STATE OR  JE STATE OR  JE STATE ADDRESS  RINDUSTRY  BALTIMORE CITY OR COUNTY OF DEATH  JE STATE ADDRESS  RINDUSTRY  JE STATE ADDRESS  WRIGHT  JE STATE ADDRESS  JE STATE ADDRESS  WRIGHT  JE STATE ADDRESS  JE STATE ADDRESS  WRIGHT  JE STATE ADDRESS  WRIGHT  JE STATE ADDRESS  WRIGHT  JE STATE ADDRESS  JE STATE ADDRESS  WRIGHT  JE STATE ADDRESS  WRIGHT  JE CAUSE OF DEATH (Enter only one couse per lime for (o), (b), and (c))  PART I DEATH WAS CAUSE DEV.  JE STATE ADDRESS  JE STATE ADDRE | 6  |        | FOR<br>STATE           |                       |                  | DEPARTMENT OF  | HEALTH        |                       |                    | 2                    | 6 0               | 7                          |                       |
|--|----|--------|------------------------|-----------------------|------------------|--|---------------|-----------------------|--------------------|----------------------|-------------------|----------------------------|-----------------------|
| FRANK BEALE WRIGHT  3. SEX 4. RACE S DATE OF BIRTH YEAR AND DAY YEAR 21. HOUR TYR. IF UNDER 14 R. S. DATE OF BIRTH YEAR AND DAY YEAR 21. HOUR PRONOUNCED DEAD 8-5-8319  Male White Jan. 31, 1891 92 yrs. MONTHS DAYS HOURS MIN PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND DAY YEAR 21. HOUR PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND DAY YEAR 21. HOUR PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF White DAY YEAR 21. HOUR PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  8-5-8319  7. SEX 4. RACE S DATE OF BIRTH YEAR AND PRONOUNCED DEAD 8-5-8319  7. SEX 4. RACE STATE MATERIAL YEAR AND PRONOUNCED DEAD 8-5-8319  8-5-8319  7. SEX 4. RACE STATE S DATE S SALTHWARE CITY OR COUNTY OR COUNTY OR TOWN DOWN DATE NOT THE WALL YEAR AND PRONOUNCED DEATH MATERIAL YEAR AND PRON | •  |        | REGISTRAR              | 1293                  | ME               |  | NER'S C       | ERTIFICATE            |                    |                      |                   |                            |                       |
| 3. SEX  Male  White  Jan.31,1891  Jan.31,189 |    |        |                        |                       | В                |  | MD LCH.       | Т                     |                    | JE ESTE              |                   |                            | 75 HOUR               |
| Male White Jan.31,1891 92 yrs. MARRIED DATE MOORS MAN PRODUCED 8-5-83 19 7:50.  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  WIDOWED X DIVORCED BALTIMORE CITY OR COUNTY OF DEATH  WIDOWED X DIVORCED BALTIMORE CITY OR COUNTY OF DEATH  BALTIMORE CITY OR COUNTY OF DEATH  WIDOWED X DIVORCED BALTIMORE CITY OR COUNTY OF DEATH  MODILE STREET ADDRESS OR INDUSTRY  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  BALTIMORE CITY OR COUNTY OF DEATH  BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MODILE STREET ADDRESS OR INDUSTRY  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED NEVER MARRIED BALTIMORE CITY OR COUNTY OF DEATH  MARRIED DATA BALTIMORE CITY OR COUNTY OF DATA BALTIMORE CITY OR COUNTY OR COUN |    | 3. SE) | ( 4. RA                | CE S DA               | ATE OF BIRTH     | 6. AGE (IN   | EARS IF UN    | DER TYR. IF UNE       | DER 24 HRS. 2c. [  | ATE                  |                   |                            | 2d HOUR               |
| BESTIPPLACE   SIMPLE OF PWHAT COUNTRY?   SMARRIED   NEVER MARRIED   SHATIMORE CITY OR COUNTY OF DEATH   NEVER MARRIED   SHATIMORE CITY OR COUNTY OF DEATH   NEVER MARRIED   DIVORCED   Baltimore City   MD   NO NOTE   DIVORCED   Baltimore City   MD   NO NOTE   DIVORCED   Baltimore City   MD   NO NOTE   DIVORCED   DIVOR   |    | Ma     | le Wh                  |                       |                  |  |               | 15 DAYS HOURS         | MIN PRON           | OUNCED               | 8-5-8             | 3 19                       | 7:50/                 |
| Virginia  U.S.A.  WIDOWED X  DIVORCED Baltimore City  MD.  HE CITY OR TOWN OF DEATH  II. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION  IF NOT IN SUCH FACILITY, ONE STREET ADDRESS)  Baltimore  Good Samaritan Hospital  WaintenanceMan Mass Transi  WISUAL RESidence IF IN NURSING JOWN OF OTHER PRINTIPES, OR INFOUSITRY  Maryland  Baltimore  21234  WISHE SIDENCE IF IN NURSING JOWN OF OTHER PRINTIPES, OF OTHER PRINTIPES, OF OTHER PRINTIPES, OR INDUSTRY  Maryland  Wisher Sidence If In Nursing Jown on Other Printipes, Order State State Residence Interest States In Interest States Interest States In Interest Interest In Interest Interest In Interest  | 1  | 7a B   | RTHPLACE (STATE OR     | 76.C                  | ITIZEN OF W      | HAT COUNTRY?   | 8. MARR       | ED NEVER MA           | RRIED 9. BA        | LTIMORE CITY         |                   |                            |                       |
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| US STATE   SHAPE   S   | 9  | 10 CI  | TY OR TOWN OF DE       | / 11                  | F NOT IN SUCH FA | ACILITY, GIVE STREET ADDRESS   |               | ER INSTITUTION        | FOR MOST OF        | WORKING LIFE)        |                   | OR INDUSTR                 | ξY                    |
| Maryland Baltimore   13c. CITY OR TOWN   13d. MISIGE CITY IMMITS   13e. STREET ADDRESS   15. MOTHER'S MADEL   15. MOTHER'S MADEL NAME   16. WAS DECEASED EVER IN U.S. ARMED FORCES?   16b. SOCIAL SECURITY NO.   17. MFORMANT   ADDRESS   21. 234   17. MFORMANT   214-03-7793   214-03-7793   214-03-7793   214-03-7793   214-03-7793   214-03-7793   214-03-7793   216-03-03-03-03-03-03-03-03-03-03-03-03-03-   |    |        |                        | GC                    | ood Sam          | aritan Hos   | pital         | 6.6                   | Maint              | enancel              | Man Mas           | ss Tr                      | ansi                  |
| Sam   Wright   Is. Mother's Maiden Name   Middle   Last   Sam   Wright   Elizabeth   Is. Mother's Maiden Name   Elizabeth   Is. Mother's Maiden Name   Middle   Elizabeth   Is. Mother's Maiden Name   Is. Mo   | 1  | 13a S  | TATE                   | Baltim                | nre              |  | SION          |                       | 13e. STREET AL     | DRESS C 1 0 0 70     | wood Pa           | 3 24                       | 22/1                  |
| Sam  Wight  Elizabeth    Sam   | _  |        | ATHER'S NAME           |                       |                  | LILLY  |               |                       |                    |                      | wood Ke           |                            | 234                   |
| 166. WAS DECEASED EVER IN U.S. ARMED FORCES?   166. SOCIAL SECURITY NO.   17. (INFORMANT   ADDRESS   21 234   214-03-7793   Donald P. Childs 1503 Clesrwood Rd.   214-03-7793   Donald P. Childs 1503 Clesrwood Rd.   214-03-7793   Donald P. Childs 1503 Clesrwood Rd.     18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)     PART I DEATH WAS CAUSED BY:   IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease   DUE TO, OR AS A CONSEQUENCE OF   Conditions, if any, which gave rise to immediate couse (a) stoting the underlying couse last.   DUE TO, OR AS A CONSEQUENCE OF   (c)   DUE TO, OR AS A CONSEQUENCE OF   (d)    | 4  | 1      | Sam                    | MIDD                  | DLE              | Wright   |               | FIRST                 |                    | MIDDLE               |                   | LAST                       |                       |
| No     214-03-7793   Donald P. Childs 1503 Clesrwood Rd.   | 5  | 160. V | VAS DECEASED EVER      |                       |                  |  | TY NO.        |                       |                    | ADDRESS              | 212               | 34                         |                       |
| PART I DEATH WAS CAUSED BY:  IMMEDIATE CAUSE (a) Arterioscleratic cardiovascular disease    Due to, or as a consequence of couse (o) stoting the underlying couse last.  | p  |        | No                     |                       |                  | 214-03-7   | 793           | Donald                | P. Chile           | ds1503               | Clesry            | Nood                       | Rd.                   |
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| Conditions, if any, which gave rise to immediate couse (o) stoting the underlying couse last.  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH RUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 Id.  190. DATE OF OPERATION  19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  21d. EXTERNAL CAUSE WAS UNDERLYING OR RUTHOUT AMM. MONTH DAY YEAR OCONTRIBUTING OR RUTHOUT AMM. MONTH DAY YEAR OCONTRIBUTING CAUSE OF DEATH  P.M. 19b. MONTH DAY YEAR OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  21d. INJURY OCCURRED  WHILE NOT WHILE STREET, FACTORY, FARM, ETC.)  STREET CITY OR TOWN COUNTY STATE   |    |        | 1170-                  | IMMEDIATE CAL         |                  |  |               | ardiovasc             | ular dise          | ease                 |                   |                            |                       |
| GOVE TISE to immediate couse (a) stating the under-lying couse last.    PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH RUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 to 1 t  |    |        | Canditians, if         | any, which            | DUE TO, OR       | AS A CONSEQUENCE   | OF            |                       |                    |                      |                   |                            |                       |
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| 196. DATE OF OPERATION   196. CONDITION FOR WHICH OPERATION WAS PERFORMED?   20 AUTOPSY?   YES   NO KK   YES   N   |    |        | PART 2 OTHER SIGNIFICA | NT CONDITIONS CONTRIE | (c)              | RUT NOT RELATED TO THE TE  | MINAL DISEASI | OF CONDITION CIVEN II | N PART 1           |                      |                   |                            |                       |
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| YES NO XX    YES NO XX   YES N | 1  | I V    | 190. DATE OF OPER      | ATION                 | 196. CONDI       | TION FOR WHICH OPE   | RATION W      | AS PERFORMED?         |                    |                      | 20                | AUTOPSY?                   |                       |
| UNDERVING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH P.M. 19  7.1/4 IN UILY OCCURED 21e PLACE OF INJURY (A HOME 21E LOCATION   |    | Ē      |                        |                       |                  |  |               |                       |                    |                      |                   | YES 🗆                      | NO XX                 |
| CONTRIBUTING CAUSE OF DEATH P.M. 19  TIG INJURY OCCURRED  21e PLACE OF INJURY (ATHOME, 21f LOCATION STREET, FACTORY, FARM, ETC.)  STREET CITY OR TOWN COUNTY STATE   | 1  |        |                        |                       |                  |  | 21c. HC       | OW INJURY OCCU        | RRED LENTER NATURE | OF INJURY IN ITEM 18 | PART 1 OR PART 2) |                            |                       |
| 216 INJURY OCCURRED  216 PLACE OF INJURY (ATHOME, 216 LOCATION STREET CITY OR TOWN COUNTY STATE  | )  | CAI    | CONTRIBUTING           | CAUSE OF DEATH        |                  |  |               |                       |                    |                      |                   |                            |                       |
|  |    | MED    | WHILE NO               | ≀RED<br>I WHIIF □     |                  |  |               |                       | CITY               | OR TOWN              | COUNTY            |                            | STATE                 |
|  |    |        | 22a. I certify that    | I taak charge of th   | ne remains des   | scribed abave, held an   | Autop         | sy 🔲, Inspe           | ction , Inq        | uiry X, ar           | nd in my opinian  |                            |                       |
| 22a. I certify that I taak charge of the remains described abave, held an Autapsy , Inspection , Inquiry X, and in my opinion  |    |        | death resulted fram    | n: Natural cau        | ses XX.          | Accident   | vicide        | , Hamicide _          | Undetermine        | d manner .           |                   |                            |                       |
| 220. I certify that I taak charge of the remains described abave, held on Autapsy , Inspection , Inquiry X, and in my opinion death resulted fram: Natural causes XX, Accident , Suicide , Hamicide , Undetermined manner ,  | -  |        | ACTUAL                 | Maria.                | to A             | Mail   |               | ASSISTAT              | +                  |                      | DATE 8-           | 5-83                       |                       |
| 220. I certify that I took charge of the remains described above, held an Autopsy , Inspection , Inquiry X, and in my opinion death resulted fram: Natural causes XX, Accident , Suicide , Hamicide , Undetermined manner ,  | n  |        | SIGNATURE              | h-odor                | Je W             | Market 1   | M             | .D                    | MEDICALE           | XAMINER              | SIGNED            |                            |                       |
| 22e. I certify that I took charge of the remains described above, held an Autapsy , Inspection , Inquiry X, and in my opinion death resulted fram: Natural causes XX. Accident , Suicide , Hamicide , Undetermined manner ,  ACTUAL SIGNATURE    MEDICAL EXAMINER DATE 8-5-83  SIGNATURE   | +  | 1      |                        | Margar                | rita A.          | Korell, M.   | D.            | ADDRESS 11            | 1 Penn S           | treet                |                   |                            |                       |
| 27e. I certify that I taak charge of the remains described above, held an Autapsy , Inspection , Inquiry X, and in my opinion death resulted from: Natural causes XX, Accident , Suicide , Hamicide , Undetermined manner ,  ACTUAL SIGNATURE  |    | 23o.B  | URIAL CREMATION.       |                       |                  |  |               |                       | 23d LOCATIO        | N                    |                   |                            |                       |
|  |    | (5     | Burial                 | Aug                   | . 8,1            | 83EnonBar  | tist          | ChurchC               | emetervi           | Bowline              | Green             | VA                         | ATE                   |
| Burial Aug. 8. 83EnonBaptistChurchCemeteryBowlingGreen VA  |    | 24 F   | UNERAL DIRECTOR        |                       | ADDRESS          |  |               | 250. DA               | TE RECID. BY REGI  | TRAR 255 REG         | STRAR'S OGN       | suit                       | -                     |
| Burial Aug. 8, 83 Enon Baptist Church Cemetery Bowling Green, VA  74 FUNERAL DIRECTOR  NAME  125. DATE RECCU. BY REGISTRAR'S GNAPHONE  |    | W      | illiam E               | . Johns               | on852            | 1 Loch Ra  | ven           | Blvd.                 | A . C ON           | 0                    |                   |                            |                       |

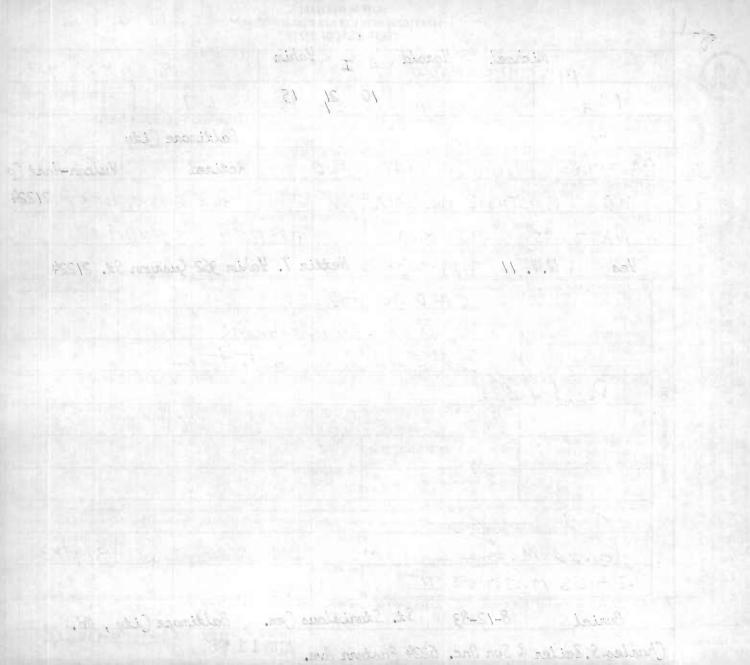
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STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYBIENE - STATE CERTIFICATE OF DEATH REGISTRAR REG. NO I. DECEASED NAME 20. DATE OF DEATH MONTH 2b HOUR Harold (TYPE OR PRINT) MAROLD 9 DM 4. RACE 3 SEX 6. AGE LIN YEARS LAST BIRTHDAY IF UNDER TYEAR IF UNDER 24 HRS 7a. BIRTHPLACE I STATE OR FOREIGN THE CITIZEN OF WHAT COUNTRY? 9. BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED COUNTRY Baltimore (itu WIDOWED DIVORCED 10. CITY OR TOWN OF DEATH NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 12a. USUAL OCCUPATION 12b. KIND OF BUSINESS OR Retired Vulcan-Hart (o USUAL RESIDENCE 11 NURSING HOME OR OTHER INSTITUTION GIVE RESIDENCE BEFORE ADMISSIONS 130. STATE should t 13d. INSIDE CITY LIMITS? 13e STREET ADDRESS YES Y NO [ 15. MOTHER'S MAIDEN NAME 14. FATHER'S NAME IAN WAS DECEASED EVER ARMED FORCES? 17. INFORMANT (YES, NOR UNKNOWN) Nettie T. Yakim 362 Gusnyan St. 21224 18. CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c) PART I, DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Canditions, if any, which gave rise to immediate cause (a), stating the DUE TO, OF AS A CONSEQUENCE OF underlying cause PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 10 19n DATE OF OPERATION 196 CONDITION FOR WHICH OPERATION WAS PERFORMED 20a AUTOPSY 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? NO YES T NO [ Hygi 21g. ACCIDENT WAS UNDERLYING 216 TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) 8 HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING CAUSE OF DEATH Itol (IF EITHER, NOTIFY MEDICAL EXAMINER) 19 P.M. ž 21d. INJURY OCCURRED 21a. PLACE OF INJURY 211 LOCATION 20 COUNTY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) STREET CITY OR TOWN STATE norked NOT WHILE 114 I certify that it this hospital) attended the deceased from. . 19\_\_\_\_\_, that (1) (we) last saw the deceased alive on. \_, and that in (my) (our) opinion death accurred on the date and hour and from the causes stated above, (II I we) (alid) (did not) view the body after death. 77h SIGNATURE DEGREE \* STAFF ATTENDING MEDICAL Should be deta with the State MPORTANT: PHYSICIAN DIRECTOR PHYSICIAN 224 PHYSICIAN'S NAME LTYPE OF PRIM 22e. ADDRESS JONES T 23a. BURIAL CREMATION, REMOVAL 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d LOCATION Baltimore City (SPECIFY) St. Stanislaus em. 24. FUNERAL DIRECTOR 250. DATE REC'D. BY REGISTRAR 7.1. DHMH - 16 50M 4/82 hartes S. Zeiler & Son Inc. 6224 Eastern Ave (VRA 15, 4)



Hubbard Funeral Home, Inc. 4107 Wilkens Ave.

MIDDLE

- STATE

REGISTRAR

DECEASED NAME

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

CERTIFICATE OF DEATH

21229

9365 Furrow Avenue 21043 Eyerly ADDRESS 21043 9365 Furrow Ave. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES [ NO T 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) COUNTY STATE CITY OR TOWN and that in (my) (aur) opinian death occurred an the date and hour and from the causes stated 22c DATE SIGNED DIRECTOR PHYSICIAN ST. AGNES HOSPITAL Marriottsville Howard Crestlawn Cemetery

REG. NO

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12b. KIND OF BUSINESS OR

IF UNDER 1 YEAR

INDUSTRY

20. DATE OF DEATH

DHMH - 16 50M 4/82 (VRA 15, 4)

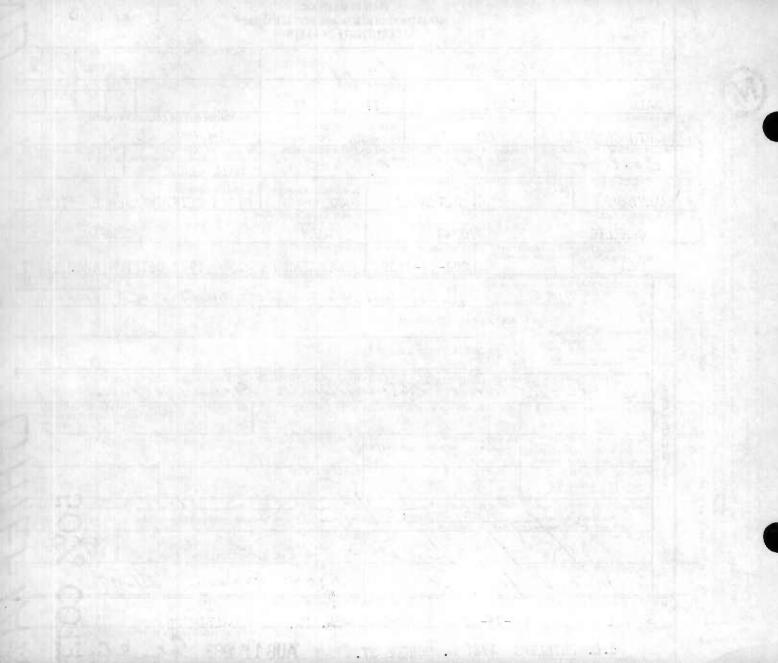
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STATE OF MARYLAND



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| . >                        |   |     |               | REGISTRAR                              | 600           |                 |                      |                | ICATE OF D    | DEATH               |                | REG. NO        |                   |             |                      |
| X:                         | e <del>ξ</del>  |     |               | CEASED NAME                            | FIRST         | •               | WIDDLE               |                | AST           |                     | 20 DATE OF     | DEATH N        | NONTH DAY         |             | 3:15 AM              |
| d you                      | poge 3  |     | 3. SE)        | Loui                                   |               | RACE            | ZACH                 | 5. DATE        | DE BIRTH      |                     | 6. AGE (IN YEA | ARS LAST BIRTH | 8 - 24'           |             | IF UNDER 24 HRS      |
| 4                          | 1   | M   | 3. 027        | MALE                                   |               | WH.             | TTE                  | MONT           |               | 2.5                 | 5              | 8              | YRS.              | HS DAYS     | HOURS MIN,           |
| Poo                        | 200   | 10, |               | RTHPLACE (STATE OR FO                  | REIGN 76      |                 | WHAT COUNTR          | Y? 8.          | D NEVER A     |                     | 9 BALTIMOR     | E CITY OR      | COUNTY OF         | DEATH       |                      |
| de oth                     | 200   | 50  | /             | YARYLAND                               |               | 4.5.            | A                    | WIDOWI         | D DI          | VORCED              | BAL            | フン             | YORE              | C) 7        | MD.                  |
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| YLA Ithin                  | 5 N =   |     | 14. FA        | THER'S NAME                            |               | DDLE            | LAST                 |                | 15. MOTHER'S  | MAIDEN NA           | ME             | WIDDLE         |                   |             |                      |
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| ORE,                       | Poges 1   |     |               | AS DECEASED EVER IT                    |               | ED FORCES?      | 16b. SOCIAL SE       | CURITY NO.     | 17. INFORMA   | INT                 |                | ADDRES         | SS                |             |                      |
| BALTIMOR                   |   | 1   |               |  |               |                 | 219-10               | -446           | 7             |                     |                |                |                   |             |                      |
| BAL                        | physicior<br>spapers.<br>moval.                                   |     |               | 18. CAUSE OF DEATH<br>PART I. DEATH WA | Enter only    | DV              |                      |                |               |                     | 7              |                |                   | BETWEEN ON  | ATE INTERVAL         |
| ST.,                       | ev ev   |     |               |  | MMEDIATE      |                 | CARD                 | IAC            | AR.           | res.                | /              |                |                   | 16          | days                 |
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| e de                       | may<br>motio  |     | -             | Conditions, if any,                    | ediote        | (b) <u>/</u>    | 1                    |                | Mord          | 200                 | 20             | 2              |                   | ang         | NOWN                 |
| W. 10                      | by the<br>ase rem<br>, cremo                                      |     | H             | underlying cause                       | lost.         | 1               | R AS A CONSEC        | UENCE OF       |               |                     |                |                | 30.49             |             |                      |
| 201<br>es th               | pleod   |     |               | PART 2. OTHER SIGN                     | FICANT CO     | NDITIONS C      | ONTRIBUTING T        | O DEATH BUT    | NOT RELATED   | TO THE TERM         | AINAL DISEASE  | OR COND        | ITION GIVEN I     | N PART 1(o  |                      |
| RDS,                       | Then to bu  |     | NO            |  |               | 1154            |                      |                |               |                     |                |                |                   |             |                      |
| DIVISION OF VITAL RECORDS, | rmit.   | 4   | CERTIFICATION | 190 DATE OF OPERAT                     | ON            | 19b. COND       | ITION FOR WHI        | CH OPERATIO    | N WAS PERFO   | RMED                | 200 AUTOP      | SY?            | 20b. IF YES, WE   | RE FINDING  | SS USED<br>OF DEATH? |
| AL R                       | te hos<br>sit per<br>giene<br>shows                               |     | RTIF          |  | 0             | 185             | 1                    |                |               |                     |                | NO             | YES [             |             | NO 🗌                 |
| Y Z X                      |   | 0   |               | OR CONTRIBUTING                        |               | HOUR A.         |                      | DAY YEAR       | 21c. HOW IN   | IJURY OCCUR         | RED (ENTERNATU | RE OF INJURY   | IN ITEM 18 PART T | OR PART 2)  |                      |
| O N                        | ding phys<br>s certifica<br>buriol-tro<br>Mentol Hy<br>or them 18 | /   | MEDICAL       | LIFEITHER NOTIFY MEDICA                |               |                 | M.<br>OF INJURY      | 19             | 21f LOCATIO   | 201                 |                |                |                   |             |                      |
| ISION PHY                  | d d d b   | 1   | MED           | WHILE I NOT WHI                        |               |                 | REET, FACTORY, OFFIC | E, FARM, ETC ) | STREET        | 214                 |                | CITY OR TOW    | /N                | COUNTY      | STATE                |
| DING                       | After the as the ofth one morked                                  |     |               | 220.   certify that                    |               | I) ottonded th  | a deceased from      | 2/             | 27/           | 10 5.7              | 40             | 81:            | 24/10             | F3 "        |                      |
| ATTEN                      | 11 97 61  |     |               | sow the decease<br>above. (we) (di     | d olive on_   | 8/              | 24/19                | 7 3            |               | (our) opinion       | death occurred | on the dot     | te and hour one   |             | ouses stated         |
| A A                        | haspital<br>IRECTOR<br>thed for u<br>ept. of Hi                   |     |               | abave, (we) (di<br>22b. SIGNATURE      | d) (4         | view the body   | offer death.         |                | DEGREE        |                     |                |                |                   | 22c. DATE S |                      |
| NO NO                      | 하 다 하 다 표   |     |               | 8 -                                    | 18.           | 3/              | 1                    | 40             |               | ATTENDING PHYSICIAN | MEDICAL        | STAFF          |                   | 8/24        | 1/83                 |
| ATIAS                      | 9 4 6 6 4   | 1   |               | 22d. PHYSICIAN'S NA                    | ME ITYPE OF   | 10/             | -                    |                | 22e ADDRES    |                     | _ DIMEETON E   | ,              | 1                 |             |                      |
| Õ                          | 0 - 0 - 0   | 1   | 7             | DONALD                                 | R. L          | BLACK,          | M.D.                 |                | 5.1           | B. G.               | . H.           |                |                   |             |                      |
| 5                          | Sho Sho   |     | 23e. B        | URIAL CREMATION R                      |               | 23b DATE        | 23                   | I. NAME OF     | EMETERY OR    | CREMATORY           | 23d. LOCAT     | ION            |                   | DUNTY       | STATE                |
|                            | BP  |     | (             | Burial                                 | 15            | 8-26            | -83                  | Crown          | sville        |                     | Cro            | wnsv           | ille,             | Md.         |                      |
| DHA                        | MH - 16 50M 4/8   | 2   | 24 FL         | NERAL DIRECTOR                         |               |                 | ADDRES!              | 5              |               | AUG                 | 2 9 19         | GISTRAR 2      | E REGISTRAR       | SSIGNATU    | RE                   |
|                            | (VRA 15, 4)   |     | E             | aymond C                               | Fin           | k Gle           |                      |                | d             | AUG                 | 49 13          | 20             | 7ºm               |             |                      |

204 to 10 to 100 SOUTH THE THE PARTY OF THE PART Tabaka Sanasa Sanasa the state of the second of the Sold and the transfer of the state of the st Burtail \*\* E. S-13 occur and le Vet. oromayalie, Md.

| 6  | 1.            | FOR STATE REGISTRAR  |  | DEPART                            | MENT OF HEALTH A               | ND MENTAL PY             |  | 2.                   | 0 1 0               | 3                                   |
|--|---------------|--|--|-----------------------------------|--------------------------------|--------------------------|--|----------------------|---------------------|-------------------------------------|
| nay be<br>page 3   |               | CEASED NAME FIRST ELSIE  |  | MAE                               | LAST                           | RAFT                     | 20 DATE OF DE                                | REG. NO.             | DAY YEAR            | 26. HOUR                            |
| ge 4 may<br>ector, po  | 3. SE         |  | 4. RACE  | White                             | 5. DATE OF BIRTH               | AY YEAR                  | 6. AGE (IN YEAR)                             |                      | IF UNDER 1 YEAR     |                                     |
| ment. Po   |               | IRTHPLACE (STATE OR FOREIGN COUNTRY)  Maryland   | 76. CITIZEN OF                                   | WHAT COUNTRY?                     | MARRIED NE                     | VER MARRIED DIVORCED     | 1  | CITY OR COUN         |                     | ty m                                |
| 1 1 18   | , 10. C       | BALTU.   |  | CH FACILITY, GIVE STREET          | NG HOME OR OTHER<br>( ADDRESS) | INSTITUTION              | 12a. USUAL OC<br>(TYPE OF WORK FO<br>Housewi | R MOST OF WORKING    | LIFE INDUSTRY       | OF BUSINESS OF                      |
| al   | 130           | AL RESIDENCE (IF NURSING HOME<br>STATE 136 CO<br>MARY AM Cal                             | OR OTHER INSTITUTION UNITY                       | 13c. CITY OR TOW                  | YES T                          |                          | Rt. 2  | DRESS<br>130X        | 37 :                | 20678                               |
| W A  | 1             | Charles  | MIDDLE   | Carrol                            | .1 L:                          | HER'S MAIDEN N<br>Illian |  | AIDDLE               | No                  | orfolk                              |
| be ex.   | 160. V        | MAS DECEASED EVER IN U.S.<br>XES, NO OR UNKNOWN) (IF YES,                                | ARMED FORCES?<br>GIVE WAR OR DATES)              | 220-34-                           |                                |                          | entgraft                                     | same as              |                     |                                     |
| g physici<br>ionpaper<br>remaval.  |               | 18 CAUSE OF DEATH (Enter<br>PART I. DEATH WAS CAU  | only one cause per<br>ISED BY:<br>IATE CAUSE (a) | Respin                            | atomy A                        | invest                   |  | 74.6                 | APPRO<br>BETWEEN    | XMATE INTERVAL<br>NONSET AND DEATH  |
| the death of the attending the attending se remove cart, cremation, or ather traumatic   |               | Canditians, if any, which gave rise to immediate cause (a), stating the                  | (b)_   | DR AS A CONSEQUE                  | ased in                        | racran                   | id pres                                      | sure                 |                     |                                     |
| signed signed hen plecta buriol  | N.            | PART 2. OTHER SIGNIFICAN   | 4 .  | ONTRIBUTING TO                    |                                | . 0                      | MINAL DISEASE O                              |                      | IVEN IN PART 1      | to                                  |
| n. no bee law r no beermit. ne prio  | CERTIFICATION | 190, DATE OF OPERATION   | 19b. COND  |                                   | OPERATION WAS PI               |                          | 20a AUTOPS                                   | Y? 206. IF Y         | ES, WERE FIND       | INGS USED<br>S OF DEATH?            |
| UG PHYSICIAN: The ottending physicion for this certificate by the burial-transit nand Mental Hygierked ar them 18 sho  |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF LIFE EITHER NOTIFY MEDICAL EXAMI   |  |                                   | AY YEAR                        | W INJURY OCCU            | RRED (ENTER NATURE                           | OF INJURY IN ITEM 18 | B PART I OR PART 2) |                                     |
| DING PHYS or attendin After this c e as the bu alth and Me   | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  |  | OF INJURY REET FACTORY, OFFICE, I | FARM, ETC)                     | ATION                    | C  | ITY OR TOWN          | COUNTY              | STATE                               |
| 60   |               | 22a.1 certify that (1) (this has<br>saw the deceased alive<br>above, (1) (we) (did) (did | on 13 Ha   | 5 19                              | 83, and that in                | (my) (our) apinio        | , ta 3                                       | n the date and he    | our and from the    | that (I) (we) last<br>causes stated |
| the house the bost of the bost |               | 226. SIGNATORE   | ely A  | Einh                              | DEGREE                         | PHYSICIAN                | MEDICAL<br>DIRECTOR                          | STAFF<br>PHYSICIAN   | 13 C                | Lug 83                              |
| TO HOSPITAL TO FUNERAL should be det with the Store  |               | 1220. PHYSICIAN'S NAME ITYP  | n3 th  | hoff                              | 220 ADI                        | IEMSS                    | ; 22 5                                       | Green                | est Bo              | Wind.                               |
| BP   |               | BURIAL, CREMATION, REMOV.  | 236. DATE<br>8-17-                               |                                   | entral Cen                     |                          | 23d LOCATIO<br>CITY OF T<br>Barst            | OWN                  | county<br>rert      | Md. STATE                           |
| DHMH - 16 50M 4/B2   |               | uneral director  | andt Pon   | t Benin I                         | c Md. 20                       |                          | TE REC'D. BY REG                             |                      | STRAR'S SIGNA       | TURE                                |

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| 60   | 11-           | FOR<br>STATE   |                                    |                             |   |             |          |                                  | AL HYGIEN       |                                    | 0                   | 7       |              |              |
|  |               | REGISTRAR  |                                    | ME                          | DICAL EX                                  | KAMIN       | ER'S C   | ERTIFICA                         | TE OF DEA       | ATH RE                             | G. NO.              |         |              |              |
|  |               | CEASED NAME  | FIRST                              |                             | MIDDLE                                    |             |          | LAST                             |                 | 2a. DATE KNOV                      | NN X MONTH          | DAY     | YEAR         | 26 HOUR      |
| 2 3 5 5 E  | 1             | E OK PRINT)  | Micha                              | ael S                       |   |             | 70       | relik                            |                 | OF ESTI                            | ED 🗆 8              | 2       | 1983         |              |
| REU SE   | 3. SE         |  | 4 RACE                             | 5. DATE OF BIRTH            | 6.  | AGE (IN YEA | RS IF UN |                                  | JNDER 24 HRS.   | 2c. DATE                           | HINOM               | DAY     |              | 2d HOUR      |
| X S H  | M             | ale  | Cauc.                              | 10/31/                      | 17  | 65 YR       | Y) MONTH | S DAYS HO                        | URS MIN         | PRONOUNCED<br>DEAD                 | 8                   | 2       | 1983         | 2d HOUR 9:10 |
| A A L D  | 7n B          | RTHPLACE (ST   | TATE OR                            | 76 CITIZEN OF WE            |   | Y? I        | 2        |                                  |                 | 9 BALTIMORE                        |                     |         |              | р. м         |
| NEGES<br>S. FOR WITH   | C             | lifton   | n, NJ                              | USA                         |   |             | WIDOWI   |                                  | IVORCED [       | Baltim                             | ore Cit             | y,      |              | MD.          |
| ANT-DEBAY IS NECESSARY, PLEASE NO. 31 OF HE FUNERAL DIRECTOR. RELATIVE AGE 5 FOR YOUR FILES. OUTBEFILED, WITHIN 72 HOURS FEORES, 201 WT PRESTON STREET,  |               | Baltimo  |                                    | 11. NAME OF HOS             | PITAL, NURS<br>LLITY, GIVE STRE<br>I MOTA | ET ADDRESS) |          | R INSTITUTION 212                | 100             | UAL OCCUPATION MOST OF WORKING LIF | N (TYPE OF WORK     | Har     | INDUSTR      | ailo         |
| RE, MD. 21204-<br>ATH. IF MNZ-DI<br>EST, 2, AND 31<br>PM 3. RETAIN<br>MND 2 SHOULD<br>FVITAL RECORD  | 13a. S        | TATE d.  | (IF IN NURSING HOME C<br>13b. COUN | DR OTHER INSTITUTION, GI    | 13c. CITY O                               | RTOWN       |          | 13d. INSIDE CITY (III<br>YES 🛣 N | MITS?   13e STR | REET ADDRESS                       | ra Ave              |         | g Co<br>2121 |              |
| A ALST.  | 14. F         | THER'S NAME  |                                    |                             |   |             |          |                                  | MAIDEN NAME     |                                    |                     |         |              |              |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 2120; S CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY RITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND RDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 3. RETA RES SHOULD BE USED AS A BURNATH, IRRAIT PAGES 1 AND 2 SHOUL DEPENARMENT OF HEALTH AND MENTAL HYGEICHE, DIVISION OF VITAL RECO   |               |  | e Zerel:                           |                             | tas                                       |             |          | Mary                             | (Unkno          | own) MIODLE                        |                     | 1./     | AST          | -33          |
| N ST., BALTIMORE HOURS AFTER DEA EM 18. GIVE PAGE NG WITH FORM F ERMIT. PAGES 1 A ERMIT. PAGES 1 A ERM. DIVISION OF AL.  | 160. \<br>(Y  | VAS DECEASED<br>ES, NO, OR UNKNOV  | DEVER IN U.S. ARA                  |                             |   | L SECURITY  |          | 17. INFORMAN                     |                 |                                    | DRESS               | 0       |              |              |
| AALI<br>SI AE<br>VISIG   |               | yes  | WW                                 | II                          | 138-                                      | 01-1        | 938A     | Mary                             | zere.           | lik, sa                            | me add              | ires    | S            |              |
| WIN WILL PIN O   |               | 18 CAUSE OF  | F DEATH (Enter ani                 | y one couse per line        | for (o), (b), o                           | nd (c).)    |          |                                  |                 |                                    |                     |         | PROXIMATE I  |              |
| TON ST., I Z4 HOUR ITEM 18. LONG W PERMIT. GIENE, DI   |               | PARTIDE  | ATH WAS CAUSED                     | E CAUSE (a) GL              | ınshot                                    | wound       | of       | Chest                            | (Ha             | ndgun)                             |                     |         |              |              |
| STON ALCONOMINATION OF THE PROPERTY OF THE PRO |               | 755  | 0                                  | DUE TO, OR                  | AS A CONSE                                | OUENCE C    | )F       |                                  | in a public     |                                    |                     |         |              |              |
| PREA<br>ANS<br>AL HS   |               |  | is, if ony, which<br>to immediate  | (b)                         |   |             |          |                                  |                 |                                    |                     |         |              |              |
| S N N N N N N N N N N N N N N N N N N N  |               | cause (o)  | stating the under-                 | DUE TO, OR                  | AS A CONSE                                | OUENCE C    | F        |                                  |                 |                                    |                     |         |              |              |
| ON, WALKEN   |               | lying caus   | se last.                           | (c)                         |   |             |          |                                  |                 |                                    |                     |         |              |              |
| DIVISION OF VITAL RECORDS, 201 W. PRESTO IS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 WRITING THE WORD."PENDING". IN PENCIL IN 11 RDED TO THE CHIEF MEDICAL EXAMINER ALC GS SHOULD BE USED AS A BURRAL. TRANSIT PR IT DEPARTMENT OF HEALTH AND MENTAL HYGO ZOT PROR TO BURRAL, CREMATION, OR REMOV.   | -             | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO GEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (d) |                                    |                             |   |             |          |                                  |                 |                                    |                     |         |              |              |
| MEDI OREN  | CERTIFICATION |  |                                    |                             |   |             |          |                                  |                 |                                    |                     |         |              |              |
| AL AL HE   | 2             | 190 DATE OF  | OPERATION                          | 196 CONDIT                  | ION FOR WI                                | HICH OPERA  | ATION WA | AS PERFORMED                     | )?              |                                    |                     | 20 AL   | JTOPSY?      |              |
| F VITA  TE SHO  WORD  BE US  BURLO  B | E             |  |                                    |                             |   |             |          |                                  |                 |                                    |                     |         | ES 🗌         | NO 💢         |
| P TATE OF COMPANY  | Ü             | UNDERLYING   | L CAUSE WAS                        | 116 TIME OF                 | MONTH D                                   | AY YEAR     | 21c. HO  | W INJURY OCC                     | CURRED LENTER   | NATURE OF INJURY IN IT             | TEM 18 PART 1 OR PA | ART 2)  |              |              |
| O HE CLARA   | S             | CONTRIBUTIN  | NG CAUSE OF D                      | EATH &   5 P.M              | 8 2                                       | 1983        | sul      | bject s                          | hot him         | self                               |                     |         |              |              |
| IVISIO<br>CERTI<br>TING<br>DED 1<br>DEPA<br>DEPA   | MEDICAL       | 21d. INJURY O  | CCURRED                            | 21e PLACE C<br>STREET, FACT | OF INJURY ( ORY, FARM, ETC.)              | AT HOME,    | 21f LOC  | REET                             |                 | CITY OR TOWN                       |                     | OLINITY |              | STATE        |
| DIV<br>E; THIS CI<br>E, WRIT<br>RWARDE<br>: PAGE 3<br>STATE D<br>), 21201  | `             | WHILE AT WORK  | NOT WHILE D                        | baseme                      |   | eps         | 35       | 67 Elmo                          | ra Aven         | ue, Balt                           | imore,              | Mary    | land         | STATE        |
| ANTE, T<br>ORV<br>ORV<br>IE ST<br>ID, 2  |               | 22a. I certif  | y that I took charge               | e of the remains des        | ribed objeve.                             | held on     | Autops   | y , Insi                         | pection XX      | Inquiry .                          | and in my a         | ninion  |              |              |
| SATE STATE   | 100           | deoth resulte  | d from Notur                       | ol couses .                 | Accident L                                | 1 Sun       | ide XX   | Homicide                         | Undet           | ermined monner                     |                     |         |              |              |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |               |  | 100                                | /                           | 2/1                                       | 0           | do       | MULTIPECI                        | FY)             |                                    |                     |         | 713          |              |
| A H P P P P P P P P P P P P P P P P P P  |               | ACTUAL<br>SIGNATURE_   | ruen                               | uno (                       | NI  | nuy         | UK       | Assist                           | ant MED         | ICAL EXAMINER                      | DATE                |         | -3-8         | 3            |
| NER STATE  |               | EXAMINER'S N   | NAME D                             |                             |   | -1'         |          |                                  | 10              |                                    |                     |         |              |              |
| TO MEDICAL EXAMINER: THIS CE<br>EXECUTE THE CERTIFICATE, WRITH<br>PAGE 4 SHOULD BE FORWARDED<br>TO FUNERAL DIRECTOR: PAGE 3<br>AFIER DEATH, WITH THE STATE DE<br>BALTIMORE, MARYLAND, 21201 P  |               | (TYPE OR PRIN  | VAME Denr                          | nis F. Smy                  | $^{\prime}$ th, M.                        | D           | A        | DDRESS                           | III P           | enn Stre                           | et                  |         |              |              |
| 572559   |               |  | ION, REMOVAL 2                     |                             |   |             |          | CREMATORY                        |                 | OCATION<br>ORTOWN                  | COU                 | INTY    | STA          | E            |
| BP   |               | urial  | 100                                | 8/6/83                      | ьа  | ke V        | TeM      | Cemete                           | _               | alto., 1                           | Ma.                 |         |              |              |
| DHMH - 17  | "S            | ohimur   | nek Fune                           | eral Hom                    | e, In                                     | c.          |          |                                  | UG 4            | REGISTRAR 256                      | REGISTRAR'S         | SIGNATU | RE           |              |
| (VR A15 ME (5))<br>20M 4/82  |               |  |                                    | ane, Bal                    |   |             | 2        | 1213 A                           | 1004            | 1983                               | my                  | - 144   | wy           |              |
| 40111 77 04  |               |  |                                    |                             |   |             |          |                                  |                 |                                    |                     |         |              |              |

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STATE OF MARYLAND

Town of the same of another as states that it is MARKETS BEGREEN MINE OF A MERCH GERTHARY AUGS 1 DR J. Court

DEPARTMENT OF HEALTH AND MENTAL HYGIENE STATE MEDICAL EXAMINER'S CERTIFI ATE OF DEATH REGISTRAR DECEASED NAME DATE KNOWN 7h HOUR (TYPE OR PRINT) OF ESTI-RAL DIRECTOR.
R YOUR FILES.
HIN 72 HOURS A. Joseph Zisk 4 RACE 5. DATE OF BIRTH 6. AGE (IN YEARS IF UNDER 1 YR. IF UNDER 24 HRS DATE 2d HOUR PRONOUNCED Male 7:57 48 To BIRTHPLACE (STATE OR 7h. CITIZEN OF WHAT COUNTRY? 9. BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED Baltimore, Md. WIDOWED Baltimore Ci DIVORCED 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION 120 USUAL OCCUPATION (TYPE OF WORK 12b, KIND OF BUSINESS None - Never N. Streeper Street worked USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSIONI 21224. 13a. STATE Baltimore 13d. INSIDE CITY LIMITS? 13e. STREET ADDRESS Md. 516 N. Streeper Street 14 FATHER'S NAME 15. MOTHER'S MAIDEN NAME Anthony MIDDLE Zisk Irene 17 INFORMANT Trust 160 WAS DECEASED EVER IN U.S. ARMED FORCES? 16b. SOCIAL SECURITY NO. DeptadDRESUnion Trust Co es 213-32-5738 Frederick J. Thompson - of Md. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY Arteriosclerotic cardiovascular disease : 3 SHOULD BE USED AS A BURIAL - TRANSIT PER DEPARTMENT OF HEALTH AND MENTAL HYGIEN I PRIOR TO BURIAL, CREMATION, OR REMOVAL IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF Canditians, if any, which gave rise to immediate cause (a) stating the under-DUE TO, OR AS A CONSEQUENCE OF lying cause last. PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 101 190 DATE OF OPERATION 19h. CONDITION FOR WHICH OPERATION WAS PERFORMED? 20 AUTOPSY? YES 21a EXTERNAL CAUSE WAS 216. TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART ) OR PART 2 HOUR A.M. MONTH DAY YEAR UNDERLYING OR CONTRIBUTING CAUSE OF DEATH P.M 21d. INJURY OCCURRED 21e PLACE OF INJURY (AT HOME 211. LOCATION STREET, FACTORY, FARM, ETC.) STREET WHILE AT WORK COUNTY PAGE 4 SHOULD BE FORW
TO FUNERAL DIRECTOR: P.
AFTER DEATH, WITH THE ST.
BALTIMORE, MARYLAND, 2 and in my apinian death resulted M Deputy Chiefedical EXAMINER EXAMINER'S NAME Thomas D. Smith, M.D. Penn St. Balto., MD. TYPE OR PRINT 230 BURIAL, CREMATION, REMOVAL 236 DATE 23c NAME OF CEMETERY OR CREMATORY 23d LOCATION Burial Oak Lawn Cemetery Baltimore, 24 FUNERAL DIRECTOR **DHMH - 17** (VR A15 ME (5)) 20M 4/B2

STATE OF MARYLANI

